



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
 COMMISSION OF THE STATE OF CALIFORNIA  
 1516 NINTH STREET, SACRAMENTO, CA 95814  
 1-800-822-6228 – [WWW.ENERGY.CA.GOV](http://WWW.ENERGY.CA.GOV)

<b>DOCKET</b>	
<b>08-AFC-3</b>	
DATE	<u>APR 29 2010</u>
RECD.	<u>APR 29 2010</u>

**Application for Certification  
 for the *MIRANT MARSH LANDING  
 GENERATING STATION PROJECT***

**Docket No. 08-AFC-3**

**NOTICE OF COMMITTEE STATUS CONFERENCE**

**PLEASE TAKE NOTICE** that the Committee designated by the Energy Commission to conduct proceedings on the Application for Certification (AFC) for the above-mentioned ***MIRANT MARSH LANDING GENERATING STATION PROJECT*** has scheduled a Committee Status Conference as follows:

**WEDNESDAY, MAY 12, 2010  
 Beginning at 2:00 p.m.  
 California Energy Commission  
 Hearing Room A  
 1516 Ninth Street  
 Sacramento, CA 95814**

***Parties and the public may attend the Conference in person or by telephone and/or by computer via our "WebEx" web conferencing system. For details on how to participate via WebEx, please see the "Participation through WebEx" directions attached.***

The purpose of the Conference is to review the schedule for this AFC, access the readiness of the parties to proceed to evidentiary hearings, access the issues that are likely to require adjudication by the Committee, and other matters affecting the preparation for evidentiary hearings.

The Conference may be conducted by the Hearing Officer with or without the Committee members present. These proceedings will not be formally transcribed but an electronic recording will be kept for later review, if necessary.

## **Public Adviser and Public Participation**

The Energy Commission's Public Adviser, Elena Miller, is available to assist the public in participating in the application review process. For information on how to participate, please contact the Public Adviser's Office at (916) 654-4489 or 1-800-822-6228 or e-mail: **[publicadviser@energy.state.ca.us]**.

If you have a disability and need assistance to participate in this event, contact Lourdes Quiroz at 916-654-5146 or e-mail: **[lquiroz@energy.state.ca.us]**.

## **Contact Information**

Questions of a legal or procedural nature should be directed to Paul Kramer, the Hearing Officer, at (916) 654-5103 or e-mail: **[pkramer@energy.state.ca.us]**.

Technical questions concerning the Project should be addressed to Mike Monasmith, the Staff Project Manager, at (916) 654-4894, or by e-mail: **[mmonasmi@energy.state.ca.us]**.

Media inquiries should be directed to the Energy Commission's Office of Media and Communications at (916) 654-4989 or e-mail: **[mediaoffice@energy.state.ca.us]**.

Information concerning the status of the project, as well as notices and other relevant documents, including the AFC, may be viewed on the Energy Commission's Internet web page at: **[www.energy.ca.gov/sitingcases/marshlanding]**. You may also subscribe to receive email notification of all notices at **[www.energy.ca.gov/listservers]**.

Dated: April 29, 2010, at Sacramento, California.

*Original signed by:* \_\_\_\_\_  
JAMES D. BOYD  
Vice Chair and Presiding Member  
Marsh Landing AFC Committee

*Original signed by:* \_\_\_\_\_  
KAREN DOUGLAS  
Chairman and Associate Member  
Marsh Landing AFC Committee

*Mailed to Lists: POS; 7297, 7298, 7299, 7300*

PARTICIPATION IN THE MARSH LANDING COMMITTEE STATUS CONFERENCE THROUGH WEBEX  
THE ENERGY COMMISSION'S ON-LINE MEETING SERVICE

1. COMPUTER LOG-ON WITH A DIRECT PHONE NUMBER:

- Please go to <https://energy.webex.com> and enter the meeting number: 924 684 945
- When prompted, enter your information and the meeting password: marshland%3

After you login, a prompt will appear on-screen for you to provide **your** phone number. In the **Number box**, type your area code and phone number and click OK. **You will receive a call back on your phone for the audio of the meeting.** International callers can use the "Country/Region" button to help make their connection.

2. COMPUTER LOG-ON FOR CALLERS WITH AN EXTENSION PHONE NUMBER, ETC:

- Please go to <https://energy.webex.com> and enter the unique meeting number: 924 684 945
- When prompted, enter your information and the meeting password: marshland%3

- *After you login, a prompt will ask for your phone number. Click "CANCEL."*
- ***Instead** call 1-866-469-3239 (toll-free in the U.S. and Canada). When prompted, enter the meeting number above and your unique Attendee ID number which is listed in the top left area of your screen after you login.*

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3. TELEPHONE ONLY (NO COMPUTER ACCESS):

- *Call 1-866-469-3239 (toll-free in the U.S. and Canada) and when prompted enter the meeting number: 924 684 945*

If you have difficulty joining the meeting, please call the WebEx Technical Support number at 1-866-229-3239. To see if your computer is compatible, visit [<http://support.webex.com/support/system-requirements.html>].

\*Please be aware that the meeting's WebEx audio and on-screen activity may be recorded.



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**APPLICATION FOR CERTIFICATION  
FOR THE MARSH LANDING  
GENERATING STATION**

**Docket No. 08-AFC-3**

**PROOF OF SERVICE  
(Revised 4/19/2010)**

**APPLICANT**

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[tmorita@winston.com](mailto:tmorita@winston.com)

**INTERESTED AGENCIES**

California ISO  
*E-mail Preferred*  
[e-recipient@caiso.com](mailto:e-recipient@caiso.com)

**INTERVENORS**

California Unions for Reliable Energy  
("CURE")  
Gloria D. Smith & Marc D. Joseph  
Adams Broadwell Joseph & Cardozo  
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[mdjoseph@adamsbroadwell.com](mailto:mdjoseph@adamsbroadwell.com)

**ENERGY COMMISSION**

JAMES D. BOYD  
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[jboyd@energy.state.ca.us](mailto:jboyd@energy.state.ca.us)

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Jennifer Jennings  
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[publicadviser@energy.state.ca.us](mailto:publicadviser@energy.state.ca.us)

DECLARATION OF SERVICE

I, Maggie Read, declare that on April 29, 2010, I mailed hard copies of the attached Notice of Committee Status Conference, dated April 29, 2010. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

[<http://www.energy.ca.gov/sitingcases/marshlanding/index.html>].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

*(Check all that Apply)*

For service to all other parties:

sent electronically to all email addresses on the Proof of Service list;

by personal delivery;

by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

**AND**

For filing with the Energy Commission:

sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

**OR**

depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 08-AFC-3

1516 Ninth Street, MS-4

Sacramento, CA 95814-5512

[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

*Original signed by:* \_\_\_\_\_  
Maggie Read