



Creating a brighter future for humanity through Solar Energy

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DOCKET 08-AFC-5	
DATE	MAR 05 2009
RECD.	MAR 10 2009

March 5, 2009

TO: Jeffrey D. Byron, Commissioner and Presiding Member

SUBJECT: SES Solar Two Project (08-AFC-5) Regarding Status Report #2

Stirling Energy Systems is currently working on Data Request Responses Set 1, Part 2. We anticipate submittal of our Status Report #2 on Friday, 3/06/09, for further information regarding our progress on Data Responses.

Respectfully Submitted,

Kevin Harper  
Project Manager, SES Solar Two Project

Cc: Proof of Service List



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – WWW.ENERGY.CA.GOV

**APPLICATION FOR CERTIFICATION  
For the SES SOLAR TWO PROJECT**

**Docket No. 08-AFC-5**

**PROOF OF SERVICE**

(Revised 2/25/09)

**APPLICANT**

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**DECLARATION OF SERVICE**

I, Kimberly S Whitney, declare that on March 5, 2009, I served and filed copies of the attached Regarding Status Report #2, dated March 5, 2009. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

**[www.energy.ca.gov/sitingcases/solartwo]**. The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

**(Check all that Apply)**

**FOR SERVICE TO ALL OTHER PARTIES:**

sent electronically to all email addresses on the Proof of Service list;

by personal delivery or by depositing in the United States mail at Phoenix, AZ with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

**AND**

**FOR FILING WITH THE ENERGY COMMISSION:**

sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (**preferred method**);

**OR**

depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

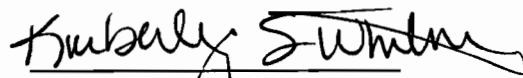
Attn: Docket No. 08-AFC-5

1516 Ninth Street, MS-4

Sacramento, CA 95814-5512

docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.

  
Kimberly S Whitney