

LATHAM & WATKINS LLP

650 Town Center Drive, 20th Floor
Costa Mesa, California 92626-1925
Tel: +1.714.540.1235 Fax: +1.714.755.8290
www.lw.com

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March 17, 2010

File No. 039610-0003

DOCKET
08-AFC-9
DATE <u>MAR 17 2010</u>
RECD. <u>MAR 17 2010</u>

VIA FEDEX

CALIFORNIA ENERGY COMMISSION
Attn: Docket No. 08-AFC-9
1516 Ninth Street, MS-4
Sacramento, California 95814-5512

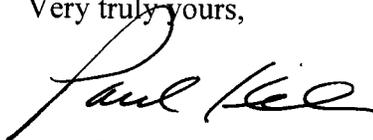
Re: City of Palmdale Hybrid Power Plant Project: Docket No. 08-AFC-9

Dear Sir/Madam:

Pursuant to California Code of Regulations, title 20, Sections 1209, 1209.5, and 1210, enclosed herewith for filing please find Applicant's Status Report No. 10 for the Palmdale Hybrid Power Project.

Please note that the enclosed submittal was filed today via electronic mail to your attention and to all parties on the attached proof of service list.

Very truly yours,



Paul E. Kihm
Senior Paralegal

Enclosure

cc: 08-AFC-9 Proof of Service List (w/encl., via e-mail and U.S. Mail)
Michael J. Carroll, Esq. (w/encl.)

Michael J. Carroll
Marc T. Campopiano
LATHAM & WATKINS LLP
650 Town Center Drive, Suite 2000
Costa Mesa, CA 92626
(714) 540-1235

STATE OF CALIFORNIA
ENERGY RESOURCES
CONSERVATION AND DEVELOPMENT COMMISSION

In the Matter of:) Docket No. 08-AFC-9
)
APPLICATION FOR CERTIFICATION,) APPLICANT STATUS REPORT NO. 10
FOR THE PALMDALE HYBRID POWER)
PROJECT BY THE CITY OF PALMDALE)
)
)
_____)

On behalf of the City of Palmdale (“Applicant”) for the Palmdale Hybrid Power Plant Project (08-AFC-9) (“Project”) and pursuant to the Committee Schedule issued on October 23, 2009, we hereby submit this Status Report No. 10.

I. PRELIMINARY STAFF ASSESSMENT AND PSA WORKSHOPS

Staff issued Volume 1 of the Preliminary Staff Assessment (“PSA”) on December 23, 2009, and Volume 2 of the PSA on February 9, 2010.¹ An initial PSA Workshop was held on February 11, 2010, and a second PSA Workshop was held on March 16, 2010. The two PSA Workshops covered all issues identified in the PSA.

Applicant filed comments on Volume 1 of the PSA on February 8, 2010. Applicant also provided comments on portions of Volume 2 of the PSA on March 8, 2010 and will submit additional comments on Volume 2 in the next several days.

At the PSA Workshops, Applicant and Staff identified data that is needed prior to the preparation of the FSA. Applicant anticipates providing all requested data within 30 days.

¹ Volume 1 of the PSA covered Hazardous Materials, Noise and Vibration, Public Health, Socioeconomic Resources, Transmission Line Safety and Nuisance, Waste Management, Worker Safety, Facility Design, Geology and Paleontology, Power Plant Efficiency, Power Plant Reliability, Transmission System Engineering, and Alternatives. Volume 2 of the PSA covered all outstanding issue areas.

II. REVISED PROJECT SCHEDULE

Applicant will ask the Committee to clarify the remaining Project schedule once Applicant provides Staff with the data requested at the PSA Workshops.

DATED: March 17, 2010

Respectfully submitted,

/S/ MICHAEL CARROLL

Michael Carroll
LATHAM & WATKINS LLP
Counsel to Applicant

**STATE OF CALIFORNIA
ENERGY RESOURCES
CONSERVATION AND DEVELOPMENT COMMISSION**

In the Matter of:)	Docket No. 08-AFC-9
)	
Application for Certification,)	PROOF OF SERVICE
for the CITY OF PALMDALE HYBRID)	
POWER PLANT PROJECT)	(Revised March 2, 2010)
)	
_____)	

APPLICANT

Thomas M. Barnett
Executive Vice President
Inland Energy, Inc.
3501 Jamboree Road
South Tower, Suite 606
Newport Beach, CA 92660
tbarnett@inlandenergy.com

Antonio D. Penna Jr.
Vice President
Inland Energy
18570 Kamana Road
Apple Valley, CA 92307
tonypenna@inlandenergy.com

Laurie Lile
Assistant City Manager
City of Palmdale
38300 North Sierra Highway, Suite A
Palmdale, CA 93550
llile@cityofpalmdale.org

APPLICANT'S CONSULTANTS

Sara Head
Vice President
AECOM
1220 Avenida Acaso
Camarillo, CA 93012
Sara.Head@aecom.com

PALMDALE HYBRID POWER PROJECT
CEC Docket No. 08-AFC-09

INTERESTED AGENCIES

Erinn Wilson
Staff Environmental Scientist
California Department of Fish and Game
18627 Brookhurst Street, #559
Fountain Valley, CA 92708
E-mail preferred
EWilson@dfg.ca.gov

Michael R. Plaziak
Manager
Lahontan Regional Water Quality Control Board
14440 Civic Drive, Suite 200
Victorville, CA 92392-2306
mplaziak@waterboards.ca.gov

Rick Buckingham
State Water Project
Power & Risk Office
3310 El Camino Avenue, LL-90
Sacramento, CA 95821
E-mail preferred
rbucking@water.ca.gov

Manuel Alvarez
SoCal Edison
1201 K Street
Sacramento, CA 95814
Manuel.Alvarez@sce.com

Robert J. Tucker
SoCal Edison
1 Innovation Drive
Pomona, CA 91768
Robert.Tucker@sce.com

Christian Anderson
Air Quality Engineer
Antelope Valley AQMD
43301 Division St, Suite 206
Lancaster, CA 93535
E-mail preferred
canderson@avaqmd.ca.gov

PALMDALE HYBRID POWER PROJECT
CEC Docket No. 08-AFC-09

Jeffrey Doll

Air Resources Engineer
Energy Section/Stationary Sources
California Air Resources Board
P.O. Box 2815
Sacramento, California 95812
E-mail preferred
jdoll@arb.ca.gov

California ISO
P.O. Box 639014
Folsom, CA 95763-9014
e-recipient@caiso.com

ENERGY COMMISSION

Jeffrey D. Byron

Commissioner and Presiding Member
CALIFORNIA ENERGY COMMISSION
1516 Ninth Street
Sacramento, California 95814-5512
jbyron@energy.state.ca.us

Anthony Eggert

Commissioner and Associate Member
CALIFORNIA ENERGY COMMISSION
1516 Ninth Street
Sacramento, California 95814-5512
aeggert@energy.state.ca.us

Kristy Chew

Advisor to Commissioner Byron
CALIFORNIA ENERGY COMMISSION
1516 Ninth Street
Sacramento, California 95814-5512
kchew@energy.state.ca.us

Paul Kramer

Hearing Officer
CALIFORNIA ENERGY COMMISSION
1516 Ninth Street
Sacramento, California 95814-5512
pkramer@energy.state.ca.us

PALMDALE HYBRID POWER PROJECT
CEC Docket No. 08-AFC-09

Felicia Miller

Project Manager
CALIFORNIA ENERGY COMMISSION
1516 Ninth Street
Sacramento, California 95814-5512
fmiller@energy.state.ca.us

Caryn Holmes

Staff Counsel
CALIFORNIA ENERGY COMMISSION
1516 Ninth Street
Sacramento, California 95814-5512
CHolmes@energy.state.ca.us

Jennifer Jennings

Public Adviser
CALIFORNIA ENERGY COMMISSION
1516 Ninth Street
Sacramento, California 95814-5512
Publicadviser@energy.state.ca.us

PALMDALE HYBRID POWER PROJECT
CEC Docket No. 08-AFC-09

DECLARATION OF SERVICE

I, Paul Kihm, declare that on March 17, 2010, I served and filed copies of the attached:

APPLICANT STATUS REPORT NO. 10

to all parties identified on the Proof of Service List above in the following manner:

California Energy Commission Docket Unit

- Transmission via electronic mail and by depositing a copy with FedEx overnight mail delivery service at Costa Mesa, California, with delivery fees thereon fully prepaid and addressed to the following:

CALIFORNIA ENERGY COMMISSION

Attn: DOCKET NO. 08-AFC-09
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For Service to All Other Parties

- Transmission via electronic mail to all email addresses on the Proof of Service list; and
- by depositing one paper copy with the United States Postal Service via first-class mail at Costa Mesa, California, with postage fees thereon fully prepaid and addressed as provided on the Proof of Service list to those addresses **NOT** marked "email preferred."

I further declare that transmission via electronic mail and U.S. Mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210.

I declare under penalty of perjury that the foregoing is true and correct. Executed on March 17, 2010, at Costa Mesa, California.


Paul Kihm