



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – [WWW.ENERGY.CA.GOV](http://WWW.ENERGY.CA.GOV)

**DOCKET**

**08-AFC-3**

DATE MAY 28 2010

RECD. MAY 28 2010

**Application for Certification  
for the *MIRANT MARSH LANDING  
GENERATING STATION PROJECT***

**Docket No. 08-AFC-3**

### **COMMITTEE ORDER ADOPTING FILING AND ELECTRONIC DOCUMENTS DIRECTIVES**

To reduce the amount of paper used, and time spent duplicating paper documents, in this proceeding, the Committee, pursuant to the authority granted to the Presiding Member under Cal. Code Regs., tit. 20, § 1210(a), hereby adopts the attached Filing and Electronic Documents directives contained in **Attachment A**, which shall apply to **all filings** made after the date of this order.

#### **Public Adviser and Public Participation**

The Energy Commission's Public Adviser's Office is available to assist the public in participating in the review process. For information on how to participate, please contact the Public Adviser's Office at (916) 654-4489 or, (800) 822-6228 or by e-mail: [[publicadviser@energy.state.ca.us](mailto:publicadviser@energy.state.ca.us)]. Media inquiries should be directed to the Energy Commission's Office of Media and Communications at (916) 654-4989 or e-mail: [[mediaoffice@energy.state.ca.us](mailto:mediaoffice@energy.state.ca.us)].

Questions of a legal or procedural nature should be directed to Paul Kramer, the Hearing Officer, at (916) 654-5103 or e-mail: [[pkramer@energy.state.ca.us](mailto:pkramer@energy.state.ca.us)].

Technical questions concerning the Project should be addressed to Mike Monasmi, the Staff Project Manager, at (916) 654-4894, or by e-mail: [[mmonasmi@energy.state.ca.us](mailto:mmonasmi@energy.state.ca.us)].

Information concerning the status of the project, as well as notices and other relevant documents, including the AFC, may be viewed on the Energy Commission's Internet web page at: [[www.energy.ca.gov/sitingcases/marshlanding](http://www.energy.ca.gov/sitingcases/marshlanding)]. You may also subscribe to receive e-mail notification of all notices at [[www.energy.ca.gov/listservers](http://www.energy.ca.gov/listservers)].

Dated: May 28, 2010, at Sacramento, California.

*Original signed by:* \_\_\_\_\_  
JAMES D. BOYD  
Vice Chair and Presiding Member  
Marsh Landing AFC Committee

*Original signed by:* \_\_\_\_\_  
KAREN DOUGLAS  
Chair and Associate Member  
Marsh Landing AFC Committee

**ATTACHMENT A**  
**FILING AND ELECTRONIC DOCUMENT DIRECTIVES**

**Saving paper.** Energy Commission regulations, California Code of Regulations, title 20, section 1210 require, in addition to any electronic service, that a paper copy be delivered in person or by first class mail except where a party requests to receive an electronic copy when one is available. Individuals and groups on the Proof of Service list who prefer to receive filings by e-mail and do not require a paper copy in addition to an electronic copy shall inform the Hearing Officer. The Proof of Service list for this matter will delineate those individuals and groups and it is sufficient to provide those individuals with an e-mailed copy only<sup>1</sup>. Those not so delineated must receive a paper copy in addition to any e-mailed copy that the filing party chooses to provide, except as provided in the paragraph below.

**Whether or not a recipient has indicated a preference for electronic documents, documents larger than 50 pages may be sent in the form of an electronic file recorded on a Compact Disk rather than as a paper copy, provided that the recipient is offered the opportunity to request a paper copy. A Compact Disk copy may not be substituted for the original paper copy required to be filed with the Dockets Unit as described below.**

In addition to providing copies to the other parties and others on the Proof of Service list, parties must either file one original paper copy and e-mail an electronic copy or file an original and 12 paper copies with the Dockets Unit.

**Electronic document formats.** Many people prefer to receive and work with electronic, rather than paper, copies of documents. Electronic copies created by scanning a printed document are disfavored because their contents cannot be word searched, read by programs that assist the visually impaired, or easily read on small screen devices such as smart phones. The better method is to provide the original file in a commonly used format (i.e., Microsoft Word .doc) or create a .pdf (Portable Document Format) file by printing to a "virtual printer" that creates a .pdf file from within the same program that is used to print a paper copy.<sup>2</sup>

This directive does not apply to documents or attachments that are not generated under the control of the party or its agents or where it is otherwise infeasible to comply.

Signatures may be indicated on electronic copies by embedding a scanned signature graphic, "Original Signed By" or similar words, or a second, scanned, copy of the signature page may be appended to the .pdf or other file. It is sufficient that the original signed physical copy is filed with the Energy Commission's Dockets Unit as the single copy or with the 12 physical copies as described above. Questions about the above filing and formatting directives may be addressed to Paul Kramer, the Hearing Officer in this matter, at (916) 654-5103 or e-mail: **[pkramer@energy.state.ca.us]**.

---

<sup>1</sup> The California Independent System Operator (CAISO) has informed us that it does not wish to receive paper copies and will be so marked on the Proof of Service list.

<sup>2</sup> Applying optical character recognition (OCR) to a scanned file is disfavored because even the best OCR technology will make some mistakes.



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – [WWW.ENERGY.CA.GOV](http://WWW.ENERGY.CA.GOV)

**APPLICATION FOR CERTIFICATION  
FOR THE MARSH LANDING  
GENERATING STATION**

**Docket No. 08-AFC-3**

**PROOF OF SERVICE  
(Revised 5/26/2010)**

**APPLICANT**

Chuck Hicklin, Project Manager  
Mirant Corporation  
P.O. Box 192  
Pittsburg, CA 94565  
*E-mail preferred*  
[chuck.hicklin@mirant.com](mailto:chuck.hicklin@mirant.com)

Jonathan Sacks, Project Director  
Steven Nickerson  
Mirant Corporation  
1155 Perimeter Center West  
Atlanta, GA, 30338  
*E-mail preferred*  
[jon.sacks@mirant.com](mailto:jon.sacks@mirant.com)  
[steve.nickerson@mirant.com](mailto:steve.nickerson@mirant.com)

**CONSULTANTS**

\*Anne Connell  
Dale Shileikis  
URS Corporation  
Post Montgomery Center  
One Montgomery Street, Suite 900  
San Francisco, CA 94104-4538  
*E-mail preferred*  
[Anne\\_Connell@URSCorp.com](mailto:Anne_Connell@URSCorp.com)  
[Dale\\_shileikis@URSCorp.com](mailto:Dale_shileikis@URSCorp.com)

**COUNSEL FOR APPLICANT**

Lisa Cottle  
Takako Morita  
Winston & Strawn LLP  
101 California Street  
San Francisco, CA 94111-5802  
*E-mail preferred*  
[lcottle@winston.com](mailto:lcottle@winston.com)  
[tmorita@winston.com](mailto:tmorita@winston.com)

**INTERESTED AGENCIES**

California ISO  
*E-mail Preferred*  
[e-recipient@caiso.com](mailto:e-recipient@caiso.com)

**INTERVENORS**

California Unions for Reliable Energy  
("CURE")  
Gloria D. Smith & Marc D. Joseph  
Adams Broadwell Joseph & Cardozo  
601 Gateway Boulevard, Suite 1000  
South San Francisco, California 94080  
[gsmith@adamsbroadwell.com](mailto:gsmith@adamsbroadwell.com)  
[mdjoseph@adamsbroadwell.com](mailto:mdjoseph@adamsbroadwell.com)

**ENERGY COMMISSION**

JAMES D. BOYD  
Vice Chair & Presiding Member  
[jboyd@energy.state.ca.us](mailto:jboyd@energy.state.ca.us)

KAREN DOUGLAS  
Chair & Associate Member  
[kldougl@energy.state.ca.us](mailto:kldougl@energy.state.ca.us)

Paul Kramer  
Hearing Officer  
[pkramer@energy.state.ca.us](mailto:pkramer@energy.state.ca.us)

Mike Monasmith  
Project Manager  
[mmonasmi@energy.state.ca.us](mailto:mmonasmi@energy.state.ca.us)

Kerry Willis  
Staff Counsel  
[kwillis@energy.state.ca.us](mailto:kwillis@energy.state.ca.us)

Jennifer Jennings  
Public Adviser  
[publicadviser@energy.state.ca.us](mailto:publicadviser@energy.state.ca.us)

DECLARATION OF SERVICE

I, Maggie Read, declare that on May 28, 2010, I mailed hard copies of the attached Committee Order Adopting Filing and Electronic Documents Directives, dated May 28, 2010. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:  
[<http://www.energy.ca.gov/sitingcases/marshlanding/index.html>].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

*(Check all that Apply)*

For service to all other parties:

sent electronically to all email addresses on the Proof of Service list;

by personal delivery;

by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

**AND**

For filing with the Energy Commission:

sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below  
*(preferred method)*;

**OR**

depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 08-AFC-3

1516 Ninth Street, MS-4

Sacramento, CA 95814-5512

[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original signed by:

Maggie Read  
Hearing Adviser's Office