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April 14, 2010

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DOCKET
08-AFC-9

DATE APR 14 2010

RECD. APR 14 2010

File No. 039610-0003

VIA FEDEX

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 08-AFC-9

1516 Ninth Street, MS-4

Sacramento, California 95814-5512

Re: City of Palmdale Hybrid Power Plant Project: Docket No. 08-AFC-9

Dear Sir/Madam:

Pursuant to California Code of Regulations, title 20, Sections 1209, 1209.5, and 1210, enclosed herewith for filing please find Applicant's Status Report No. 11 for the Palmdale Hybrid Power Project.

Please note that the enclosed submittal was filed today via electronic mail to your attention and to all parties on the attached proof of service list.

Very truly yours,



Paul E. Kihm
Senior Paralegal

Enclosure

cc: 08-AFC-9 Proof of Service List (w/encl., via e-mail and U.S. Mail)
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STATE OF CALIFORNIA
ENERGY RESOURCES
CONSERVATION AND DEVELOPMENT COMMISSION

In the Matter of:) Docket No. 08-AFC-9
)
APPLICATION FOR CERTIFICATION,) APPLICANT STATUS REPORT NO. 11
FOR THE PALMDALE HYBRID POWER)
PROJECT BY THE CITY OF PALMDALE)
)
)
_____)

On behalf of the City of Palmdale (“Applicant”) for the Palmdale Hybrid Power Plant Project (08-AFC-9) (“Project”) and pursuant to the Committee Schedule issued on October 23, 2009, we hereby submit this Status Report No. 11.

I. PRELIMINARY STAFF ASSESSMENT AND PSA WORKSHOPS

Staff issued Volume 1 of the Preliminary Staff Assessment (“PSA”) on December 23, 2009, and Volume 2 of the PSA on February 9, 2010.¹ An initial PSA Workshop was held on February 11, 2010, and a second PSA Workshop was held on March 16, 2010. The two PSA Workshops covered all issues identified in the PSA.

Applicant filed comments on Volume 1 of the PSA on February 8, 2010. To provide Staff with data to complete the FSA as soon as possible, Applicant provided comments on portions of Volume 2 of the PSA on March 8, 2010 and March 20, 2010. Applicant anticipates submitting a final set of comments on the PSA in the next several weeks that will address all outstanding data requests identified in the PSA and PSA Workshops.

¹ Volume 1 of the PSA covered Hazardous Materials, Noise and Vibration, Public Health, Socioeconomic Resources, Transmission Line Safety and Nuisance, Waste Management, Worker Safety, Facility Design, Geology and Paleontology, Power Plant Efficiency, Power Plant Reliability, Transmission System Engineering, and Alternatives. Volume 2 of the PSA covered all outstanding issue areas.

II. REVISED PROJECT SCHEDULE

Applicant will ask the Committee to clarify the remaining Project schedule once Applicant provides Staff with the data requested at the PSA Workshops.

DATED: April 14, 2010

Respectfully submitted,

/S/ MICHAEL CARROLL

Michael Carroll
LATHAM & WATKINS LLP
Counsel to Applicant

**STATE OF CALIFORNIA
ENERGY RESOURCES
CONSERVATION AND DEVELOPMENT COMMISSION**

In the Matter of:)	Docket No. 08-AFC-9
)	
Application for Certification, for the CITY OF PALMDALE HYBRID POWER PLANT PROJECT)	PROOF OF SERVICE
)	(Revised March 2, 2010)
)	
_____)	

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PALMDALE HYBRID POWER PROJECT
CEC Docket No. 08-AFC-09

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PALMDALE HYBRID POWER PROJECT
CEC Docket No. 08-AFC-09

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PALMDALE HYBRID POWER PROJECT
CEC Docket No. 08-AFC-09

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PALMDALE HYBRID POWER PROJECT
CEC Docket No. 08-AFC-09

DECLARATION OF SERVICE

I, Paul Kihm, declare that on April 14, 2010, I served and filed copies of the attached:

APPLICANT'S STATUS REPORT NO. 11

to all parties identified on the Proof of Service List above in the following manner:

California Energy Commission Docket Unit

- Transmission via electronic mail and by depositing a copy with FedEx overnight mail delivery service at Costa Mesa, California, with delivery fees thereon fully prepaid and addressed to the following:

CALIFORNIA ENERGY COMMISSION

Attn: DOCKET NO. 08-AFC-09

1516 Ninth Street, MS-4

Sacramento, California 95814-5512

docket@energy.state.ca.us

For Service to All Other Parties

- Transmission via electronic mail to all email addresses on the Proof of Service list; and
- by depositing one paper copy with the United States Postal Service via first-class mail at Costa Mesa, California, with postage fees thereon fully prepaid and addressed as provided on the Proof of Service list to those addresses **NOT** marked "email preferred."

I further declare that transmission via electronic mail and U.S. Mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210.

I declare under penalty of perjury that the foregoing is true and correct. Executed on April 14, 2010, at Costa Mesa, California.



Paul Kihm