

Hossein Alimamaghani
4716 White Oak Place
Encino, California 91316

DOCKET

08-AFC-5

DATE MAR 25 2010

RECD. MAR 25 2010

STATE OF CALIFORNIA
State Energy Resources
Conservation and Development Commission

In the Matter of:) **08-AFC-5**
)
Imperial Valley Solar Project) **PETITION TO INTERVENE**
)
_____)

1. Petitioner, Hossein Alimamaghni, hereby petitions to intervene in the above-captioned proceeding.

2. Petitioner will be represented in this proceeding by:

☒ Self

Counsel
(**NOT Required)

☐ Group Member

Contact information for representative, as noted above:

Name: Hossein Alimamaghani

Address: 4716 White Oak Place,

Encino, California 91316

Telephone: (818) 344-1168

E-Mail: almamaghani@aol.com

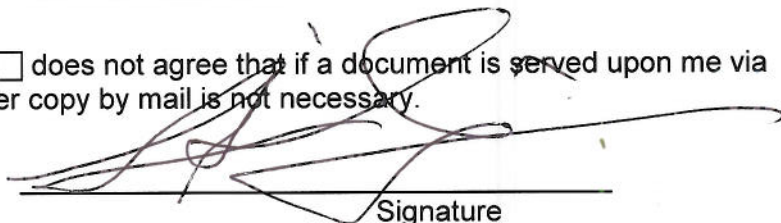
3. Petitioner ☐ is ☒ is not, a member of a group or organization already a party to this proceeding.

4. Petitioner seeks to intervene in this proceeding because [*state grounds for intervening; reason for interest; the extent to which the petitioner desires to participate in the proceeding; and, if Petitioner is a member of a group or organization which is already a party, state why intervening as an individual is necessary*]:

I own 160 acres in the middle of the project area (APN 034-360-057). If this project is approved and constructed the project will have a significant adverse impact on my property.

5. Petitioner ☒ agrees, ☐ does not agree that if a document is served upon me via email, an additional paper copy by mail is not necessary.

March 25, 2010
Date


Signature

X Proof of Service and Declaration of Service attached.



**Before the Energy Resources Conservation and Development
Commission of the State of California**

1516 Ninth Street, Sacramento, CA 95814

1-800-822-6228 – www.energy.ca.gov

Docket No. 08-AFC-5

***Application for Certification for the
Imperial Valley Solar Project***

(formerly known as SES Solar Two Project)

Imperial Valley Solar, Ilc

PROOF OF SERVICE

(Revised 3/24/10)

APPLICANT

Richard Knox
Project Manager
SES Solar Two, LLC
4800 N Scottsdale Road.,
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Scottsdale, AZ 85251
richard.knox@tesseractosolar.com

CONSULTANT

Angela Leiba, Sr. Project
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1615 Murray Canyon Rd.,
Suite. 1000
San Diego, CA 92108
Angela_Leiba@urscorp.com

APPLICANT'S COUNSEL

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Attorney at Law
21 C Orinda Way #314
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allanori@comcast.net

Ella Foley Gannon, Partner
Bingham McCutchen, LLP
Three Embarcadero Center
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ella.gannon@bingham.com

INTERESTED AGENCIES

California ISO
e-recipient@caiso.com

Daniel Steward, Project Lead
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El Centro, CA 92243
daniel_steward@ca.blm.gov

Jim Stobaugh,
Project Manager &
National Project Manager
Bureau of Land Management
BLM Nevada State Office
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INTERVENORS

California Unions for Reliable
Energy (CURE)
c/o Tanya A. Gulesserian
Loulana Miles, Marc D. Joseph
Adams Broadwell Joseph &
Cardozo
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*Tom Budlong
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Jennifer Jennings
Public Adviser
publicadviser@energy.state.ca.us

*indicates change

Declaration of Service

I, Jennifer Jennings, declare that on March 25, 2010, I served and filed copies of the attached, Petition to Intervene, dated March 25, 2010. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [\[http://www.energy.ca.gov/sitingcases/solartwo/index.html\]](http://www.energy.ca.gov/sitingcases/solartwo/index.html).

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

For service to all other parties:

- ☒ sent electronically to all email addresses on the Proof of Service list;
☐ by personal delivery;
☒ by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

AND

For filing with the Energy Commission:

- ☒ sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (***preferred method***);

OR

- ☐ depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 08-AFC-5
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512

docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.



*indicates change