



Alan K. Beckel

BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

DOCKET 08-AFC-9
DATE _____
RECD. [OCT 13 2010]

APPLICATION FOR CERTIFICATION
For the **PALMDALE HYBRID**
POWER PROJECT

*I do not really believe
you did an environmental
inspection of
the whole area
Just member of
ERAB for Permit #2*

Docket No. 08-AFC-9

NOTICE OF COMMITTEE CONFERENCE

PLEASE TAKE NOTICE that, the Committee designated by the Energy Commission to conduct proceedings on the Application for Certification (AFC) for the above-mentioned **PALMDALE HYBRID POWER PROJECT** has scheduled a Committee Conference as follows:

MONDAY, October 18, 2010
Beginning at 2:00 p.m.

California Energy Commission
Hearing Room B
1516 Ninth Street
Sacramento, CA 95814

Joseph [Signature]

TELECONFERENCE OPTION. Parties and the Public may attend the Prehearing Conference and Evidentiary Hearing in person at the above locations or by telephone and/or by computer via the "WebEx" web conferencing system. For details on how to participate by WebEx, please see the "Participation through WebEx" directions attached to this Notice.

Purpose of the Committee Conference

The purpose of the Conference is to consider the schedule for this AFC, how to most effectively and efficiently proceed to and conduct our evidentiary hearings, and any other matters relevant to the application. We will consider the most recent Status Reports and reply comments filed by the parties, and ask that the Applicant and Staff file proposed schedules by or before October 15, 2010. Parties may file additional comments prior to the Conference but are not required to do so.

Following the Committee Conference, the Committee will issue a revised schedule for the proceeding and other appropriate orders.

Public Adviser and Public Participation

The Energy Commission's Public Adviser is available to assist the public in participating in the application review process. For those individuals who require general information on how to participate, please contact the Public Adviser's Office at (916) 654-4489 or 1-800-822-6228 or e-mail: [\[publicadviser@energy.state.ca.us\]](mailto:publicadviser@energy.state.ca.us).

If you have a disability and need assistance to participate in this event, contact Lourdes Quiroz at (916) 654-5146 or e-mail: [\[lquiroz@energy.state.ca.us\]](mailto:lquiroz@energy.state.ca.us).

Information

Questions of a legal or procedural nature should be directed to Ken Celli, the Hearing Officer, at (916) 651-8893 or e-mail: [\[kcelli@energy.state.ca.us\]](mailto:kcelli@energy.state.ca.us).

Technical questions concerning the project should be addressed to Felicia Miller, the Staff Project Manager, at (916) 654-4640, or e-mail: [\[fmiller@energy.state.ca.us\]](mailto:fmiller@energy.state.ca.us).

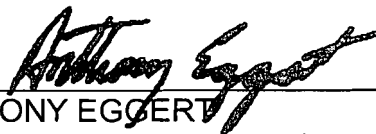
Media inquiries should be directed to the Office of Media and Public Communications at (916) 654-4989 or e-mail: [\[mediaoffice@energy.state.ca.us\]](mailto:mediaoffice@energy.state.ca.us).

Information concerning the status of the project, as well as notices and other relevant documents may be viewed on the Energy Commission's Internet web page at: [\[www.energy.ca.gov/sitingcases/palmdale/\]](http://www.energy.ca.gov/sitingcases/palmdale/). You can also subscribe to receive email notification of all notices at [\[www.energy.ca.gov/listservers\]](http://www.energy.ca.gov/listservers).

Dated October 7, 2010, at Sacramento, California.



JEFFREY D. BYRON
Commissioner and Presiding Member
Palmdale Hybrid AFC Committee



ANTHONY EGGERT
Commissioner and Associate Member
Palmdale Hybrid AFC Committee