



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – WWW.ENERGY.CA.GOV

**DOCKET**  
**08-AFC-5**

DATE DEC 01 2008

RECD. DEC 01 2008

IN THE MATTER OF:

APPLICATION FOR CERTIFICATION FOR THE  
**SES SOLAR TWO PROJECT**

DOCKET No. 08-AFC-5

**COMMITTEE ORDER GRANTING PETITION TO INTERVENE**

Upon consideration of the Petition to Intervene filed by the Petitioner and Petitioner's counsel, the Committee designated to conduct proceedings in this matter makes the following findings:

1. On November 11, 2008 a Petition to Intervene in the above-captioned proceeding was filed by:

**California Unions for Reliable Energy (CURE)**  
c/o Paul F. Foley  
Marc D. Joseph  
Adams Broadwell Joseph & Cardozo  
601 Gateway Boulevard, Suite 1000  
South San Francisco, CA 94080  
[pfoley@adamsbroadwell.com](mailto:pfoley@adamsbroadwell.com)

2. The Petition was timely filed and contains the information required by section 1207 of the Commission's regulations (Cal. Code Regs., tit. 20, § 1207);
3. The Applicant has filed no opposition to said Petition; and
4. Petitioner's interests are relevant to the above-captioned proceeding.

*THEREFORE*, the Committee **ORDERS** that the Petition to Intervene in this matter be GRANTED and that Petitioner be placed upon the Proof of Service List as an Intervenor. Petitioner may exercise the rights and shall fulfill the obligations of a party as set forth in Section 1712 of the Commission's regulations. [Cal. Code of Regs., tit. 20, § 1712.]

Further, the Executive Director or her designee shall ensure that Petitioner is immediately provided with a copy of the Application for Certification.

Dated on December 1, 2008, in Sacramento, California.

Original Signed By: \_\_\_\_\_  
JEFFREY D. BYRON  
Commissioner and Presiding Member  
SES Solar Two Project  
AFC Committee

Original Signed By: \_\_\_\_\_  
JACKALYNE PFANNENSTIEL  
Chairman and Associate Member  
SES Solar Two Project  
AFC Committee



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COMMISSION OF THE STATE OF CALIFORNIA  
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**APPLICATION FOR CERTIFICATION  
For the SES SOLAR TWO PROJECT**

**Docket No. 08-AFC-5**

**PROOF OF SERVICE**

Revised 11/26/08

**INSTRUCTIONS:** All parties shall either (1) send an original signed document plus 12 copies or (2) mail one original signed copy AND e-mail the document to the address for the Docket as shown below, AND (3) all parties shall also send a printed or electronic copy of the document, which includes a proof of service declaration to each of the individuals on the proof of service list shown below:

CALIFORNIA ENERGY COMMISSION  
Attn: Docket No. 08-AFC-5  
1516 Ninth Street, MS-15  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

**APPLICANT**

Robert B. Liden,  
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SES Solar Two, LLC  
2920 E. Camelback Road, Ste. 150  
Phoenix, AZ 85016  
[rliden@stirlingenergy.com](mailto:rliden@stirlingenergy.com)

Christine Henning  
Project Manager  
SES Solar Two, LLC  
2920 E. Camelback Road, Ste. 150  
Phoenix, AZ 85016  
[chenning@stirlingenergy.com](mailto:chenning@stirlingenergy.com)

**CONSULTANT**

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URS Corporation  
1615 Murray Canyon Road, Suite 1000,  
San Diego, CA 92108  
[Angela\\_Leiba@urscorp.com](mailto:Angela_Leiba@urscorp.com)

**COUNSEL FOR APPLICANT**

Allan J. Thompson  
Attorney at Law  
21 C Orinda Way #314  
Orinda, CA 94563  
[allanori@comcast.net](mailto:allanori@comcast.net)

**INTERESTED AGENCIES**

California ISO  
[e-recipient@caiso.com](mailto:e-recipient@caiso.com)

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BLM, El Centro Field Office  
1661 So. 4th Street  
El Centro, CA 92243  
[lkastoll@ca.blm.gov](mailto:lkastoll@ca.blm.gov)

Jim Stobaugh  
National Project Manager  
Bureau of Land Management  
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[jim\\_stobaugh@blm.gov](mailto:jim_stobaugh@blm.gov)

**INTERVENORS**

**\*CURE**  
**c/o Paul F. Foley**  
**Marc D. Joseph**  
**Adams Broadwell Joseph & Cardozo**  
**601 Gateway Blvd., Ste. 1000**  
**South San Francisco, CA 94080**  
[pfoley@adamsbroadwell.com](mailto:pfoley@adamsbroadwell.com)

**ENERGY COMMISSION**

Jeffrey D. Byron  
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Public Adviser  
[publicadviser@energy.state.ca.us](mailto:publicadviser@energy.state.ca.us)

**DECLARATION OF SERVICE**

I, RoseMary Avalos, declare that on December 1, 2008, I deposited copies of the attached Committee Order Granting Petition To Intervene in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

**OR**

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.

Original Signed By:  
**RoseMary Avalos**

Attachments