

DOCKET	
08-AFC-9	
DATE	<u>OCT 13 2010</u>
RECD.	<u>OCT 13 2010</u>

From: Felicia Miller
To: Sabrina Savala
Date: 10/14/2010 11:24 AM
Subject: Fwd: RE: Palmdale Hybrid Power Project (PHPP)
Attachments: Tables 4 and 5_LACSD.doc

>>> Christopher Dennis 10/13/2010 8:46 AM >>>
Hi Felicia, here's the email from LACSD. Thanks, Chris

>>> On 10/12/2010 at 4:14 PM, in message
<058783FD06BC904A92DB68296BB3C645044EE1E1@JAMAIL.lacsd.org>, "Weiland,
Thomas " <TWeiland@lacsd.org> wrote:
Chris,

The numbers in Table 4 appeared to be our influent numbers, so we corrected the numbers to reflect our effluent numbers. Let me know if you have any other questions.

Tom

Tom Weiland
Supervising Engineer
Sanitation Districts of Los Angeles County
1955 Workman Mill Road
Whittier, CA 90601
562-908-4288, extension 2855

-----Original Message-----

From: Tremblay, Ray
Sent: Tuesday, October 12, 2010 11:47 AM
To: Weiland, Thomas
Cc: 'CDennis@energy.state.ca.us'
Subject: FW: Palmdale Hybrid Power Project (PHPP)

Hi Chris, we received your message. Tom Weiland on our staff is preparing what you need. Ray

-----Original Message-----

From: Christopher Dennis [<mailto:CDennis@energy.state.ca.us>]
Sent: Tuesday, October 12, 2010 11:46 AM
To: Tremblay, Ray
Subject: Palmdale Hybrid Power Project (PHPP)

Hi Ray, I left a voice mail message, but I thought using email might be easier. I am missing the latest information on how much recycled water is produced at the Palmdale and Lancaster WRP and the funding status for two segments of the regional

tertiary supply pipeline. Can you please fill in this missing information in Tables 4 and 5? Thanks for your help.

Sincerely,
Chris Dennis

Christopher B. Dennis, P.G.
Engineering Geologist
California Energy Commission
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**SOIL & WATER Table 4
Historical Recycled Water Production**

Year	Palmdale Water Reclamation Plant	Lancaster Water Reclamation Plant
	Total Annual Volume (AF/y)	Total Annual Volume (AF/y)
1997	8,446	10,641
1998	9,163	11,986
1999	8,737	11,201
2000	9,275	10,865
2001	9,454	11,986
2002	8,726	12,322
2003	9,185	12,434
2004	9,297	13,778
2005	9,409	13,890
2006	8,961	13,890
2007	9,219	13,778
2008	9,320	13,554
2009	8,860	13,106
Ten Year Annual Average	9,081	12,571

Source: AECOM2009a.

SOIL & WATER Table 5
Regional Tertiary Supply Pipeline Component Completion Schedule

Component	Estimated Completion Date	Funding Source	Funding Status
Piping – Palmdale WRP to Blackbird Lane/Sierra Highway	First Quarter 2011	Waterworks and the City of Palmdale	Funding Agreement between the City of Palmdale (the applicant) and Waterworks District No. 40
Piping – Blackbird Lane/Sierra Highway to Avenue M/Sierra Highway	November 2011 (currently under construction)		
Piping – Avenue M/Sierra Highway to Avenue K/Sierra Highway	November 2011 (currently under construction)	Federal Stimulus Funds and the Army Corps of Engineers: 25% local match provided by City of Lancaster and Sanitation District #14 and 20 SEP fund	Funding Agreement between Army Corps of Engineers and City of Lancaster.
Piping –Avenue K/Sierra Highway to Avenue E/Division Street	Completed	Waterworks and the City of Lancaster	Component Complete
Piping – Avenue E/Division Street to the Lancaster WRP	Completed	Waterworks	Component Complete
Palmdale WRP Upgrade to Tertiary Treatment	First Quarter 2012	Sanitation District #20 and the State Water Resources Control Board	SWRCB Funding Approved
Lancaster WRP Upgrade to Tertiary Treatment	First Quarter 2011	Sanitation District #14 and the State Water Resources Control Board	SWRCB Funding Approved
Piping – Connection from the Proposed Project to Avenue M/Sierra Highway	During construction of the Proposed Project	Applicant (proposed project)	Funding Agreement between the LACDPW and Applicant Complete

Source: AECOM2009I; LACSD2010.



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION
For the *PALMDALE HYBRID*
POWER PROJECT

Docket No. 08-AFC-9

PROOF OF SERVICE

(Revised 10/6/2010)

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DECLARATION OF SERVICE

I, Sabrina Savala, declare that on, October 14, 2010, I served and filed copies of the attached Email Report of Conversation Los Angeles County Sanitation District regarding Tertiary Treated Water Supplied to PHPP. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

[<http://www.energy.ca.gov/sitingcases/palmdale/index.html>]. The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

For service to all other parties:

X sent electronically to all email addresses on the Proof of Service list;

by personal delivery;

X by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses NOT marked "email preferred."

AND

For filing with the Energy Commission:

sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

OR

depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 08-AFC-9

1516 Ninth Street, MS-4

Sacramento, CA 95814-5512

docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original Signature in Dockets
Sabrina Savala