



DOCKET	
08-AFC-5	
DATE	<u>DEC 21 2009</u>
RECD.	<u>DEC 21 2009</u>

December 21, 2009

Mr. Christopher Meyer
Project Manager
Attn: Docket No. 08-AFC-5
California Energy Commission
1516 Ninth Street
Sacramento, CA 95814-5512

Subject: SES Solar Two (08-AFC-5)
Revised Page 300-1 of the SWPP Prepared for the Transmission Line
URS Project No. 27657103.00200

Dear Mr. Meyer:

On behalf of SES Solar Two, LLC, URS Corporation Americas (URS) hereby submits a revised page 300-1 of the SWPP prepared for the transmission line. Please use this revised page to replace page 300-1 docketed with the DESCP/SWPP on July 2, 2009 (Docket Log # 52315).

I certify under penalty of perjury that the foregoing is true, correct, and complete to the best of my knowledge. I also certify that I am authorized to submit on behalf of SES Solar Two, LLC.

Sincerely,

Angela Leiba
Project Manager

AL:ml

Section 300

Introduction and Project Description

300.1 Introduction and Project Description

The offsite transmission line improvement is a small part of the larger plan of development, which is known as Solar Two located approximately 14 miles west of City of El Centro. Separate draft SWPPP documents were prepared for all onsite and offsite construction activities (onsite, water line, and transmission line). The proposed transmission line is estimated to be 10.3 miles total in length (2.6 miles on-site and 7.7 miles offsite), and will be, for the most part, parallel to the existing transmission line in the southeast direction to an existing substation. The Right-of-Way (ROW) width is estimated to be approximately 100 feet wide (50 feet on either side of the transmission line centerline). Approximately 92.7 acres of native vegetation occur within the offsite transmission line assessment area located within the Yuha Desert FTHL MA. This area is part of an existing transmission line ROW. Potential temporary construction related impacts consist primarily of soil disturbing activities associated with transmission line construction and project vehicle access. The only permanent impacts associated with the offsite transmission line will be from transmission line poles. The impact area for installation of each pole would be less than 0.25 acre, assuming a 100' x 100' construction area for each pole. This would result in a potential impact of approximately 19 acres.

300.2 Unique Site Features

The proposed transmission line will be owned and maintained by SES Solar Two, LLC.

300.3 Construction Site Estimates

The following are estimates of the construction site:

Construction site area (approximate total transmission line corridor right of way length [10.3 miles] by width [100 ft])	125	acres
Percentage impervious area before construction	0	%
Runoff coefficient before construction	0.4	
Percentage impervious area after construction	0	%
Runoff coefficient after construction	0.4	
Anticipated storm water flow from the construction site	25	cfs

300.4 Project Schedule/Water Pollution Control Schedule

Refer to the schedule in the onsite Draft SWPPP/DESCP, dated 12/31/2008. A revised project schedule will be provided during final engineering design.



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

**APPLICATION FOR CERTIFICATION
For the SES SOLAR TWO PROJECT**

Docket No. 08-AFC-5

PROOF OF SERVICE

(Revised 8/17/09)

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*indicates change

DECLARATION OF SERVICE

I, Corinne Lytle, declare that on December 18, 2009, I served and filed copies of the attached, Revised pg. 300-1 of the DESCP/SWPP. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [\[http://www.energy.ca.gov/sitingcases/solartwo/index.html\]](http://www.energy.ca.gov/sitingcases/solartwo/index.html).

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

FOR SERVICE TO ALL OTHER PARTIES:

_____ sent electronically to all email addresses on the Proof of Service list;

_____ by personal delivery or by depositing in the United States mail at _____ with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

AND

FOR FILING WITH THE ENERGY COMMISSION:

_____ sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (***preferred method***);

OR

_____ depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 08-AFC-5
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.

Original Signed By _____

Corinne Lytle