

## CALIFORNIA ENERGY COMMISSION

1516 NINTH STREET  
 SACRAMENTO, CA 95814-5512  
 www.energy.ca.gov



**TO:** *All Parties*

*Date: November 30, 2009*

**RE:** **MARSH LANDING GENERATING STATION**

*Proof of Service List*

*Docket No. 08-AFC-3*

**DOCKET**

**08-AFC-3**

DATE NOV 30 2009

RECD NOV 30 2009

Attached is the ***newly revised*** Proof of Service List for the above-mentioned project, current as of November 30, 2009. Please pay particular attention to the ***new*** filing instructions.

Energy Commission regulations (Cal. Code Regs., tit. 20, § 1210) require, in addition to any electronic service, that a paper copy be served in person or by first class mail except where a party requests to receive an electronic copy when one is available. Individuals and groups on the Proof of Service list who prefer to receive filings by email and do not require a paper copy shall inform the Hearing Officer assigned to the proceeding.

The Proof of Service list for this matter will delineate those individuals and groups and it is sufficient to serve those individuals with an emailed copy only. Those not so delineated must be served with a paper copy in addition to any emailed copy that the filing party chooses to provide. Signatures may be indicated on the electronic copy by "***Original Signed By***" or similar words. The original signed copy shall be filed with the Energy Commission's Dockets Unit.

Any new addition(s) to the Proof of Service will be indicated in **bold font** and marked with an asterisk (\*). Additionally, if two or more persons are listed on a Proof of Service List with a single address, only one physical copy of a document need be mailed to the address.

Use this newly revised list for all future filings and submittals. This Proof of Service List will also be available on the Commission's Project Web Site at:

[\[http://www.energy.ca.gov/sitingcases/marshlanding/index.html\]](http://www.energy.ca.gov/sitingcases/marshlanding/index.html).

Please review the information and contact me at [mread@energy.state.ca.us](mailto:mread@energy.state.ca.us), or (916) 654-3893, if you would like to be removed from the Proof of Service or if there are any changes to your contact information.

*Original signed by:* \_\_\_\_\_  
Maggie Read  
Hearing Adviser's Office

Attachment



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – [WWW.ENERGY.CA.GOV](http://WWW.ENERGY.CA.GOV)

**APPLICATION FOR CERTIFICATION  
FOR THE MARSH LANDING  
GENERATING STATION**

**Docket No. 08-AFC-3**

**PROOF OF SERVICE**  
(Revised 11/30/2009)

**APPLICANT**

Chuck Hicklin, Project Manager  
Mirant Corporation  
P.O. Box 192  
Pittsburg, CA 94565  
*E-mail preferred*  
[chuck.hicklin@mirant.com](mailto:chuck.hicklin@mirant.com)

Jonathan Sacks, Project Director  
Steven Nickerson  
Mirant Corporation  
1155 Perimeter Center West  
Atlanta, GA, 30338  
*E-mail preferred*  
[jon.sacks@mirant.com](mailto:jon.sacks@mirant.com)  
[steve.nickerson@mirant.com](mailto:steve.nickerson@mirant.com)

**CONSULTANTS**

Anne Connell  
Dale Shileikis  
URS Corporation  
221 Main Street, Suite 600  
San Francisco, CA 94105-1917  
*E-mail preferred*  
[Anne\\_Connell@URSCorp.com](mailto:Anne_Connell@URSCorp.com)  
[Dale\\_shileikis@URSCorp.com](mailto:Dale_shileikis@URSCorp.com)

**\*COUNSEL FOR APPLICANT**

Lisa Cottle  
Takako Morita  
Winston & Strawn LLP  
101 California Street  
San Francisco, CA 94111-5802  
*E-mail preferred*  
[lcottle@winston.com](mailto:lcottle@winston.com)  
[tmorita@winston.com](mailto:tmorita@winston.com)

**INTERESTED AGENCIES**

California ISO  
[e-recipient@caiso.com](mailto:e-recipient@caiso.com)

**INTERVENORS**

California Unions for Reliable  
Energy ("CURE")  
Gloria D. Smith & Marc D. Joseph  
Adams Broadwell Joseph &  
Cardozo  
601 Gateway Boulevard, Suite 1000  
South San Francisco, California  
94080  
[gsmith@adamsbroadwell.com](mailto:gsmith@adamsbroadwell.com)  
[mdjoseph@adamsbroadwell.com](mailto:mdjoseph@adamsbroadwell.com)

**ENERGY COMMISSION**

JAMES D. BOYD  
Vice Chair & Presiding Member  
[jboyd@energy.state.ca.us](mailto:jboyd@energy.state.ca.us)

KAREN DOUGLAS  
Chair & Associate Member  
[kldougla@energy.state.ca.us](mailto:kldougla@energy.state.ca.us)

Paul Kramer  
Hearing Officer  
[pkramer@energy.state.ca.us](mailto:pkramer@energy.state.ca.us)

Mike Monasmith  
Project Manager  
[mmonasmi@energy.state.ca.us](mailto:mmonasmi@energy.state.ca.us)

Dick Ratliff  
Staff Counsel  
[dratliff@energy.state.ca.us](mailto:dratliff@energy.state.ca.us)

\*Public Adviser

[publicadviser@energy.state.ca.us](mailto:publicadviser@energy.state.ca.us)

**DECLARATION OF SERVICE**

I, \_\_\_\_\_, declare that on \_\_\_\_\_, I served and filed copies of the attached \_\_\_\_\_ . The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: **[<http://www.energy.ca.gov/sitingcases/marshlanding/index.html>]**. The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission’s Docket Unit, in the following manner:

**(Check all that Apply)**

**For service to all other parties:**

\_\_\_\_\_ sent electronically to all email addresses on the Proof of Service list;

\_\_\_\_\_ by personal delivery or by depositing in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked “email preferred.”

**AND**

For filing with the Energy Commission:

\_\_\_\_\_ sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (***preferred method***);

**OR**

\_\_\_\_\_ depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 08-AFC-3  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct.

\_\_\_\_\_