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June 15, 2010

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DOCKET
08-AFC-9

DATE JUN 15 2010

RECD. JUN 15 2010

File No. 039610-0003

VIA FEDEX

CALIFORNIA ENERGY COMMISSION
Attn: Docket No. 08-AFC-9
1516 Ninth Street, MS-4
Sacramento, California 95814-5512

Re: City of Palmdale Hybrid Power Plant Project: Docket No. 08-AFC-9

Dear Sir/Madam:

Pursuant to California Code of Regulations, title 20, Sections 1209, 1209.5, and 1210, enclosed herewith for filing please find Applicant's Status Report No. 13 for the Palmdale Hybrid Power Project.

Please note that the enclosed submittal was filed today via electronic mail to your attention and to all parties on the attached proof of service list.

Very truly yours,



Paul E. Kihm
Senior Paralegal

Enclosure

cc: 08-AFC-9 Proof of Service List (w/encl., via e-mail and U.S. Mail)
Michael J. Carroll, Esq. (w/encl.)

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STATE OF CALIFORNIA
ENERGY RESOURCES
CONSERVATION AND DEVELOPMENT COMMISSION

IN THE MATTER OF:) DOCKET NO. 08-AFC-9
)
APPLICATION FOR CERTIFICATION,) APPLICANT STATUS REPORT NO. 13
FOR THE PALMDALE HYBRID POWER)
PROJECT BY THE CITY OF PALMDALE)
)
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)
_____)

On behalf of the City of Palmdale (“Applicant”) for the Palmdale Hybrid Power Plant Project (08-AFC-9) (“PHPP”) and pursuant to the Committee Schedule issued on October 23, 2009, we hereby submit this Status Report No. 13.

I. Applicant Has Addressed All Issues And Informational Requests Identified By Staff In The PSA And PSA Workshops

Volume 1 of the PHPP Preliminary Staff Assessment (PSA) was issued on December 23, 2009 and Volume 2 was issued on February 9, 2010 by the California Energy Commission (CEC). A PSA Workshop was held to discuss the PSA (Volumes 1 and 2) on February 11, 2010 and another PSA Workshop focusing on Biological Resources was held on March 16, 2010. As of its last submittal on May 12, 2010, Applicant has addressed all issues and informational requests identified by Staff in the PSA or during the PSA Workshops, as described in more detail in Applicant’s Status Report No. 12.

II. Applicant Anticipates Final Staff Assessment (FSA) Issuance In Near Future

Since the Applicant has responded to all data requests related to the PSA and PSA Workshops as of May 12, 2010, Applicant anticipates that the FSA will be published in the near future.

The Revised Committee Schedule (dated October 23, 2009) establishes an FSA publication date within 30-40 days after Staff receives information identified in the PSA, which results in the following timeline:

Remaining Project Timeline Based on Committee Schedule

<i>Date</i>	<i>Event</i>
June 22, 2010	Staff files FSA (i.e., up to 40 days after Applicant provided information identified in PSA or PSA Workshops by May 12, 2010)
July 6, 2010	Parties file opening testimony
July 13, 2010	Parties file rebuttal testimony
July 17, 2010	Prehearing Conference (PHC)
August 2, 2010	Evidentiary Hearings (assuming 14 days after PHC)
September 13, 2010	Presiding Member's Proposed Decision (PMPD) issued for 30-day comment period (assuming 6 weeks after Evidentiary Hearings)
TBD	PMPD comment hearing
TBD	Revised PMPD issued for 15-day review period
TBD	Energy Commission Decision Adoption Hearing

It is Applicant's understanding that Staff has not yet identified an expected publication date for the FSA. Applicant will continue to work with Staff to ensure the FSA is published as quickly as possible. However, if an expected FSA publication date is not identified in the near future, Applicant anticipates requesting a Committee Conference to resolve the remaining project schedule.

DATED: June 15, 2010

Respectfully submitted,

/s/ Marc Campopiano

Marc Campopiano
LATHAM & WATKINS LLP
Counsel to Applicant

**STATE OF CALIFORNIA
ENERGY RESOURCES
CONSERVATION AND DEVELOPMENT COMMISSION**

In the Matter of:)	Docket No. 08-AFC-9
)	
Application for Certification,)	PROOF OF SERVICE
for the CITY OF PALMDALE HYBRID)	
POWER PLANT PROJECT)	(Revised April 15, 2010)
)	
_____)	

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PALMDALE HYBRID POWER PROJECT
CEC Docket No. 08-AFC-09

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PALMDALE HYBRID POWER PROJECT
CEC Docket No. 08-AFC-09

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PALMDALE HYBRID POWER PROJECT
CEC Docket No. 08-AFC-09

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DECLARATION OF SERVICE

I, Paul Kihm, declare that on June 15, 2010, I served and filed copies of the attached:

APPLICANT'S STATUS REPORT NO. 13

to all parties identified on the Proof of Service List above in the following manner:

California Energy Commission Docket Unit

- Transmission via electronic mail and by depositing a copy with FedEx overnight mail delivery service at Costa Mesa, California, with delivery fees thereon fully prepaid and addressed to the following:

CALIFORNIA ENERGY COMMISSION


Attn: DOCKET NO. 08-AFC-09
1516 Ninth Street, MS-4
Sacramento, California 95814-5512
docket@energy.state.ca.us

For Service to All Other Parties

- Transmission via electronic mail to all email addresses on the Proof of Service list; and
- by depositing one paper copy with the United States Postal Service via first-class mail at Costa Mesa, California, with postage fees thereon fully prepaid and addressed as provided on the Proof of Service list to those addresses **NOT** marked "email preferred."

I further declare that transmission via electronic mail and U.S. Mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210.

I declare under penalty of perjury that the foregoing is true and correct. Executed on June 15, 2010, at Costa Mesa, California.



Paul Kihm