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August 11, 2009

<b>DOCKET</b>	
<b>08-AFC-9</b>	
DATE	<u>8/11/2009</u>
RECD.	<u>8/11/2009</u>

File No. 039610-0003

**VIA FEDEX**

CALIFORNIA ENERGY COMMISSION  
Attn: Docket No. 08-AFC-9  
1516 Ninth Street, MS-4  
Sacramento, California 95814-5512

Re: City of Palmdale Hybrid Power Plant Project: Docket No. 08-AFC-9

Dear Sir/Madam:

Pursuant to California Code of Regulations, title 20, Sections 1209, 1209.5, and 1210, enclosed herewith for filing please find revised Will Serve letters for the above-referenced Project.

Please note that the enclosed submittal was filed today via electronic mail to your attention and to all parties on the attached proof of service list.

Very truly yours,



Paul E. Kihm  
Senior Paralegal

Enclosure

cc: 08-AFC-9 Proof of Service List (w/encl., via e-mail and U.S. Mail)  
Michael J. Carroll, Esq. (w/encl.)

Michael J. Carroll  
Marc T. Campopiano  
LATHAM & WATKINS LLP  
650 Town Center Drive, Suite 2000  
Costa Mesa, CA 92626  
(714) 540-1235


STATE OF CALIFORNIA  
ENERGY RESOURCES  
CONSERVATION AND DEVELOPMENT COMMISSION

In the Matter of: ) Docket No. 08-AFC-09  
)  
APPLICATION FOR CERTIFICATION, ) REVISED WILL SERVE LETTERS  
FOR THE PALMDALE HYBRID POWER )  
PROJECT BY THE CITY OF PALMDALE )  
)  
\_\_\_\_\_ )

Attached are revised Will Serve letters for the Palmdale Hybrid Power Project (“PHPP”) from the Los Angeles County Waterworks Division No. 40 and the County Sanitation Districts of Los Angeles County committing to serve the PHPP’s revised water demand of 4,121 acre feet per year.

DATED: August 11, 2009

Respectfully submitted,

  
\_\_\_\_\_  
Michael J. Carroll  
LATHAM & WATKINS LLP  
Counsel to Applicant



# COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY

1955 Workman Mill Road, Whittier, CA 90601-1400  
Mailing Address: P.O. Box 4998, Whittier, CA 90607-4998  
Telephone: (562) 699-7411, FAX: (562) 699-5422  
www.lacsd.org

STEPHEN R. MAGUIN  
Chief Engineer and General Manager

July 23, 2009

Mr. Gordon Phair  
City of Palmdale  
Department of Public Works  
38250 Sierra Highway  
Palmdale, CA 93550

Dear Mr. Phair:

### Palmdale Water Reclamation Plant and Availability of Recycled Water

County Sanitation District No. 20 of Los Angeles County owns and operates the Palmdale Water Reclamation Plant (WRP). The District's Board of Directors certified the Environmental Impact Report and approved a Master Facilities Plan in October 2005 that called for construction of tertiary treatment at the Palmdale WRP to produce recycled water in compliance with California Code of Regulations, Title 22. Construction of the tertiary treatment facilities began in September 2008 and is scheduled to be complete in July 2011. The rated capacity of the Palmdale WRP is 12 million gallons per day (13,200 acre-feet per year) and the plant currently treats 9 million gallons per day.

Sanitation District No. 20 and Sanitation District No. 14 have executed two Agreements, one with Los Angeles County Waterworks District No. 40 and the other with the City of Palmdale. The Agreements provide for delivery of recycled water in the combined amount of up to 15,500 acre-feet per year to a regional distribution system serving the cities of Palmdale, Lancaster, and other unincorporated portions of Antelope Valley.

Your request for 4,121 acre-feet per year of recycled water for the Palmdale Hybrid Power Plant can be made available as part of the quantity allotted under the existing contracts.

If you have any questions, please contact me at (562) 908-4288, extension 2751.

Very truly yours,

Stephen R. Maguin

Thomas J. LeBrun  
Department Head  
Facilities Planning Department

TJL:ddg

cc: R. Tremblay  
A. Ariki, Waterworks District No. 40



GAIL FARBER, Director

# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

*"To Enrich Lives Through Effective and Caring Service"*

900 SOUTH FREMONT AVENUE  
ALHAMBRA, CALIFORNIA 91803-1331  
Telephone: (626) 458-5100  
<http://dpw.lacounty.gov>

ADDRESS ALL CORRESPONDENCE TO:  
P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

August 10, 2009

IN REPLY PLEASE

REFER TO FILE: **WW-3**

Mr. Steve H. Williams  
City Manager  
City of Palmdale  
38250 North Sierra Highway  
Palmdale, CA 93550-4798

Dear Mr. Williams:

### **LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40, ANTELOPE VALLEY RECYCLED WATER FOR USE AT FUTURE PALMDALE POWER PLANT**

As requested, this letter serves as a commitment from the Los Angeles County Waterworks District No. 40, Antelope Valley (District), to provide tertiary recycled water to the proposed Palmdale Power Plant located south of Avenue M and 10th Street East in Palmdale.

Per your July 23, 2009, letter to us, the estimated recycled water demand for the Power Plant is 4,124 acre feet per year. The District signed an agreement with the County Sanitation Districts of Los Angeles County early in 2008 to supply the District with tertiary treated recycled water that will allow us to supply the needed demand for the Palmdale Power Plant.

We hope that this letter of commitment is helpful in your planning process. If you have any questions, please contact Mr. Adam Arika at (626) 300-3300.

Very truly yours,

F012 GAIL FARBER  
Director of Public Works

DJL:dvt

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**STATE OF CALIFORNIA  
ENERGY RESOURCES  
CONSERVATION AND DEVELOPMENT COMMISSION**

In the Matter of:	)	Docket No. 08-AFC-9
	)	
Application for Certification,	)	<b>PROOF OF SERVICE</b>
for the CITY OF PALMDALE HYBRID	)	
POWER PLANT PROJECT	)	(Revised July 30, 2009)
	)	
_____	)	

APPLICANT

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Assistant City Manager  
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APPLICANT'S CONSULTANTS

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PALMDALE HYBRID POWER PROJECT  
CEC Docket No. 08-AFC-09

INTERESTED AGENCIES

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**Jeffrey Doll**

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PALMDALE HYBRID POWER PROJECT  
CEC Docket No. 08-AFC-09

**Erinn Wilson**

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California ISO  
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Folsom, CA 95763-9014  
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ENERGY COMMISSION

**Jeffrey D. Byron**

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PALMDALE HYBRID POWER PROJECT  
CEC Docket No. 08-AFC-09

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**DECLARATION OF SERVICE**

I, Paul Kihm, declare that on August 11, 2009, I served and filed copies of the attached:

**REVISED WILL SERVE LETTERS**

to all parties identified on the Proof of Service List above in the following manner:

**California Energy Commission Docket Unit**

- Transmission via electronic mail and by depositing one original paper copy with FedEx overnight mail delivery service at Costa Mesa, California, with delivery fees thereon fully prepaid and addressed to the following:


**CALIFORNIA ENERGY COMMISSION**  
Attn: DOCKET NO. 08-AFC-09  
1516 Ninth Street, MS-4  
Sacramento, California 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

**For Service to All Other Parties**

- Transmission via electronic mail to all email addresses on the Proof of Service list; and
- by depositing one paper copy with the United States Postal Service via first-class mail at Costa Mesa, California, with postage fees thereon fully prepaid and addressed as provided on the Proof of Service list to those addresses **NOT** marked "email preferred."

I further declare that transmission via electronic mail and U.S. Mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210.

I declare under penalty of perjury that the foregoing is true and correct. Executed on August 11, 2009, at Costa Mesa, California.

  
\_\_\_\_\_  
Paul Kihm