



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
 COMMISSION OF THE STATE OF CALIFORNIA
 1516 NINTH STREET, SACRAMENTO, CA 95814
 1-800-822-6228 – WWW.ENERGY.CA.GOV

DOCKET	
08-AFC-9	
DATE	<u>JUN 25 2009</u>
RECD.	<u>JUN 25 2009</u>

APPLICATION FOR CERTIFICATION
 For the *PALMDALE HYBRID*
POWER PROJECT

Docket No. 08-AFC-9

NOTICE OF COMMITTEE CONFERENCE

PLEASE TAKE NOTICE that, the Committee designated by the Energy Commission to conduct proceedings on the Application for Certification (AFC) for the above-mentioned **PALMDALE HYBRID POWER PROJECT** has scheduled a Committee Conference as follows:

Thursday, July 9, 2009
Beginning at 1:30 p.m.

California Energy Commission
Hearing Room B
1516 Ninth Street
Sacramento, CA 95814

TELECONFERENCE OPTION: The following toll-free phone number will be available on July 9, 2009, at 1:30 p.m. for callers to participate in the hearing:

Call: 1-888-995-9853
Use Passcode: “22821”
Conference Leader: “Mr. Paul Kramer”

The purpose of the Conference is to consider the schedule for this AFC, which is now out of date, how to most effectively and efficiently conduct our evidentiary hearings and any other matters, relevant to the application. We will consider the most recent Status Reports and reply comments filed by the parties. Additional comments may be filed prior to the Conference but are not required.

Following the Committee Conference, the Committee will issue a revised schedule for the proceeding and other appropriate orders.

Public Adviser and Public Participation

The Energy Commission's Public Adviser, Elena Miller, is available to assist the public in participating in the application review process. For those individuals who require general information on how to participate, please contact the Public Adviser's Office at (916) 654-4489 or 1-800-822-6228 or e-mail: [\[publicadviser@energy.state.ca.us\]](mailto:publicadviser@energy.state.ca.us).

If you have a disability and need assistance to participate in this event, contact Lourdes Quiroz at (916) 654-5146 or e-mail: [\[lquiroz@energy.state.ca.us\]](mailto:lquiroz@energy.state.ca.us).

Information

Questions of a legal or procedural nature should be directed to Paul Kramer, the Hearing Officer, at (916) 654-5103 or e-mail: [\[pkramer@energy.state.ca.us\]](mailto:pkramer@energy.state.ca.us).

Technical questions concerning the project should be addressed to Felicia Miller, the Staff Project Manager, at (916) 654-4640, or e-mail: [\[fmiller@energy.state.ca.us\]](mailto:fmiller@energy.state.ca.us).

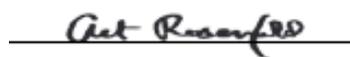
Media inquiries should be directed to the Office of Media and Public Communications at (916) 654-4989 or e-mail: [\[mediaoffice@energy.state.ca.us\]](mailto:mediaoffice@energy.state.ca.us).

Information concerning the status of the project, as well as notices and other relevant documents may be viewed on the Energy Commission's Internet web page at: [\[www.energy.ca.gov/sitingcases/palmdale/\]](http://www.energy.ca.gov/sitingcases/palmdale/). You can also subscribe to receive email notification of all notices at [\[www.energy.ca.gov/listservers\]](http://www.energy.ca.gov/listservers).

Dated June 25, 2009, at Sacramento, California.



JEFFREY D. BYRON
Commissioner and Presiding Member
Palmdale Hybrid Power Project Committee



ARTHUR H. ROSENFELD
Commissioner and Associate Member
Palmdale Hybrid Power Project Committee

Mailed to Lists: 7317, 7318, 7319, 7320



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For the *PALMDALE HYBRID
POWER PROJECT***

Docket No. 08-AFC-9

**PROOF OF SERVICE
(Revised 6/25/2009)**

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ENERGY COMMISSION

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DECLARATION OF SERVICE

I, Maggie Read, declare that on June 25, 2009, I served and filed copies of the attached Notice of Committee Conference. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

[<http://www.energy.ca.gov/sitingcases/palmdale/index.html>]. The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

For service to all other parties:

sent electronically to all email addresses on the Proof of Service list;

by personal delivery or by depositing in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

AND

For filing with the Energy Commission:

sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

OR

depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 08-AFC-9

1516 Ninth Street, MS-4

Sacramento, CA 95814-5512

docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.

Original signed by:
MAGGIE READ