

DOCKET

08-AFC-5

DATE OCT 28 2009 RECD OCT 29 2009

October 28, 2009

Mr. Christopher Meyer Project Manager Attn: Docket No. 08-AFC-5 California Energy Commission 1516 Ninth Street Sacramento, CA 95814-5512

Subject: SES Solar Two (08-AFC-5)

Current Project Acreage Map URS Project No. 27657103.00100

Dear Mr. Meyer:

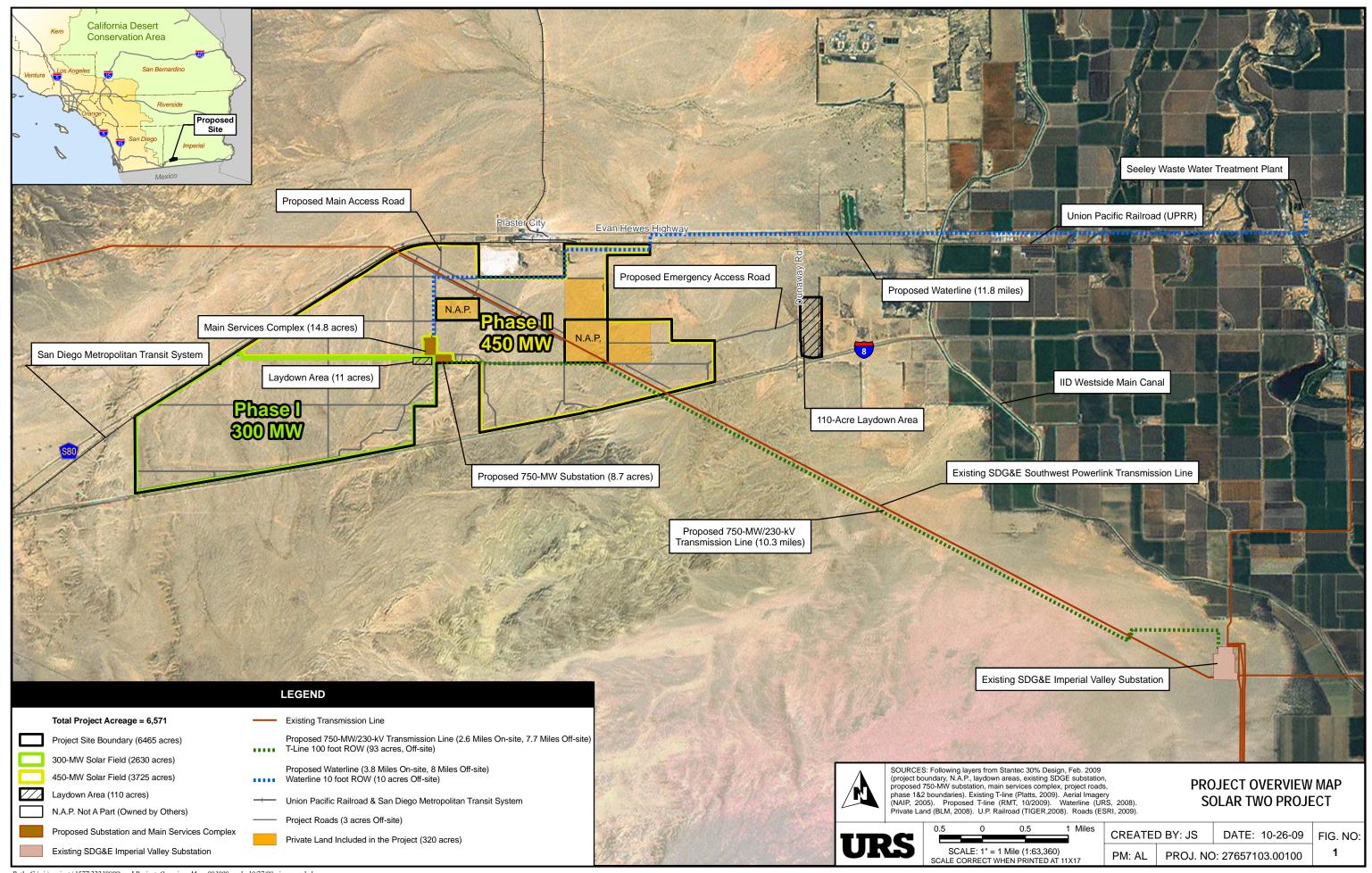
On behalf of SES Solar Two, LLC, URS Corporation Americas (URS) hereby submits the Current Project Acreage Map for the SES Solar Two Project. The Applicant is filing this map as a result of updates to the Project from advanced engineering and in an effort to minimize impacts on environmental resources. It is requested that California Energy Commission, Bureau of Land Management, and associated interested parties use the information contained in this updated map as the most current Project layout.

I certify under penalty of perjury that the foregoing is true, correct, and complete to the best of my knowledge. I also certify that I am authorized to submit this material on behalf of SES Solar Two, LLC.

Sincerely,

Angela Leiba Project Manager

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BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SAGRAMENTO, CA. 05914

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APPLICATION FOR CERTIFICATION For the SES SOLAR TWO PROJECT

Docket No. 08-AFC-5

PROOF OF SERVICE

(Revised 8/17/09)

APPLICANT

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DECLARATION OF SERVICE

I, Angela Leiba, declare that on October 28, 2009, I served and filed copies of the attached, Solar Two Current Project Acreage Map. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [http://www.energy.ca.gov/sitingcases/solartwo/index.html].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all tha	t Ap	(ylq
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(Check all that Apply)		
	FOR SERVICE TO ALL OTHER PARTIES:	
<u>X</u>	sent electronically to all email addresses on the Proof of Service list;	
<u>X</u>	by personal delivery or by depositing in the United States mail at with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses NOT marked "email preferred."	
AND		
	FOR FILING WITH THE ENERGY COMMISSION:	
<u>X</u>	sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (<i>preferred method</i>);	
OR		
	depositing in the mail an original and 12 paper copies, as follows:	
I declare	CALIFORNIA ENERGY COMMISSION Attn: Docket No. <u>08-AFC-5</u> 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.state.ca.us e under penalty of perjury that the foregoing is true and correct.	
	Original Signed By	
	Angela Leiba	