

# BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – www.energy.ca.gov

APPLICATION FOR CERTIFICATION FOR THE ORANGE GROVE POWER PLANT PROJECT BY ORANGE GROVE ENERGY, LLC

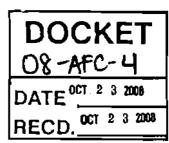
DOCKET No. 08-AFC-4

#### COMMITTEE ORDER GRANTING PETITION TO INTERVENE

Upon consideration of the Petition to Intervene filed by Petitioner Archie D. McPhee, the Committee designated to conduct proceedings in this matter makes the following findings:

1. A Petition to Intervene, dated October 15, 2008, in the above-captioned proceeding was filed by:

Archie D. McPhee 40482 Gavilan Mountain Road Fallbrook, CA 92028 (760) 723-5908 E-mail: <u>archied1@</u>earthlink.net



- 2. The Petition was timely filed and contains the information required by section 1207 of the Commission's regulations (Cal. Code Regs., tit. 20, § 1207);
- 3. The Applicant has filed no opposition to said Petition; and
- 4. Petitioner's interests are relevant to this proceeding.

**THEREFORE**, the Committee **Orders** that the Petition to Intervene in this matter be **GRANTED** and that Petitioner be placed upon the Proof of Service List as an Intervenor. Petitioner may exercise the rights and shall fulfill the obligations of a party as set forth in California Code of Regulations, Title 20, sections 1712.

The Committee will be closely monitoring the parties' participation in the case to effectuate the schedule. Further, the Executive Director or his designee shall ensure that Petitioner is immediately provided with a copy of the Application for Certification, including Application for Certification Supplement(s) and Data Responses.

Dated October 23, 2008 at Sacramento, California.

JAMES D. BOYD

Vice Chair and Presiding Member Orange Grove AFC Committee

ARTHUR H. ROSENFELD

Commissioner and Associate Member

Orange Grove AFC Committee



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DOCKET NO. 08-AFC -4 PROOF OF SERVICE Revised 10/23/08

INSTRUCTIONS: All parties shall either (1) send an original signed document plus 12 copies or (2) mail one original signed copy AND e-mail the document to the address for the Docket as shown below, AND (3) all parties shall also send a printed or electronic copy of the document, which includes a proof of service declaration to each of the individuals on the proof of service list shown below:

CALIFORNIA ENERGY COMMISSION Attn: Docket No. 08-AFC-4 1516 Ninth Street, MS-15 Sacramento, CA 95814-5512 docket@energy.state.ca.us

## **APPLICANT**

Stephen Thome
J-Power USA Development
1900 East Golf Road, Suite 1030
Schaumberg, IL 60173
<a href="mailto:sthome@jpowerusa.com">sthome@jpowerusa.com</a>

Mike Dubois
J-Power USA Development
1900 East Golf Road, Suite 1030
Schaumberg, IL 60173
mdubois@jpowerusa.com

# APPLICANT CONSULTANT

Joe Stenger, PG. REA TRC 2666 Rodman Drive Los Osos CA 93402 jstenger@trcsolutions.com

# **COUNSEL FOR APPLICANT**

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Los Angeles, CA 90071
wsong@morganlewis.com

### **INTERESTED AGENCIES**

California ISO
P.O. Box 639014
Folsom, CA 95763-9014
e-recipient@caiso.com

Steve Taylor San Diego Gas & Electric 8306 Century Park Court San Diego, CA 92123 srtaylor@semprautilities.com

### **INTERVENORS**

Anthony J. Arand 219 Rancho Bonito Fallbrook, CA 92028 tony@envirepel.com

\*Alliance for a Cleaner Tomorrow (ACT) c/o Arthur S. Moreau, Klinedinst, PC 501 West Broadway, Suite 600 San Diego, CA 92101 amoreau@klinedinstlaw.com

\*Archie D. McPhee 40482 Gavilan Mountain Road Fallbrook, CA 92028 archied1@earthlink.net

#### **ENERGY COMMISSION**

JAMES D. BOYD Commissioner and Presiding Member jboyd@energy.state.ca.us

ARTHUR ROSENFELD Commissioner and Associate Member pflint@energy.state.ca.us

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Jared Babula Staff Counsel jbabula@energy.state.ca.us

Public Adviser's Office publicadviser@energy.state.ca.us

## **DECLARATION OF SERVICE**

I, <u>RoseMary Avalos</u>, declare that on <u>October 23, 2008</u>, I deposited copies of the attached <u>Committee Order Granting Petition To Intervene</u> in the United States mail at <u>Sacramento</u>, <u>CA</u> with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

#### <u>OR</u>

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.

RoseMary Avalos

Attachments