<table>
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<tr>
<th>Document Date</th>
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<th>Document Title/Subject</th>
<th>Response</th>
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<tbody>
<tr>
<td>8/13/08</td>
<td>Caltrans/Jacob M. Armstrong, Chief Development Review Branch</td>
<td>Comments on review of the AFC/2 pgs.</td>
<td>All comments from USFWS, DFG, Co SD were addressed in SA, workshop or will be addressed in upcoming addendum.</td>
</tr>
<tr>
<td>8/19/08</td>
<td>U.S. Army Corps of ERD/Laurie Ikuta Monarres</td>
<td>E-mail to Elisha Back dated 8/18/08 2 pgs.</td>
<td>All comments from USFWS, DFG, Co SD were addressed in SA, workshop or will be addressed in upcoming addendum.</td>
</tr>
<tr>
<td>8/26/08</td>
<td>CA Regional Water Quality BD.S.D./Chiara Clemente, Sr. Environ. Scientist Central Watershed Protection Unit</td>
<td>Comments on the AFC/4 pgs.</td>
<td>Staff incorporated comments into their SA.</td>
</tr>
<tr>
<td>8/27/08</td>
<td>DTSC/ Al Shami/PM</td>
<td>Review of the submitted AFC document ,DTSC comments</td>
<td>Staff incorporated comments into their SA.</td>
</tr>
<tr>
<td>8/27/08</td>
<td>Rainbow Municipal Water Dist./Dave Seymour, General Manager</td>
<td>Ltr. w/response to Applicant’s Data Request 60 as it relates to water purchase agreements OG &amp; FPUD</td>
<td>This was in response to a data request we made to Rainbow, yes comments addressed this response.</td>
</tr>
<tr>
<td>9/3/08</td>
<td>U.S. Fish &amp; Wildlife Service/Michelle C. Moreno, Fish &amp; Wildlife Biologist</td>
<td>E-mail, to Susan Sanders, CEC Re: Comments on the OG Project Biological Report/3 pgs.</td>
<td>All comments from USFWS, DFG, Co SD were addressed in SA, workshop or will be addressed in upcoming addendum.</td>
</tr>
<tr>
<td>9/6/08</td>
<td>Mercy Medical Transportation Inc., Richard F. Roesch, President</td>
<td>Re: EMS Services/1 pg.</td>
<td>Alvin addressed emer resp in SA – LAFCO has annexed proj area into dist – mute point to have contracted servs.</td>
</tr>
<tr>
<td>9/9/08</td>
<td>San Diego LAFCO/ Shirley Anderson Chief of Policy Research</td>
<td>E-mail comments permits on jurisdictional boundary changes to secure public services; LAFCO will consider a proposal to authorize the County to provide structural fire protection and EMS in certain unincorporated areas.....including the Orange Grove project territory. 1pg.</td>
<td>LAFCO has annexed proj area into dist – mute point to have contracted servs.</td>
</tr>
<tr>
<td>9/17/08</td>
<td>DFG/ Edmund J. Pert, Regional Manager South</td>
<td>The CDF G reviewed the AFC for the OG Project (Project), dated June 16, 2008, and offers comments and</td>
<td>All comments from USFWS, DFG, Co SD were addressed in SA, workshop or will be addressed in future addendum.</td>
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Orange Grove Public Comments Received From 6/08 to 10/30/08  
Pre-Publication of the SA

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<td>9/17/08</td>
<td>Pala Pauma Sponsor Grp./Joe Chismohl, Chair</td>
<td>Concerns and Issues about Orange Grove Major Use Permit/3 pgs.</td>
<td>Workshop facilitated detailed discussion with JChisholm and provided a response to his concerns</td>
</tr>
<tr>
<td>10/8/08</td>
<td>APCD of S.D. Co./Camqui Nguyen, Associate Air Pollution Control Engineer</td>
<td>Preliminary Determination of Compliance/33 pgs. w/attachments</td>
<td>Air section was developed around PDOC comments</td>
</tr>
<tr>
<td>10/22/08</td>
<td>Cheryl Closson to Mike Porter, Engineering Geologist, Regional Water Quality Control Board - San Diego</td>
<td>E-mail betwn. Mike Porter, Engineering Geologist&amp; Cheryl Closson/Re: WDRs not necessary for horizontal directional drilling activities; CDFG addresses frac-outs as part of the Streambed Alteration Agreement, but the Water Board would address any frac-outs/2 pgs.</td>
<td>Staff incorporated comments into their SA.</td>
</tr>
<tr>
<td>10/21/08</td>
<td>Elisha Back TRC</td>
<td>E-mail to Michelle Moreno of FWS, Re: Rod Mountain Mitigation/1 pg.</td>
<td>Email recvd after SA completed for publication.</td>
</tr>
<tr>
<td>10/30/08</td>
<td>Archie McPhee</td>
<td>Re: Ltr. from McPhee re:SDCO AQ Dist. w/attmnt: Letter to John Annicchiarico Co. of S.D. Air Pollution Control District from McPhee</td>
<td>McPhee letter was recvd after SA section completed. Per WWalters, letter has no scientific merit to AQ section. Workshop discussion covered authors concerns about recycled water and health concerns.</td>
</tr>
</tbody>
</table>
APPLICATION FOR CERTIFICATION
ORANGE GROVE POWER
PLANT PROJECT

DOCKET No. 08-AFC -4
PROOF OF SERVICE
Revised 10/27/08

INSTRUCTIONS: All parties shall either (1) send an original signed document plus 12 copies or (2) mail one original signed copy AND e-mail the document to the address for the Docket as shown below, AND (3) all parties shall also send a printed or electronic copy of the document, which includes a proof of service declaration to each of the individuals on the proof of service list shown below:

CALIFORNIA ENERGY COMMISSION
Attn: Docket No. 08-AFC-4
1516 Ninth Street, MS-15
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docket@energy.state.ca.us

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publicadviser@energy.state.ca.us

DECLARATION OF SERVICE

I, April Albright declare that on November 26, 2008 I deposited copies of the attached  
List of Public Comments Received June through October in the United States mail at  
Sacramento, CA, with first-class postage thereon fully prepaid and addressed to those identified  
on the Proof of Service list above.

OR

Transmission via electronic mail was consistent with the requirements of California Code of  
Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all  
those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.

April Albright

Attachments