



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

DOCKET	
08-AFC-9	
DATE	<u>OCT 07 2010</u>
RECD.	<u>OCT 07 2010</u>

APPLICATION FOR CERTIFICATION
For the *PALMDALE HYBRID*
POWER PROJECT

Docket No. 08-AFC-9

NOTICE OF COMMITTEE CONFERENCE

PLEASE TAKE NOTICE that, the Committee designated by the Energy Commission to conduct proceedings on the Application for Certification (AFC) for the above-mentioned **PALMDALE HYBRID POWER PROJECT** has scheduled a Committee Conference as follows:

MONDAY, October 18, 2010
Beginning at 2:00 p.m.

California Energy Commission
Hearing Room B
1516 Ninth Street
Sacramento, CA 95814

TELECONFERENCE OPTION. Parties and the Public may attend the Prehearing Conference and Evidentiary Hearing in person at the above locations or by telephone and/or by computer via the "WebEx" web conferencing system. For details on how to participate by WebEx, please see the "Participation through WebEx" directions attached to this Notice.

Purpose of the Committee Conference

The purpose of the Conference is to consider the schedule for this AFC, how to most effectively and efficiently proceed to and conduct our evidentiary hearings, and any other matters relevant to the application. We will consider the most recent Status Reports and reply comments filed by the parties, and ask that the Applicant and Staff file proposed schedules by or before October 15, 2010. Parties may file additional comments prior to the Conference but are not required to do so.

Following the Committee Conference, the Committee will issue a revised schedule for the proceeding and other appropriate orders.

Public Adviser and Public Participation

The Energy Commission's Public Adviser is available to assist the public in participating in the application review process. For those individuals who require general information on how to participate, please contact the Public Adviser's Office at (916) 654-4489 or 1-800-822-6228 or e-mail: [\[publicadviser@energy.state.ca.us\]](mailto:publicadviser@energy.state.ca.us).

If you have a disability and need assistance to participate in this event, contact Lourdes Quiroz at (916) 654-5146 or e-mail: [\[lquiroz@energy.state.ca.us\]](mailto:lquiroz@energy.state.ca.us).

Information

Questions of a legal or procedural nature should be directed to Ken Celli, the Hearing Officer, at (916) 651-8893 or e-mail: [\[kcelli@energy.state.ca.us\]](mailto:kcelli@energy.state.ca.us).

Technical questions concerning the project should be addressed to Felicia Miller, the Staff Project Manager, at (916) 654-4640, or e-mail: [\[fmiller@energy.state.ca.us\]](mailto:fmiller@energy.state.ca.us).

Media inquiries should be directed to the Office of Media and Public Communications at (916) 654-4989 or e-mail: [\[mediaoffice@energy.state.ca.us\]](mailto:mediaoffice@energy.state.ca.us).

Information concerning the status of the project, as well as notices and other relevant documents may be viewed on the Energy Commission's Internet web page at: [\[www.energy.ca.gov/sitingcases/palmdale/\]](http://www.energy.ca.gov/sitingcases/palmdale/). You can also subscribe to receive email notification of all notices at [\[www.energy.ca.gov/listservers/\]](http://www.energy.ca.gov/listservers/).

Dated October 7, 2010, at Sacramento, California.



JEFFREY D. BYRON
Commissioner and Presiding Member
Palmdale Hybrid AFC Committee



ANTHONY EGGERT
Commissioner and Associate Member
Palmdale Hybrid AFC Committee

PARTICIPATION THROUGH WEBEX
THE ENERGY COMMISSION'S ON-LINE MEETING SERVICE

Meeting number: 921 599 363

Meeting password: palmdale#1

1. COMPUTER LOG-ON WITH A DIRECT PHONE NUMBER:

- Please go to <https://energy.webex.com> and enter the above meeting number.
- When prompted, enter your information and the above meeting password.
- After you login, a prompt will appear on-screen for you to provide your phone number. In the Phone Number box screen, type your area code and phone number and click OK. You will receive a call back to your phone which will allow you to listen and/or participate in the audio of the meeting. International callers can use the "Country/Region" button to help make their connection.

2. COMPUTER LOG-ON FOR CALLERS WITH AN EXTENSION PHONE NUMBER, ETC:

- Please go to <https://energy.webex.com> and enter the above meeting number.
- When prompted, enter your information and the above meeting password.
- *After you login, a prompt will ask for your phone number. Click "CANCEL."*

Instead call 1-866-469-3239 (toll-free in the U.S. and Canada). When prompted, enter the meeting number above and your unique Attendee ID number which is listed in the top left area of your screen after you login.

3. TELEPHONE ONLY (NO COMPUTER ACCESS):

- *Call 1-866-469-3239 (toll-free in the U.S. and Canada) and when prompted enter the above meeting number.*

If you have difficulty joining the meeting, please call the WebEx Technical Support number at 1-866-229-3239. To see if your computer is compatible, visit [\[http://support.webex.com/support/system-requirements.html\]](http://support.webex.com/support/system-requirements.html).

*Please be aware that the meeting's WebEx audio and on-screen activity may be recorded



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**APPLICATION FOR CERTIFICATION
For the *PALMDALE HYBRID
POWER PROJECT***

Docket No. 08-AFC-9

PROOF OF SERVICE

(Revised 10/6/2010)

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DECLARATION OF SERVICE

I, Maggie Read, declare that on, October 7, 2010, I served and filed copies of the attached Notice of Committee Conference. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

[<http://www.energy.ca.gov/sitingcases/palmdale/index.html>]. The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

For service to all other parties:

sent electronically to all email addresses on the Proof of Service list;

by personal delivery;

by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

AND

For filing with the Energy Commission:

sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

OR

depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 08-AFC-9

1516 Ninth Street, MS-4

Sacramento, CA 95814-5512

docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original signed by: _____

Maggie Read

Hearing Adviser's Office