

From: Felicia Miller
To: Docket Optical System
CC: Hilarie Anderson
Date: 3/25/2010 10:26 AM
Subject: Fwd: RE: Palmdale Hybrid Power Plant PSA

DOCKET	
08-AFC-9	
DATE	<u>MAR 24 2010</u>
RECD	<u>MAR 25 2010</u>

Please docket, post on web and POS.
 Thanks, Felicia

>>> "Duong, Toan" <TDUONG@dpw.lacounty.gov> 3/24/2010 9:05 AM >>>

Ms. Miller,

We have an additional comment regarding the public road right of way that may need to be addressed in the Staff assessment for this project. Please see email below. Thank you.

From: Narag, Andy
Sent: Wednesday, March 10, 2010 7:06 AM
To: Duong, Toan; Burger, Steve; Dubiel, Matthew
Cc: Yanez, Jarrett; Ibrahim, Amir
Subject: RE: Palmdale Hybrid Power Plant Project

Extension of the transmission lines by SCE will extend unto unincorporated County areas. Similar to the issues we had with the solar projects, the applicant will need to determine whether it would be feasible to accommodate the lines (if not already existing) within existing r/w and remain compatible with any future road widening requirements. They may need new franchise agreements or acquire offsite easements if the lines cannot be accommodated within r/w.

From: Felicia Miller [<mailto:Fmiller@energy.state.ca.us>]
Sent: Tuesday, March 09, 2010 7:28 AM
To: Duong, Toan
Subject: RE: Palmdale Hybrid Power Plant PSA

Mr. Duong,

Thank you for contacting me to let me know this letter had been sent from Los Angeles County. The project was transferred to me about a year ago, and I was not aware of this comment. I will forward your letter to the attention of our geologist, and I expect that he will include comments in the Final Staff Assessment.

Again thank you for contacting me.

PROOF OF SERVICE (REVISED 3/2/10) FILED WITH
 ORIGINAL MAILED FROM SACRAMENTO ON 3/25/10
 HA

Regards, Felicia

>>> "Duong, Toan" <TDUONG@dpw.lacounty.gov> 3/8/2010 5:35 PM >>>

Dear Ms. Miller,

We have not seen the response to our comments under Geologic Hazards dated January 15, 2009 (attached) nor the issues addressed in the current PSA.

Sincerely,

Toan Duong

Los Angeles County Public Works
Land Development Division
(626)458-4945

From: Chen, Hsiao-Ching [<mailto:hchen@planning.lacounty.gov>]

Sent: Monday, March 08, 2010 9:26 AM

To: fmiller@energy.state.ca.us

Cc: Rizzo, Lisa; Lari Sheehan; McCarthy, Paul; Joan Rupert; Aguirre, Debbie; Claro Cartagena; Duong, Toan; khabaradas@ph.lacounty.gov; Hickling, Norm; Novak, Paul; Curzi, Anthony; Jui Ing Chien

Subject: Palmdale Hybrid Power Plant PSA

Dear Ms. Miller:

Attached please see comments from the Los Angeles County. **Please reply to this email to confirm that you have received our comments.**

Sincerely,

Hsiao-ching Chen, AICP, PhD
Unincorporated Area Services Liaison
Los Angeles County Department of Regional Planning
320 West Temple Street, Room 1390
Los Angeles, CA 90012
Phone: (213) 974-6559
Fax: (213) 626-0434
E-mail: hchen@planning.lacounty.gov



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION
For the PALMDALE HYBRID
POWER PROJECT

Docket No. 08-AFC-9
PROOF OF SERVICE
(Revised 3/2/2010)

APPLICANT

Thomas M. Barnett
Executive Vice President
Inland Energy, Inc.
3501 Jamboree Road
South Tower, Suite 606
Newport Beach, CA 92660
tbarnett@inlandenergy.com

Antonio D. Penna Jr.
Vice President
Inland Energy
18570 Kamana Road
Apple Valley, CA 92307
tonypenna@inlandenergy.com

Laurie Lile
Assistant City Manager
City of Palmdale
38300 North Sierra Highway, Suite A
Palmdale, CA 93550
llile@cityofpalmdale.org

APPLICANT'S CONSULTANTS

Sara J. Head, QEP
Vice President
AECOM Environment
1220 Avenida Acaso
Camarillo, CA 93012
sara.head@aecom.com

COUNSEL FOR APPLICANT

Michael J. Carroll
Marc Campopiano
Latham & Watkins, LLP
650 Town Center Drive, Ste. 2000
Costa Mesa, CA 92626
michael.carroll@lw.com
marc.campopiano@lw.com

INTERESTED AGENCIES

Erinn Wilson
Staff Environmental Scientist
Department of Fish & Game
18627 Brookhurst Street, #559
Fountain Valley, CA 92708
E-mail preferred
ewilson@dfg.ca.gov

Michael R. Plaziak, Manager
Lahontan Regional
Water Quality Control Board
14440 Civic Drive, Suite 200
Victorville, CA 92392-2306
mplaziak@waterboards.ca.gov

Rick Buckingham
3310 El Camino Avenue, LL-90
State Water Project
Power & Risk Office
Sacramento, CA 95821
E-mail preferred
rbucking@water.ca.gov

*Manuel Alvarez
Southern California Edison
1201 K Street
Sacramento, CA 95814
Manuel.Alvarez@sce.com

*Robert J. Tucker
Southern California Edison
1 Innovation Drive
Pomona, CA 91768
Robert.Tucker@sce.com

Christian Anderson
Air Quality Engineer
Antelope Valley AQMD
43301 Division St, Suite 206
Lancaster, CA 93535
E-mail preferred
canderson@avaqmd.ca.gov

California ISO
e-recipient@caiso.com

Jeffrey Doll
Air Resources Engineer
Energy Section/Stationary Sources
California Air Resources Board
P.O. Box 2815
Sacramento, California 95812
E-mail preferred
jdoll@arb.ca.gov

ENERGY COMMISSION

JEFFREY D. BYRON
Commissioner and Presiding Member
jbyron@energy.state.ca.us

ANTHONY EGGERT
Commissioner and Associate Member
aeggert@energy.state.ca.us

Kristy Chew
Advisor to Commissioner Byron
kchew@energy.state.ca.us

Paul Kramer
Hearing Officer
pkramer@energy.state.ca.us

Felicia Miller
Project Manager
fmiller@energy.state.ca.us

Caryn Holmes
Staff Counsel
cholmes@energy.state.ca.us

*Jennifer Jennings
Public Adviser
publicadviser@energy.state.ca.us

DECLARATION OF SERVICE

I, Hilarie Anderson, declare that on, March 25, 2010, I served and filed copies of the attached E-mail from Los Angeles County Regarding Transmission Line Right of Way. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: **[<http://www.energy.ca.gov/sitingcases/palmdale/index.html>]**. The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

For service to all other parties:

X sent electronically to all email addresses on the Proof of Service list;

X by personal delivery or by depositing in the United States mail at Sacramento, CA with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

AND

For filing with the Energy Commission:

X sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

OR

depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 08-AFC-9
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512

docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.

Original Signature in Dockets
Hilarie Anderson