

**Memorandum**

<b>DOCKET</b>	
<b>08-AFC-9</b>	
DATE	<u>FEB 11 2009</u>
RECD.	<u>FEB 11 2009</u>

Date: February 11, 2009  
Telephone: (916) 654-4640

To: Commissioner Art Rosenfeld, Presiding Member

From: California Energy Commission – Felicia Miller  
1516 Ninth Street  
Sacramento, CA 95814-5512  
Project Manager

Subject: **Palmdale Hybrid Power Project (08-AFC-9) STATUS REPORT 1**

Pursuant to the Committee Scheduling Order dated December 16, 2008, the following is staff's Status Report 1 for the proposed Palmdale Hybrid Power Project Station (PHPP).

#### **Current Issues and Activities for Resolution**

Staff has been working through the discovery and analysis phase and identified the following technical areas requiring additional information: air quality, alternatives, biological resources, cultural resources, hazardous materials, land use, traffic and transportation, transmission system engineering and waste management.

#### **Data Response and Issue Resolution Workshop**

A workshop was conducted on February 4, 2009 in Palmdale to provide staff and the applicant an opportunity to discuss the above unresolved technical issues. Staff and the applicant are engaged in discussions regarding these issues and the applicant has agreed to provide staff with additional information in late February.

#### **Staff Data Requests**

On December 30, 2008 the applicant filed a notice pursuant to Section 1716(f) of the regulations of the California Energy Commission for an extension of time to answer Data Requests 22, 23, 24, 25, 86, and 87 which were filed on December 10, 2007. On January 27 and February 5, 2009 the applicant again asked for extensions to respond to staff's data requests. Staff and the applicant are working towards a resolution to these data requests.

Information acquired through the initial staff data request and applicant responses will require an additional round of data requests from staff. The additional data requests will be in air quality, alternatives, biological resources, cultural resources, soils and water, and traffic and transportation. Staff anticipates these data requests will be filed in late February and will consider an additional workshop in March, if necessary.

#### **Schedule**

Staff anticipates some delays in the schedule due to time extensions and unresolved issues, but due to outstanding information, is not proposing a revised schedule at this time.



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – [WWW.ENERGY.CA.GOV](http://WWW.ENERGY.CA.GOV)

**APPLICATION FOR CERTIFICATION**  
For the *PALMDALE HYBRID*  
*POWER PROJECT*

**Docket No. 08-AFC-9**

**PROOF OF SERVICE**

*(Revised 8/4/08)*

**INSTRUCTIONS:** All parties shall either (1) send an original signed document plus 12 copies or (2) mail one original signed copy AND e-mail the document to the address for the Docket as shown below, AND (3) all parties shall also send a printed or electronic copy of the document, which includes a proof of service declaration to each of the individuals on the proof of service list shown below:

CALIFORNIA ENERGY COMMISSION  
Attn: Docket No. 08-AFC-9  
1516 Ninth Street, MS-15  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

**APPLICANT**

Thomas M. Barnett  
Executive Vice President  
Inland Energy, Inc.  
3501 Jamboree Road  
South Tower, Suite 606  
Newport Beach, CA 92660  
[tbarnett@inlandenergy.com](mailto:tbarnett@inlandenergy.com)

Antonio D. Penna Jr.  
Vice President  
Inland Energy  
4390 Civic Drive  
Victorville, CA 92392  
[tonypenna@inlandenergy.com](mailto:tonypenna@inlandenergy.com)

Laurie Lile  
Assistant City Manager  
City of Palmdale  
38300 North Sierra Highway, Suite A  
Palmdale, CA 93550  
[llile@cityofpalmdale.org](mailto:llile@cityofpalmdale.org)

**APPLICANT'S CONSULTANTS**

Sara Head, Vice President  
ENSR Corporation  
1220 Avenida Acaso  
Camarillo, CA 93012  
[SHead@ensr.aecom.com](mailto:SHead@ensr.aecom.com)

**COUNSEL FOR APPLICANT**

Michael J. Carroll  
Marc Campopiano  
Latham & Watkins, LLP  
650 Town Center Drive, Ste. 2000  
Costa Mesa, CA 92626  
[michael.carroll@lw.com](mailto:michael.carroll@lw.com)  
[marc.campopiano@lw.com](mailto:marc.campopiano@lw.com)

ARTHUR H. ROSENFELD  
Commissioner and Associate Member  
[pflint@energy.state.ca.us](mailto:pflint@energy.state.ca.us)

Paul Kramer  
Hearing Officer  
[pkramer@energy.state.ca.us](mailto:pkramer@energy.state.ca.us)

John Kessler  
Project Manager  
[jkessler@energy.state.ca.us](mailto:jkessler@energy.state.ca.us)

**INTERESTED AGENCIES**

California ISO  
P.O. Box 639014  
Folsom, CA 95763-9014  
[e-recipient@caiso.com](mailto:e-recipient@caiso.com)

Caryn Holmes  
Staff Counsel  
[cholmes@energy.state.ca.us](mailto:cholmes@energy.state.ca.us)

Elena Miller  
Public Adviser  
[publicadviser@energy.state.ca.us](mailto:publicadviser@energy.state.ca.us)

**INTERVENORS**

**ENERGY COMMISSION**

JACKALYNE PFANNENSTIEL  
Chairman and Presiding Member  
[jpfannen@energy.state.ca.us](mailto:jpfannen@energy.state.ca.us)

**DECLARATION OF SERVICE**

I, Hilarie Anderson, declare that on February 11, 2009, I deposited copies of the attached Status Report # 1 in the United States mail at Sacramento, CA with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

**OR**

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.

**Original Signature in Dockets**  
**Hilarie Anderson**