April 16, 2009

Contra Costa County Fire Protection District
Attn: Ted Leach, Fire Prevention Technician
210 Geary Road
Pleasant Hill, CA 94523

RE: Marsh Landing Generating Station, 08-AFC-3

Dear Fire Marshall Richard Carpenter:

As you are aware, a 930-megawatt, natural gas-fired power plant is proposed for construction and operation within your jurisdiction. This project, the Marsh Landing Generating Station (MLGS), has been proposed by Mirant Marsh Landing, LLC and would be located within the site of the existing Contra Costa Power Plant (CCPP) facility, immediately north of Antioch. In order to evaluate the potential impacts of this proposed project on local fire protection and emergency services, our staff would like to obtain the following information:

1. Please provide the name and address of the two nearest fire stations to the proposed site, which is 3201 Wilbur Avenue, Contra Costa County, CA. Please also provide the estimated distance between the station and the proposed site; the total response time from the moment a call is made to arrival at the site; the number of personnel per shift at each station; and, the equipment (vehicle types) at each station.

2. Please indicate how many firefighters per shift are trained to at least Emergency Medical Technician Level 1 (EMT-1) and as first responders to hazardous materials incidents. Also, please indicate how many personnel per shift are trained paramedics and weather the CCCFPD has a Hazardous Materials Response Team. If the CCCFPD does not have a Hazmat team, please indicate what team may be called upon (i.e. the County’s Hazmat Team located in Martinez) and what their response time would be.

3. Please indicate which version of the Fire Code is adopted by the CCCFPD, and weather there are other local regulations pertaining to worker safety and fire protection that would apply to this project.

4. Please indicate weather you feel that the CCCFPD is adequately staffed and equipped to handle fires and emergencies at this proposed facility.

5. Please indicate weather you feel that this proposed project would have a negative impact on your ability to serve your jurisdiction.

It is my understanding that the above issues have already been discussed with Energy Commission staff, and that this letter was requested by your office as a means by which your responses and consultation can be included within the MLGS Preliminary Staff Assessment, due for release and review later this spring.

Thank-you in advance for your helpful assistance and cooperation. If you have any questions or comments, you can reach me directly at (916) 654-4894, or at mike.monasmith@energy.state.ca.us.

Sincerely,

Original Signature in Dockets

Mike Monasmith
Siting Project Manager
California Energy Commission

cc: Dr. Alvin Greenberg, Risk Science Associates
Anne Connell, URS/Mirant Marsh Landing, LLC
Gloria Smith, CURE/Adams Broadwell, LLP
Victor Carniglia, City of Antioch
APPLICATION FOR CERTIFICATION
FOR THE MARSH LANDING
GENERATING STATION

Docket No. 08-AFC-3

PROOF OF SERVICE
(Revised 5/22/2009)

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DECLARATION OF SERVICE

I, Mineka Foggie, declare that on May 27, 2009 I served and filed copies of the attached Letter to Contra Costa County Fire Protection District Local Fire Protection Inquiry. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [http://www.energy.ca.gov/sitingcases/marshlanding/index.html]. The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission’s Docket Unit, in the following manner:

(Check all that Apply)

For service to all other parties:
___ sent electronically to all email addresses on the Proof of Service list;

___ by personal delivery or by depositing in the United States mail at ______________________ with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses NOT marked “email preferred.”

AND

For filing with the Energy Commission:
___ sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

OR

____ depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION
Attn: Docket No. 08-AFC-3
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.

Original Signature in Dockets
Mineka Foggie