



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

DOCKET	
08-AFC-5	
DATE	MAY 10 2010
RECD.	MAY 11 2010

APPLICATION FOR CERTIFICATION FOR THE
IMPERIAL VALLEY SOLAR PROJECT
(formerly known as SES Solar Two Project)
IMPERIAL VALLEY SOLAR, LLC

DOCKET No. 08-AFC-5

NOTICE OF TIME AND LOCATION OF EVIDENTIARY HEARING

PLEASE TAKE NOTICE that the Committee designated by the Energy Commission to conduct proceedings on the Application for Certification (AFC) for the **IMPERIAL VALLEY SOLAR PROJECT** (formerly known as SES Solar Two Project) has determined the location for the May 24, 2010 and, if needed, May 25, 2010 Evidentiary Hearing as follows:

The Evidentiary Hearing will be conducted on:

MONDAY, May 24, 2010
Beginning at 10:00 a.m.
Public Comment Period at 5:30 p.m.

and, if needed, on:

TUESDAY, May 25, 2010
Beginning at 9:00 a.m.

San Diego Gas & Electric Renewable Energy Resource Center
1425 West Main Street
El Centro, California 92243
(Map Attached)

Please note that the Committee may, in appropriate circumstances, extend the hearings into the evening hours.

TELECONFERENCE OPTION: The following toll free phone number will be available at 10: 00 a.m. on May 24 and 9:00 a.m. on May 25 for callers to participate in the hearing:

Call: 1-888-957-9863
Use Passcode: "IMPERIAL"
Conference Leader: "Raoul Renaud"

Public Adviser and Public Participation

The Energy Commission Public Adviser's Office is available to assist the public in participating in the application review process. For those individuals who require general information on how to participate, please contact the Public Adviser's Office at (916) 654-4489 or 800-822-6228 or e-mail: [\[publicadviser@energy.state.ca.us\]](mailto:publicadviser@energy.state.ca.us).

Information

Questions of a legal or procedural nature should be directed to Raoul Renaud, the Hearing Officer, at (916) 651-2020 or e-mail: [\[rrenaud@energy.state.ca.us\]](mailto:rrenaud@energy.state.ca.us).

Technical questions concerning the Project should be addressed to Christopher Meyer, the Staff Project Manager, at (916) 653-1639 or e-mail: [\[cmeyer@energy.state.ca.us\]](mailto:cmeyer@energy.state.ca.us).

Technical questions concerning the BLM permitting process should be addressed to Jim Stobaugh, at (775) 861-6478, [\[Jim_Stobaugh@blm.gov\]](mailto:Jim_Stobaugh@blm.gov).

Media inquiries should be directed to the Office of Media and Public Communications at (916) 654-4989 or e-mail: [\[mediaoffice@energy.state.ca.us\]](mailto:mediaoffice@energy.state.ca.us).

Information concerning the status of the project, as well as notices and other relevant documents may be viewed on the Energy Commission's Internet web page at: [\[www.energy.ca.gov/sitingcases/solartwo/\]](http://www.energy.ca.gov/sitingcases/solartwo/).

Dated: May 10, 2010, at Sacramento, California.



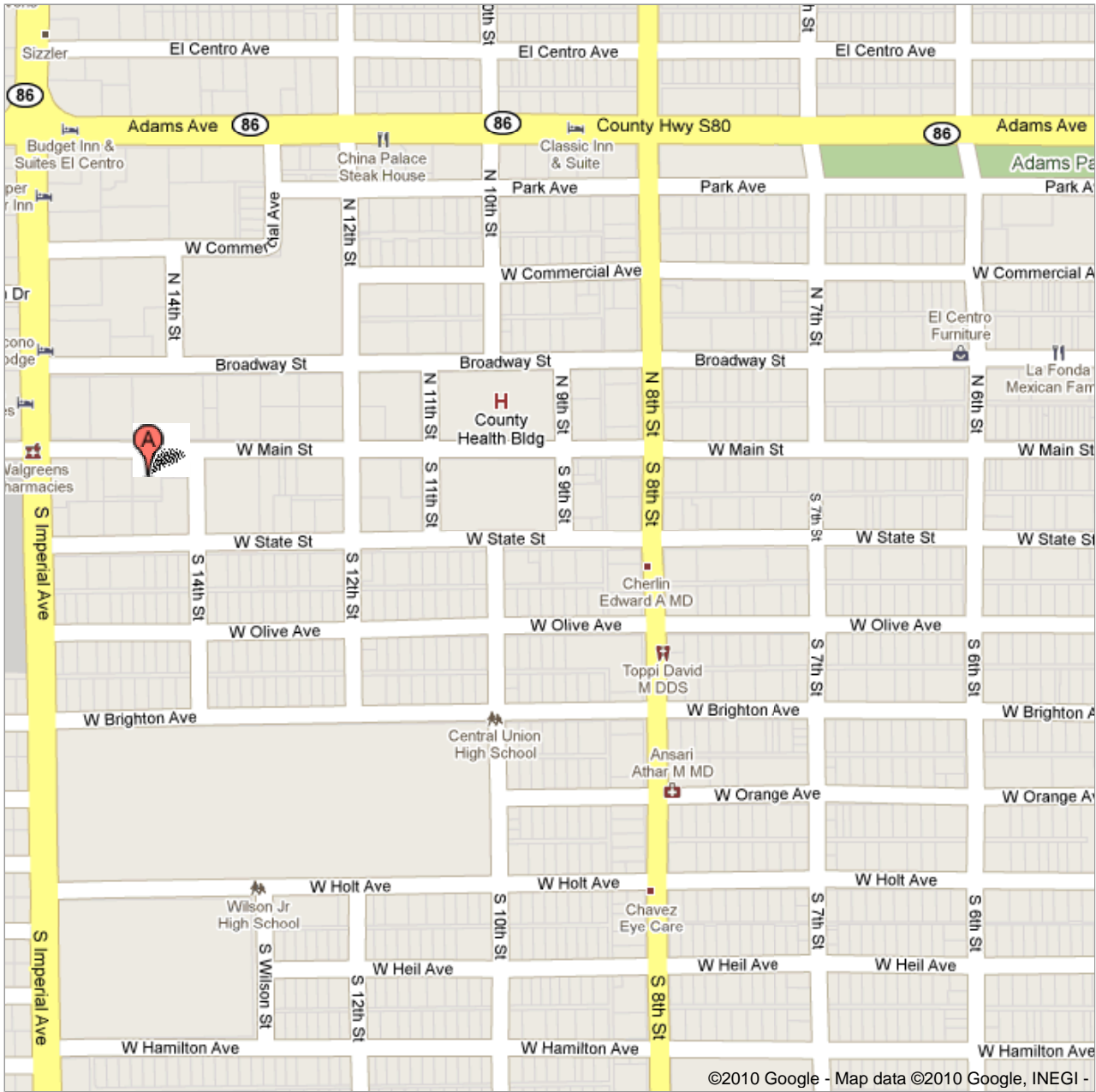
JEFFREY D. BYRON
Commissioner and Presiding Member
Imperial Valley Solar AFC Committee



ANTHONY EGGERT

Commissioner and Associate Member
Imperial Valley Solar AFC Committee

Mailed to Lists: POS, 7302, 7303, 7304, 7305





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IMPERIAL VALLEY SOLAR PROJECT***
(formerly known as SES Solar Two Project)
IMPERIAL VALLEY SOLAR, LLC

**Docket No. 08-AFC-5
PROOF OF SERVICE
(Revised 5/10/10)**

APPLICANT

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INTERVENORS

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ENERGY COMMISSION

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DECLARATION OF SERVICE

I, Maggie Read, declare that on May 11, 2010, I served and filed copies of the attached, Notice of Time and Location for Evidentiary Hearing and revised Proof of Service List, dated May 10, 2010. The original documents, filed with the Docket Unit, are accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

[\[http://www.energy.ca.gov/sitingcases/solartwo/index.html\]](http://www.energy.ca.gov/sitingcases/solartwo/index.html)

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

FOR SERVICE TO ALL OTHER PARTIES:

sent electronically to all email addresses on the Proof of Service list;

by personal delivery;

by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

AND

FOR FILING WITH THE ENERGY COMMISSION:

sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

OR

depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 08-AFC-5
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original signed by: _____
Maggie Read
Hearing Advisors Office