

# BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION FOR THE IMPERIAL VALLEY SOLAR PROJECT (formerly known as SES Solar Two Project)
IMPERIAL VALLEY SOLAR, LLC

**DOCKET NO. 08-AFC-5** 

08-AFC-5

RECD. MAY 12 2010

MAY 12 2010

DATE

#### NOTICE OF TIME AND LOCATION OF EVIDENTIARY HEARING

PLEASE TAKE NOTICE that the Committee designated by the Energy Commission to conduct proceedings on the Application for Certification (AFC) for the *IMPERIAL* VALLEY SOLAR PROJECT (formerly known as SES Solar Two Project) has determined the location for the May 24, 2010 and, if needed, May 25, 2010 Evidentiary Hearing as follows:

The Evidentiary Hearing will be conducted on:

MONDAY, May 24, 2010
Beginning at 10:00 a.m.
Public Comment Period at 5:30 p.m.

and, if needed, on:

TUESDAY, May 25, 2010 Beginning at 9:00 a.m.

San Diego Gas & Electric Renewable Energy Resource Center
1425 West Main Street
El Centro, California 92243
(Map Attached)

Please refer to the May 3, 2010 Supplemental Hearing Order for the Committee's expectations for the Evidentiary Hearings. The hearing order, information concerning the status of the project, as well as notices, and other relevant documents may be viewed on the Energy Commission's website at:

[www.energy.ca.gov/sitingcases/solartwo].

Please note that the Committee may, in appropriate circumstances, extend the hearings into the evening hours.

**TELECONFERENCE OPTION:** The following toll free phone number will be available at 10: 00 a.m. on May 24 and 9:00 a.m. on May 25 for callers to participate in the hearing:

Call: 1-888-957-9863
Use Passcode: "IMPERIAL"
Conference Leader: "Raoul Renaud"

### **Public Adviser and Public Participation**

The Energy Commission Public Adviser's Office is available to assist the public in participating in the application review process. For those individuals who require general information on how to participate, please contact the Public Adviser's Office at (916) 654-4489 or (800) 822-6228 or e-mail: [publicadviser@energy.state.ca.us].

#### Information

Questions of a legal or procedural nature should be directed to Raoul Renaud, the Hearing Officer, at (916) 651-2020 or e-mail: [rrenaud@energy.state.ca.us].

Technical questions concerning the Project should be addressed to Christopher Meyer, the Staff Project Manager, at (916) 653-1639 or e-mail: [cmeyer@energy.state.ca.us].

Technical questions concerning the BLM permitting process should be addressed to Jim Stobaugh, at (775) 861-6478, [Jim\_Stobaugh@blm.gov].

Media inquiries should be directed to the Office of Media and Public Communications at (916) 654-4989 or e-mail: [mediaoffice@energy.state.ca.us].

Dated: May 10, 2010, at Sacramento, California.

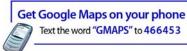
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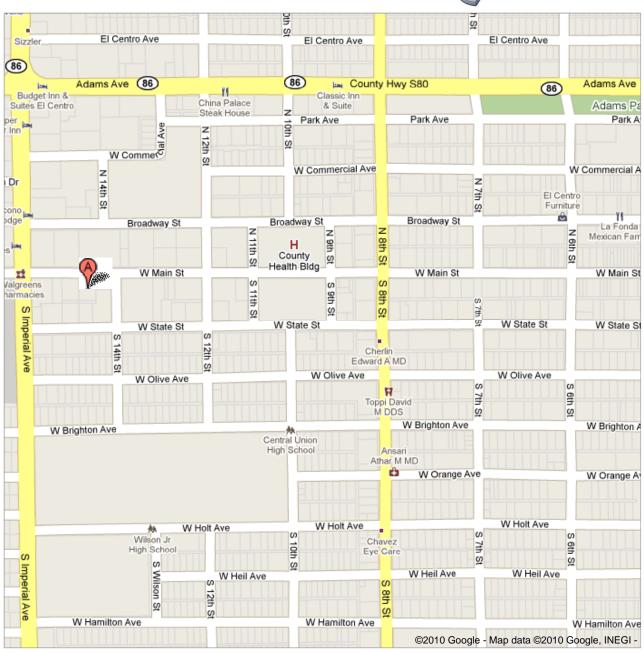
JEFFREY D. BYRON Commissioner and Presiding Member Imperial Valley Solar AFC Committee Original signed by:

ANTHONY EGGERT Commissioner and Associate Member Imperial Valley Solar AFC Committee

Mailed to Lists: POS, 7302, 7303, 7304, 7305









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### APPLICATION FOR CERTIFICATION FOR THE IMPERIAL VALLEY SOLAR PROJECT

(formerly known as SES Solar Two Project)

IMPERIAL VALLEY SOLAR, LLC

#### APPLICANT Richard Knox

Project Manager SES Solar Two, LLC 4800 N Scottsdale Road., Suite 5500 Scottsdale, AZ 85251 richard.knox@tesserasolar.com

#### **CONSULTANT**

Angela Leiba, Sr. Project Manager URS Corporation 1615 Murray Canyon Rd., Suite 1000 San Diego, CA 92108 Angela Leiba@urscorp.com

#### APPLICANT'S COUNSEL

Allan J. Thompson Attorney at Law 21 C Orinda Way #314 Orinda, CA 94563 allanori@comcast.net

Ella Foley Gannon, Partner Bingham McCutchen, LLP Three Embarcadero Center San Francisco, CA 94111 ella.gannon@bingham.com

#### **INTERESTED AGENCIES**

California ISO e-recipient@caiso.com

Daniel Steward, Project Lead BLM – El Centro Office 1661 S. 4<sup>th</sup> Street El Centro, CA 92243 daniel steward@ca.blm.gov Jim Stobaugh,
Project Manager &
National Project Manager
Bureau of Land Management
BLM Nevada State Office
P.O. Box 12000
Reno, NV 89520-0006
jim stobaugh@blm.gov

#### **INTERVENORS**

California Unions for Reliable
Energy (CURE)
c/o Tanya A. Gulesserian
Loulena Miles, Marc D. Joseph
Adams Broadwell Joseph &
Cardozo
601 Gateway Blvd., Ste. 1000
South San Francisco, CA 94080
tgulesserian@adamsbroadwell.com
Imiles@adamsbroadwell.com

Tom Budlong 3216 Mandeville Canyon Road Los Angeles, CA 90049-1016 TomBudlong@RoadRunner.com

Hossein Alimamaghani 4716 White Oak Place Encino, CA 91316 almamaghani@aol.com

\*California Native Plant Society Tom Beltran P.O. Box 501671 San Diego, CA 92150 cnpssd@nyms.net

PROOF OF SERVICE (Revised 5/10/10)

Docket No. 08-AFC-5

California Native Plant Society Greg Suba & Tara Hansen 2707 K Street, Suite 1 Sacramento, CA 5816-5113 gsuba@cnps.org

#### **ENERGY COMMISSION**

JEFFREY D. BYRON Commissioner and Presiding Member ibyron@energy.state.ca.us

ANTHONY EGGERT Commissioner and Associate Member aeggert@energy.state.ca.us

Raoul Renaud Hearing Officer rrenaud@energy.state.ca.us

Kristy Chew, Adviser to Commissioner Byron e-mail service preferred kchew@energy.state.ca.us

Caryn Holmes, Staff Counsel Christine Hammond, Co-Staff Counsel <u>cholmes@energy.state.ca.us</u> chammond@energy.state.ca.us

Christopher Meyer Project Manager cmeyer@energy.state.ca.us

Jennifer Jennings Public Adviser publicadviser@energy.state.ca.us

#### **DECLARATION OF SERVICE**

I, <u>Maggie Read</u>, declare that on <u>May 12, 2010</u>, I served and filed copies of the attached, <u>Notice of Time and Location for Evidentiary Hearing and revised Proof of Service List</u>, dated <u>May 10, 2010</u>. The original documents, filed with the Docket Unit, are accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

[http://www.energy.ca.gov/sitingcases/solartwo/index.html]

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

FOR SERVICE TO ALL OTHER PARTIES:

(Check all that Apply)

Х	sent electronically to all email addresses on the Proof of Service list;
	by personal delivery;
X	by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses <b>NOT</b> marked "email preferred."
AND	
	FOR FILING WITH THE ENERGY COMMISSION:
Х	sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below ( <i>preferred method</i> );
OR	
	depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. <u>08-AFC-5</u> 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original signed by:

Maggie Read
Hearing Advisors Office