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January 27, 2009

File No. 039610-0003

VIA FEDEX

CALIFORNIA ENERGY COMMISSION
Attn: Docket No. 08-AFC-9
1516 Ninth Street, MS-4
Sacramento, California 95814-5512

DOCKET
08-AFC-9

DATE	JAN 27 2009
RECD.	JAN 27 2009

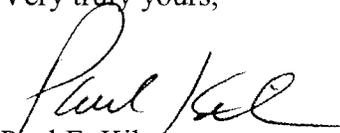
Re: City of Palmdale Hybrid Power Plant Project; Docket No. 08-AFC-9

Dear Sir/Madam:

Pursuant to California Code of Regulations, title 20, sections 1209, 1209.5, and 1210, enclosed herewith for filing please find Applicant's Extension of 30-Day Deadline Pursuant to Title 20, California Code of Regulations, Section 1716(g).

Please note that the enclosed submittal was filed today via electronic mail to your attention and to all parties on the attached electronic proof of service list.

Very truly yours,


Paul E. Kihm
Senior Paralegal

Enclosure

cc: 08-AFC-9 Proof of Service List (w/encl. via e-mail)
Michael J. Carroll, Esq. (w/encl.)

Michael J. Carroll
Marc T. Campopiano
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STATE OF CALIFORNIA
ENERGY RESOURCES
CONSERVATION AND DEVELOPMENT COMMISSION

In the Matter of:) Docket No. 08-AFC-09
)
APPLICATION FOR CERTIFICATION,)
FOR THE PALMDALE HYBRID POWER) EXTENSION OF 30-DAY DEADLINE
PROJECT BY THE CITY OF PALMDALE) PURSUANT TO TITLE 20, CALIFORNIA
) CODE OF REGULATIONS, SECTION
) 1716(g)
)
_____)

The Applicant for the Palmdale Hybrid Power Plant (PHPP) (08-AFC-9) made a timely objection on December 30, 2008 to Data Requests 86 and 87 from the Energy Commission Staff's Data Request Set 1 (#1-88). Staff and the Applicant are engaged in discussions regarding the scope of the referenced data requests in an effort to resolve Applicant's objections. In order to provide more time to reach resolution, Applicant agrees to extend the 30-day deadline (currently January 30, 2009) for filing a motion to compel pursuant to California Code of Regulations Section 1716(g) an additional week to February 6, 2009.

DATED: January 27, 2009

Respectfully submitted,

/S/ MARC T. CAMPOPIANO

Marc T. Campopiano
LATHAM & WATKINS LLP
Counsel to Applicant

**STATE OF CALIFORNIA
ENERGY RESOURCES
CONSERVATION AND DEVELOPMENT COMMISSION**

In the Matter of:) Docket No. 08-AFC-9
)
Application for Certification,) **ELECTRONIC PROOF OF SERVICE**
for the CITY OF PALMDALE HYBRID) **LIST**
POWER PLANT PROJECT)
) (Revised August 4, 2008)
)
_____)

Transmission via electronic mail and by depositing one original signed document with FedEx overnight mail delivery service at Costa Mesa, California with delivery fees thereon fully prepaid and addressed to the following:

DOCKET UNIT

CALIFORNIA ENERGY COMMISSION

Attn: DOCKET NO. 08-AFC-9
1516 Ninth Street, MS-15
Sacramento, California 95814-5512
docket@energy.state.ca.us

Transmission via electronic mail addressed to the following:

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PALMDALE HYBRID POWER PROJECT
CEC Docket No. 08-AFC-09

Laurie Lile

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PALMDALE HYBRID POWER PROJECT
CEC Docket No. 08-AFC-09

Elena Miller
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Publicadviser@energy.state.ca.us

DECLARATION OF SERVICE

I, Paul Kihm, declare that on January 27, 2009, I deposited a copy of the attached:

EXTENSION OF 30-DAY DEADLINE PURSUANT TO TITLE 20, CALIFORNIA CODE OF REGULATIONS, SECTION 1716(g)

with FedEx overnight mail delivery service at Costa Mesa, California with delivery fees thereon fully prepaid and addressed to the California Energy Commission. I further declare that transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service List above.

I declare under penalty of perjury that the foregoing is true and correct. Executed on January 27, 2009, at Costa Mesa, California.



Paul Kihm