



Creating a brighter future for humanity through Solar Energy

SES Solar Two, LLC
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DOCKET 08-AFC-5	
DATE	JUN 09 2009
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June 9, 2009

Via e-mail and FedEx Ground

Christopher Meyer
Project Manager
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Jim Stobaugh
Project Manager &
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Bureau of Land Management
BLM Nevada State Office
1340 Financial Blvd.
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SUBJECT: SES Solar Two 35% Drawings
08-AFC-5

Dear Mr. Meyer and Mr. Stobaugh,

Please find attached hardcopies of the SES Solar Two, LLC 35% drawings. For your convenience, we have also attached CD's of these files.

Sincerely,

Kevin Harper

Project Manager, SES Solar Two, LLC

HARDCOPIES MAILED
SEPARATELY
GROUND FEDEX

Cc: Steven J. Borchard (BLM-District Office), Daniel Steward (BLM-El Centro Office), Roderic N. McLean (LSA Associates, Inc.), Loulena Miles (CURE-Adams, Broadwell, Joseph & Cardozo)



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

**APPLICATION FOR CERTIFICATION
For the SES SOLAR TWO PROJECT**

Docket No. 08-AFC-5

PROOF OF SERVICE

(Revised 5/26/09)

APPLICANT

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Loulena Miles
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DECLARATION OF SERVICE

I, Kimberly S Whitney, declare that June 9, 2009, I served and filed copies of the attached SES Solar Two 35% Drawings. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: **[www.energy.ca.gov/sitingcases/solartwo]**. The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

FOR SERVICE TO ALL OTHER PARTIES:

sent electronically to all email addresses on the Proof of Service list;

by personal delivery or by depositing in the United States mail at _____ with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

AND

FOR FILING WITH THE ENERGY COMMISSION:

sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

OR

depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION


Attn: Docket No. 08-AFC-5

1516 Ninth Street, MS-4

Sacramento, CA 95814-5512

docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.



Kimberly S Whitney