

Notice of Decision by California Energy Commission

2010049001

To: X Office of Planning and Research
P.O. Box 3044
1400 Tenth Street, Room 222
Sacramento, CA 98512-3044

Clearinghouse No: _____

X California Resources Agency
1416 9th Street, Room 1311
Sacramento, CA 95814

From: California Energy Commission
1516 9th Street
Sacramento, CA 95814

Subject: Filing of Notice of Decision in compliance with Public Resources Code Section 21080.5 and Title 20, California Code of Regulations, Section 1768

DOCKET
08-AFC-7
DATE <u>APR 01 2010</u>
RECD. <u>APR 01 2010</u>

Project Title: GWF TRACY COMBINED CYCLE POWER PLANT PROJECT

Energy Commission Docket Number: 08-AFC-7

Energy Commission Contact Person: Alan Solomon Telephone: (916) 653-8236

Project Location: The proposed project would occupy a 16.38-acre, fenced site within the existing GWF-owned 40-acre parcel in an unincorporated portion of San Joaquin County immediately southwest of Tracy, California, and approximately 20 miles southwest of Stockton, California. The project is located at Assessor's Parcel Number 7999-000-45.z

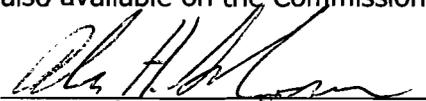
County: San Joaquin County

Project Description: GWF proposes to modify the Tracy Peaker Plant. With the proposed modifications, the GWF Tracy Combined Cycle Power Plant is projected to increase its electricity generation 145 MW, for a combined total of 314 MW.

On March 24, 2010, the California Energy Commission approved the above-described project pursuant to a regulatory program certified by the California Secretary of Resources under Section 21080.5 of the California Public Resources Code.

1. The project will not have a significant effect on the environment.
2. Mitigation measures were made a condition of approval of the project.
3. A statement of Overriding Considerations was not adopted for the project.

The Commission docket files containing the final Commission Decision and other information regarding the project are available to the public at: California Energy Commission, 1516 9th Street, Sacramento, California, 95814. The final Decision and other information regarding the project is also available on the Commission's web site located at www.energy.ca.gov.



Signature

4/1/10

Date

Project Manager
Title

Dates received for filing

OPR:

RECEIVED
APR 01 2010
STATE CLEARING HOUSE

Resources:

FILED
APR 01 2010
Resources Agency of California

886.25

004782 APR 01 2010

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: GWF TRACY COMBINED CYCLE POWER PLANT PROJECT (08-AFC-7)

Lead Agency: California Energy Commission Contact Person: Alan Solomon
Mailing Address: 1516 Ninth Street Phone: 916-653-8236
City: Sacramento Zip: 95814 County: Sacramento

Project Location: County: San Joaquin City/Nearest Community: Tracy
Cross Streets: West Schulte Road & South Lammers Road Zip Code: 95503
Lat. / Long.: Total Acres:
Assessor's Parcel No.: 7999-000-45 Section: 36 Twp.: 2 South Range: 4 East Base: Mount Dil
Within 2 Miles: State Hwy #: I-580 Waterways: Delta Mendota Canal
Airports: Railways: Union Pacific Schools: LESD and TSD

Document Type:

- CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other
[] Mit Neg Dec Other Energy Commission Decision [] FONSI

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other

Development Type:

- [] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational
[] Recreational
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type Generation Plant MW 314
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:

- [] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Wildlife
[] Coastal Zone [] Noise [] Solid Waste [] Growth Inducing
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Land Use
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Cumulative Effects
[] Other

Present Land Use/Zoning/General Plan Designation:

The San Joaquin County General Plan designates the proposed project site as General Agriculture and the County Zoning Designation is G 40.

Project Description: (please use a separate page if necessary)

The proposed project would occupy a 16.38-acre, fenced site within the existing GWF-owned 40-acre parcel in an unincorporated portion of San Joaquin County immediately southwest of Tracy, California, and approximately 20 miles southwest of Stockton, California. GWF proposes to modify the Tracy Peaker Plant. With the proposed modifications, the GWF Tracy Combined Cycle Power Plant is projected to increase its electricity generation 145 MW, for a combined total of 314 MW.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
 If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Forestry & Fire Protection | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Integrated Waste Management Board | <input type="checkbox"/> S Other <u>See Attached Mailing List</u> |
| <input type="checkbox"/> Native American Heritage Commission | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Office of Emergency Services | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 4/1/2010 Ending Date 4/30/2010

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: _____ **Date:** _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

ID_NO	FIRSTNAME	LASTNAME	TITLE
88220	JULIAN	AJELLO	SUPERVISOR, NOR CAL SAFETY SEC
195604	NOELLE	BALZARINI	ADMIN ASSIST TO SUPERINTENDENT
195611	DON	COOK	PRINCIPAL SAFETY ENGINEER
195607	SCOTT	COOPER	
195594	DANA	COWELL	REGIONAL PLANNER
154558	PETER	CROSS	
154976	BANKY	CURTIS	
195610	JARROD	DORN	OFFICER ON DUTY
195600	BUSTER	DUNN	SHERIFF-CORONER
195597	DENNIS E.	EYRE	EXECUTIVE DIRECTOR
192529	ED	FISHBACK	PROJECT MANAGER - GRID ASSETS
195601	CASEY	FOLEY	
198007	MARY	HAMMER	
153420	DR. PATRICIA	HOLROYD	CURATOR OF VERTIBRATE PALEO
195605	DANA	LANGLAND	STUDENT SERVICES
195603	VICKI	LOMBARDO	SENIOR PLANNER
195602	JIM	MARSHALL	SJ AND DELTA PERMITTING, SPCC
164795	CHANDLER	MARTIN	SENIOR PLANNER
198006	STEVE	MAYO	
195639	GUENTHER W.	MOSKAT	PLANNING & ENVRMTL ANALYSIS
195595	MARK	RICHARDSON	FIRE CAPTAIN
142430	GERARDO	RIOS	
187500	DAVE	SINGLETON	ASSOCIATE GOV PROGRAM ANALYST
183040	KERRY	SULLIVAN	DIRECTOR
195598	JAMES	SWANEY	PERMIT SERVICES MANAGER
187347	STAFF		ACCOUNT SEC (HM LICENSING PROG)
195606			NOR REGION TRANS PERMITS OFCR
195608			CALIFORNIA FIELD OFFICE
195596			
195609			STORMWATER SECTION

ORG

CALIFORNIA PUBLIC UTILITIES COMMISSION
LAMMERSVILLE ELEMENTARY SCH. DIST.
CAL-OSHA PRESSURE VESSEL UNIT
SAN JOAQUIN COUNTY PUBLIC WORKS
SAN JOAQUIN COUNCIL OF GOVERNMENTS
US FISH AND WILDLIFE SERVICE
CALIFORNIA DEPARTMENT OF FISH GAME
CAL-OSHA - MODESTO OFFICE
SAN JOAQUIN COUNTY SHERIFF DEPT
WESTERN SYSTEMS COORDINATING CNCL
CAL INDEPENDENT SYSTEM OPERATOR
COUNTY OF SJ ENVRN HEALTH DEPT, OES
US FISH AND WILDLIFE SERVICE
UC MUSEUM OF PALEONTOLOGY
TRACY JOINT UNIFIED SCHOOL DISTRICT
CITY OF TRACY, DEPT DEV & ENGRG SVCS
CENTRAL VALLEY REGIONAL WQCB
SJ COUNTY, COMMUNITY DEVELOPMENT
SAN JOAQUIN COUNCIL OF GOVERNMENTS
DEPT OF TOXIC SUBSTANCES CONTROL
CITY OF TRACY FIRE DEPT.
EPA REGION IX
NATIVE AMERICAN HERITAGE COMMISSION
SJ COUNTY, COMMUNITY DEVELOPMENT
SJ VALLEY AIR POLLUTION CONTROL DIST
CALIFORNIA HIGHWAY PATROL
CALTRANS
FEDERAL MOTOR CARRIER SAFETY ADMIN
SJ COUNTY ELECTRICAL INSPECTOR
STATE WATER RESOURCES CTRL BOARD

ADDRESS

505 VAN NESS AVE.
300 LEGACY DR.
1515 CLAY STREET, STE. 1302
1810 E. HAZELTON AVE.
555 E. WEBER AVE.
2800 COTTAGE WAY, W-2605
1701 NIMBUS ROAD, SUITE A
1209 WOODROW, STE. C-4
7000 MICHAEL N. CAVILIS BLVD.
615 ARAPEEN DRIVE, SUITE 210
151 BLUE RAVEN ROAD
222 E. WEBER AVE.
2800 COTTAGE WAY, W-2605
1101 VALLEY LIFE SCIENCES BUILDING
1875 WEST LOWELL AVE
333 CIVIC CENTER PLAZA
11020 SUN CENTER DRIVE, #200
1810 E. HAZELTON AVE.
555 E. WEBER AVE.
P.O. BOX 806
301 WEST GRANT LINE ROAD
75 HAWTHORNE ST.
915 CAPITOL MALL, ROOM 364
1810 E. HAZELTON AVE.
1990 E. GETTYSBURG AVE
P.O. BOX 942902
1823 14TH ST.
1325 J STREET, SUITE 1540
1810 E. HAZELTON AVE.
P.O. BOX 1977

ADDRESS_2

CITY	ST	ZIP
SAN FRANCISCO	CA	94102
MOUNTAIN HOUSE	CA	95391
OAKLAND	CA	94612
STOCKTON	CA	95205
STOCKTON	CA	95202
SACRAMENTO	CA	95825
RANCHO CORDOVA	CA	95670
MODESTO	CA	95350
FRENCH CAMP	CA	95231
SALT LAKE CITY	UT	84108
FOLSOM	CA	95630
STOCKTON	CA	95202
SACRAMENTO	CA	95825
BERKELEY	CA	94720
TRACY	CA	95376
TRACY	CA	95376
RANCHO CORDOVA	CA	95670
STOCKTON	CA	95205
STOCKTON	CA	95202
SACRAMENTO	CA	95812-0806
TRACY	CA	95367
SAN FRANCISCO	CA	94105
SACRAMENTO	CA	95814
STOCKTON	CA	95205
FRESNO	CA	93726
SACRAMENTO	CA	94298
SACRAMENTO	CA	95814
SACRAMENTO	CA	95814
STOCKTON	CA	95205
SACRAMENTO	CA	95812

MS 22-2



STATE OF CALIFORNIA
 DEPARTMENT OF FISH AND GAME
 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFG 753.5a (01/2002)

Receipt No: **4178**

Date: **4/1/2010**

Lead Agency: **CA Energy Commission**
 State Agency of Filing: **Department of Fish and Game**
 Project Title: **GWF Tracy Power Plant**

Invoice Date: **4/1/2010**
 Document No: **SCH # 2010049001**
 Deposit No: **4782**

CA Energy Commission
1516 9th Street
Sacramento, CA 95814

Project Applicant Name
 Project Applicant Address:
 City, State, Zip

Project Applicant (check appropriate box) Local Public Agency School District Other Special District
 State Agency Private Entity

APPLICABLE FEES:

Environmental Impact Report:	\$0.00
Negative Declaration:	\$0.00
Application Fee Water Diversion (State Water Resources Control Board Only):	\$0.00
Projects Subject to Certified Regulatory Programs	\$886.25
Lien fee:	\$0.00
Penalty:	\$0.00
County Administrative Fee:	\$0.00
<input type="checkbox"/> Project exempt from fees	\$0.00
Total Received	\$886.25

Person receiving payment: Bill Terry, Accountant I

2 copies - Project Applicant, DFG/ASB

CALIFORNIA DEPT OF FISH & GAME

Invoice Number	Date	Description	Amount	Discount	Paid Amount
08-AFC-07	03/30/2010	TRACY COMBINED CYCLE PLAN	\$886.25	\$.00	\$886.25

TOTALS: \$886.25 \$.00 \$886.25

CHECK IS VOID IF ANY OF THE FOLLOWING SECURITY FEATURES ARE ABSENT: ORIGINAL DOCUMENT PRINTED ON CHEMICAL REACTIVE PAPER

GWF GWF ENERGY LLC

4300 RAILROAD AVE
PITTSBURG, CA 94565



16-66/1220

Check Date: 03/30/2010
Check Number: 009481

Pay This Amount
\$886.25

Eight Hundred Eighty Six Dollars and 25 Cents

Pay to the Order of:

CALIFORNIA DEPT OF FISH & GAME
C/O CALIFORNIA ENERGY COMMISSION
1516 NINTH STREET
SACRAMENTO, CA 95814-5512

