

CALIFORNIA ENERGY COMMISSION 1516 NINTH STREET SACRAMENTO, CA 95814-5512 www.energy.ca.gov

TO: All Parties

RE: <u>SES SOLAR TWO PROJECT</u> Proof of Service List Docket No. 08-AFC-5 Date: August 17, 2009

DOCKET	
08-AFC-5	
DATE	8/17/2009
RECD.	8/17/2009

Attached is the *newly revised* Proof of Service List for the above-mentioned project, current as of August 17, 2009. Please pay particular attention to the *new* filing instructions.

Energy Commission regulations (Cal. Code Regs., tit. 20, § 1210) require, in addition to any electronic service, that a paper copy be served in person or by first class mail <u>except where a party requests to receive an electronic copy when one is available.</u> Individuals and groups on the Proof of Service list who prefer to receive filings by email and <u>do not</u> require a paper copy shall inform the Hearing Officer assigned to the proceeding.

The Proof of Service list for this matter will delineate those individuals and groups and it is sufficient to serve those individuals with an emailed copy only. Those not so delineated must be served with a paper copy in addition to any emailed copy that the filing party chooses to provide. Signatures may be indicated on the electronic copy by "**Original Signed By**" or similar words. The original signed copy shall be filed with the Energy Commission's Dockets Unit.

Any new addition(s) to the Proof of Service will be indicated in **bold font** and marked with an asterisk (\*). Additionally, if two or more persons are listed on a Proof of Service List with a single address, <u>only one physical copy</u> of a document need be mailed to the address.

Use this newly revised list for all future filings and submittals. This Proof of Service List will also be available on the Commission's Project Web Site at:

[http://www.energy.ca.gov/sitingcases/solartwo/index.html].

Please review the information and contact me at <u>rmavalos@energy.state.ca.us</u>, or (916) 654-3893, if you would like to be removed from the Proof of Service or if there are any changes to your contact information.

Original Signed By:

RoseMary Avalos Hearing Adviser's Office

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Attachment



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – WWW.ENERGY.CA.GOV

## APPLICATION FOR CERTIFICATION For the SES SOLAR TWO PROJECT

# Docket No. 08-AFC-5

PROOF OF SERVICE (Revised 8/17/09)

### **APPLICANT**

Richard Knox Project Manager SES Solar Two, LLC 4800 N Scottsdale Road., Suite 5500 Scottsdale, AZ 85251 richard.knox@tesserasolar.com

\*Kim Whitney, Associate Project Manager SES Solar Two, LLC 4800 N Scottsdale Road., Suite 5500 Scottsdale, AZ 85251 kim.whitney@tesserasolar.com

## **CONSULTANT**

Angela Leiba, Sr. Project Manager URS Corporation 1615 Murray Canyon Rd., Ste. 1000 San Diego, CA 92108 Angela\_Leiba@urscorp.com

#### APPLICANT'S COUNSEL

Allan J. Thompson Attorney at Law 21 C Orinda Way #314 Orinda, CA 94563 <u>allanori@comcast.net</u>

## **INTERESTED AGENCIES**

California ISO <u>e-recipient@caiso.com</u>

Daniel Steward, Project Lead BLM – El Centro Office 1661 S. 4<sup>th</sup> Street El Centro, CA 92243 daniel\_steward@ca.blm.gov

Jim Stobaugh, Project Manager & National Project Manager Bureau of Land Management BLM Nevada State Office P.O. Box 12000 Reno, NV 89520-0006 jim stobaugh@blm.gov

## **INTERVENORS**

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## ENERGY COMMISSION

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Christopher Meyer Project Manager <u>cmeyer@energy.state.ca.us</u>

Public Adviser publicadviser@energy.state.ca.us

### **DECLARATION OF SERVICE**

I, RoseMary Avalos, declare that on August 17, 2009, I served and filed copies of the attached, All Parties Letter dated, August 17, 2009. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [http://www.energy.ca.gov/sitingcases/solartwo/index.html].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

### (Check all that Apply)

#### FOR SERVICE TO ALL OTHER PARTIES:

- X by personal delivery or by depositing in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

AND

#### FOR FILING WITH THE ENERGY COMMISSION:

X sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

OR

depositing in the mail an original and 12 paper copies, as follows:

## CALIFORNIA ENERGY COMMISSION

Attn: Docket No. <u>08-AFC-5</u> 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 <u>docket@energy.state.ca.us</u>

I declare under penalty of perjury that the foregoing is true and correct.

Original Signed By: RoseMary Avalos