

DOCKET**08-AFC-9**DATE NOV 29 2010RECD. NOV 29 2010

BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION FOR THE
PALMDALE HYBRID POWER PROJECT

DOCKET No. 08-AFC-9

COMMITTEE ORDER ADOPTING FILING AND ELECTRONIC DOCUMENTS DIRECTIVES

To reduce the amount of paper used, and time spent duplicating paper documents, in this proceeding, the Committee, pursuant to the authority granted to the Presiding Member under Cal. Code Regs., tit. 20, § 1210(a), hereby adopts the attached Filing and Electronic Documents directives contained in **Attachment A**, which shall apply to **all filings** made after the date of this order.

Public Adviser and Public Participation

The Energy Commission's Public Adviser's Office is available to assist the public in participating in the AFC review process. For information on how to participate, please contact the Public Adviser's Office at (916) 654-4489 or, 800-822-6228 or by e-mail: **[publicadviser@energy.state.ca.us]**. Media inquiries should be directed to the Energy Commission's Office of Media and Communications at (916) 654-4989 or e-mail: **[mediaoffice@energy.state.ca.us]**.

Questions of a legal or procedural nature should be directed to Kenneth Celli, the Hearing Officer, at (916) 651-8893, or e-mail: **[kcelli@energy.state.ca.us]**.

Technical questions concerning the project should be addressed to Felicia Miller, the Staff Project Manager, at (916) 654-4640, or e-mail: **[fmiller@energy.state.ca.us]**.

Information concerning the status of the project, as well as notices and other relevant documents, including the AFC, may be viewed on the Energy Commission's Internet web page at: **[www.energy.ca.gov/sitingcases/palmdale/index.html]**. You may also subscribe to receive e-mail notification of all notices at **[www.energy.ca.gov/listservers]**.

Dated: November 29, 2010, at Sacramento, California.

Handwritten signature of Jeffrey D. Byron in black ink, written over a horizontal line.

JEFFREY D. BYRON
Commissioner and Presiding Member
Palmdale Hybrid AFC Committee

Handwritten signature of Anthony Eggert in black ink, written over a horizontal line.

ANTHONY EGGERT
Commissioner and Associate Member
Palmdale Hybrid AFC Committee

ATTACHMENT A
FILING AND ELECTRONIC DOCUMENT DIRECTIVES

Saving paper. Energy Commission regulations, California Code of Regulations, title 20, section 1210 require, in addition to any electronic service, that a paper copy be delivered in person or by first class mail except where a party requests to receive an electronic copy when one is available. Individuals and groups on the Proof of Service list who prefer to receive filings by e-mail and do not require a paper copy in addition to an electronic copy shall inform the Hearing Officer. The Proof of Service list for this matter will delineate those individuals and groups and it is sufficient to provide those individuals with an e-mailed copy only. Those not so delineated must receive a paper copy in addition to any e-mailed copy that the filing party chooses to provide, except as provided in the paragraph below.

Whether or not a recipient has indicated a preference for electronic documents, documents larger than 50 pages may be sent in the form of an electronic file recorded on a Compact Disk rather than as a paper copy, provided that the recipient is offered the opportunity to request a paper copy. A Compact Disk copy may not be substituted for the original paper copy required to be filed with the Dockets Unit as described below.

In addition to providing copies to the other parties and others on the Proof of Service list, parties must either file one original paper copy and e-mail an electronic copy or file an original and 12 paper copies with the Dockets Unit.

Electronic document formats. Many people prefer to receive and work with electronic, rather than paper, copies of documents. Electronic copies created by scanning a printed document are disfavored because their contents cannot be word searched, read by programs that assist the visually impaired, or easily read on small screen devices such as smart phones. The better method is to provide the original file in a commonly used format (i.e., Microsoft Word .doc) or create a .pdf (Portable Document Format) file by printing to a “virtual printer” that creates a .pdf file from within the same program that is used to print a paper copy.

This directive does not apply to documents or attachments that are not generated under the control of the party or its agents or where it is otherwise infeasible to comply.

Signatures may be indicated on electronic copies by embedding a scanned signature graphic, "Original Signed By" or similar words, or a second, scanned, copy of the signature page may be appended to the .pdf or other file. It is sufficient that the original signed physical copy is filed with the Energy Commission's Dockets Unit as the single copy or with the 12 physical copies as described above. Questions about the above filing and formatting directives may be addressed to Kenneth Celli, the Hearing Officer, at (916) 651-8893, or e-mail: [\[kcelli@energy.state.ca.us\]](mailto:kcelli@energy.state.ca.us).



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION
For the *PALMDALE HYBRID*
POWER PROJECT

Docket No. 08-AFC-9

PROOF OF SERVICE

(Revised 10/6/2010)

APPLICANT

Thomas M. Barnett
Executive Vice President
Inland Energy, Inc.
3501 Jamboree Road
South Tower, Suite 606
Newport Beach, CA 92660
tbarnett@inlandenergy.com

Antonio D. Penna Jr.
Vice President
Inland Energy
18570 Kamana Road
Apple Valley, CA 92307
tonypenna@inlandenergy.com

Laurie Lile
Assistant City Manager
City of Palmdale
38300 North Sierra Highway, Suite A
Palmdale, CA 93550
llile@cityofpalmdale.org

APPLICANT'S CONSULTANTS

Sara J. Head, QEP
Vice President
AECOM Environment
1220 Avenida Acaso
Camarillo, CA 93012
sara.head@aecom.com

COUNSEL FOR APPLICANT

Michael J. Carroll
Marc Campopiano
Latham & Watkins, LLP
650 Town Center Drive, Ste. 2000
Costa Mesa, CA 92626
michael.carroll@lw.com
marc.campopiano@lw.com

INTERESTED AGENCIES

Ronald E. Cleaves, Lt. Col, USAF
Commander ASC Det 1 Air Force
Plant 42
2503 East Avenue P
Palmdale, CA 93550
Ronald.Cleaves@edwards.af.mil

Erinn Wilson
Staff Environmental Scientist
Department of Fish & Game
18627 Brookhurst Street, #559
Fountain Valley, CA 92708
E-mail preferred
ewilson@dfg.ca.gov

Richard W. Booth, Sr. Geologist
Lahontan Regional
Water Quality Control Board
2501 Lake Tahoe Blvd.
South Lake Tahoe, CA 96150-2306
rbooth@waterboards.ca.gov

Rick Buckingham
3310 El Camino Avenue, LL-90
State Water Project
Power & Risk Office
Sacramento, CA 95821
E-mail preferred
rbucking@water.ca.gov

Manuel Alvarez
Southern California Edison
1201 K Street
Sacramento, CA 95814
Manuel.Alvarez@sce.com

Robert C. Neal, P.E.
Public Works Director
City of Lancaster
44933 Fern Avenue
Lancaster, CA 93534-2461
rneal@cityoflanasterca.org

California ISO
E-mail Preferred
e-recipient@caiso.com

Robert J. Tucker
Southern California Edison
1 Innovation Drive
Pomona, CA 91768
Robert.Tucker@sce.com

Christian Anderson
Air Quality Engineer
Antelope Valley AQMD
43301 Division St, Suite 206
Lancaster, CA 93535
E-mail preferred
canderson@avaqmd.ca.gov

Keith Roderick
Air Resources Engineer
Energy Section/Stationary Sources
California Air Resources Board
P.O. Box 2815
Sacramento, California 95812
E-mail preferred
kroderic@arb.ca.gov

ENERGY COMMISSION

JEFFREY D. BYRON

Commissioner and Presiding Member

jbyron@energy.state.ca.us

ANTHONY EGGERT

Commissioner and Associate Member

aeggert@energy.state.ca.us

*Ken Celli

Hearing Officer

kcelli@energy.state.ca.us

Kristy Chew

Advisor to Commissioner Byron

E-mail preferred

kchew@energy.state.ca.us

Lorraine White

Advisor to Commissioner Eggert

E-mail preferred

lwhite@energy.state.ca.us

Felicia Miller

Project Manager

fmiller@energy.state.ca.us

Lisa DeCarlo

Staff Counsel

ldecarlo@energy.state.ca.us

Jennifer Jennings

Public Adviser

E-mail Preferred

publicadviser@energy.state.ca.us

DECLARATION OF SERVICE

I, Maggie Read, declare that on, November 29, 2010, I served and filed copies of the attached Palmdale Committee Order Adopting Filing and Electronic Documents Directives, dated November 29, 2010. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [<http://www.energy.ca.gov/sitingcases/palmdale/index.html>]. The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

For service to all other parties:

sent electronically to all email addresses on the Proof of Service list;

by personal delivery;

by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

AND

For filing with the Energy Commission:

sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

OR

depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 08-AFC-9

1516 Ninth Street, MS-4

Sacramento, CA 95814-5512

docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original signed by: _____

Maggie Read

Hearing Adviser's Office