



SES Solar Two, LLC
2920 East Camelback Road, Suite 150
Phoenix, AZ 85016
(602) 957-1818- Business
(602) 957-1919- Fax

DOCKET	
08-AFC-5	
DATE	JAN 15 2009
RECD.	JAN 15 2009

January 15, 2009

TO: Jeffrey Byron, Commissioner and Presiding Member
Jackalyne Pfannenstiel, Commissioner and Associate Member

SUBJECT: SES Two (08-AFC-05) Status Report One

Pursuant to the Committee Scheduling Order dated December 4, 2008, Applicant hereby submits its Status Report One for the SES Two solar generating facility.

1. Issues. The November 17, 2008 Issues Identification Report identified three potential Issues: Land Use, Visual Resources and Cultural Resources. CEC Staff, BLM personnel and Applicant have been diligently working on resolving these issues.

(a) Land Use. Staff/BLM data requests 16-23, issued on November 14, 2008, requested information on the adjacent private lands, farmlands and soils. Applicant responded to these requests on December 8, 2008. These responses were one of the topics of the workshop held in El Centro on December 18, 2008

(b) Visual Resources. Staff/BLM data requests 42-45, issued on November 14, 2008, requested information on area visitors, landscaping and key observation points. Applicant responded to these requests on December 8, 2008, and they were discussed at the December 18, 2008 workshop.

(c) Cultural Resources. Staff/BLM data requests 111-127, issued on December 2, 2008 requested information, data and maps detailing the cultural resources on the project site. Applicant has informed Staff/BLM that this information will be submitted in mid-February, 2009.

(d) Water Resources. Although not identified as an issue by CEC Staff/BLM, data Requests 37 and 38, issued on November 14, 2008, requested information on the reliability of the identified water supply for the project. Applicant requested additional time to respond to these two requests as the sufficiency of water supply is vital to the success of this project. Applicant anticipates supplying additional information on its proposed water supply by February 15, 2009

2. Schedule. A project schedule was included in the Committee's Scheduling Order, dated

PROOF OF SERVICE (REVISED 11/26/08) FILED WITH
ORIGINAL MAILED FROM SACRAMENTO ON 1/15/09
MF

December 3, 2008. In light of the outstanding data requests, and the desire of Applicant to fully respond to Staff/BLM inquiries, the Committee schedule appears to be somewhat optimistic. Below are the key project events, the Committee's December 3, 2008 predicted dates and Applicant's current dates.

<u>Key Project Events</u>	<u>Commission Date</u>	<u>Applicant Date</u>
CEC/BLM Round Two Data Requests (if needed)	1/15/09	2/15/09
BLM NOA on PSA/DEIS	1/15/09	4/01/09
Applicant provides Data Request Responses	2/15/09	3/01/09
Local, state and federal agency determinations	2/27/09	3/15/09
PSA/DEIS filed	3/5/09	5/01/09
PSA/DEIS Workshop	3/26/09	5/12/09
Close BLM Comment Period ends	6/5/09	8/05/09
Local, state and federal agency determinations	7/21/09	TBD
NOA FEIS to WO and ASLM	8/1/09	11/15/09
NOA of FSA/FEIS in Federal Register	10/1/09	12/15/09
FSA/FEIS filed	10/1/09	12/15/09

3. Public Comment. The Staff/BLM workshop held on December 18, 2008 included opportunities for public comment. Numerous members of the public took advantage of this opportunity to ask questions of the Applicant and the agencies. These questions were in many areas, including water resources, public health, traffic, alternatives and cumulative impacts. Applicant will respond to these public questions by mid-February, file the responses with the Commission and make the responses available to the public.

Respectfully Submitted,



Kevin Harper
Project Manager, Solar Two



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

**APPLICATION FOR CERTIFICATION
For the SES SOLAR TWO PROJECT**

Docket No. 08-AFC-5

PROOF OF SERVICE

Revised 11/26/08

INSTRUCTIONS: All parties shall either (1) send an original signed document plus 12 copies or (2) mail one original signed copy AND e-mail the document to the address for the Docket as shown below, AND (3) all parties shall also send a printed or electronic copy of the document, which includes a proof of service declaration to each of the individuals on the proof of service list shown below:

CALIFORNIA ENERGY COMMISSION
Attn: Docket No. 08-AFC-5
1516 Ninth Street, MS-15
Sacramento, CA 95814-5512
docket@energy.state.ca.us

APPLICANT

Robert B. Liden,
Executive Vice President
SES Solar Two, LLC
2920 E. Camelback Road, Ste. 150
Phoenix, AZ 85016
rliden@stirlingenergy.com

Christine Henning
Project Manager
SES Solar Two, LLC
2920 E. Camelback Road, Ste. 150
Phoenix, AZ 85016
chenning@stirlingenergy.com

CONSULTANT

Angela Leiba, Senior Project Manager
URS Corporation
1615 Murray Canyon Road, Suite 1000,
San Diego, CA 92108
Angela_Leiba@urscorp.com

COUNSEL FOR APPLICANT

Allan J. Thompson
Attorney at Law
21 C Orinda Way #314
Orinda, CA 94563
allanori@comcast.net

INTERESTED AGENCIES

California ISO
e-recipient@caiso.com

Lynda Kastoll, Project Manager
BLM, El Centro Field Office
1661 So. 4th Street
El Centro, CA 92243
lkastoll@ca.blm.gov

Jim Stobaugh
National Project Manager
Bureau of Land Management
BLM Nevada State Office
P.O. Box 12000
Reno, NV 89520-0006
jim_stobaugh@blm.gov

INTERVENORS

***CURE**
c/o Paul F. Foley
Marc D. Joseph
Adams Broadwell Joseph & Cardozo
601 Gateway Blvd., Ste. 1000
South San Francisco, CA 94080
pfoley@adamsbroadwell.com

ENERGY COMMISSION

Jeffrey D. Byron
Commissioner and Presiding Member
jbyron@energy.state.ca.us

Jackalyne Pfannenstiel
Chairman and Associate Member
jpfannen@energy.state.ca.us

Raoul Renaud
Hearing Officer
rrenaud@energy.state.ca.us

Caryn Holmes
Staff Counsel
cholmes@energy.state.ca.us

Christopher Meyer
Project Manager
cmeyer@energy.state.ca.us

Public Adviser
publicadviser@energy.state.ca.us

DECLARATION OF SERVICE

I, Mineka Foggie, declare that on January 15, 2009, I deposited copies of the attached SES Solar Two Project (08-AFC-5) Status Reoprt # 1 in the United States mail at Sacramento, CA with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

OR

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.

Original Signature in Dockets
Mineka Foggie

Attachments