APPLICATION FOR CERTIFICATION FOR THE
MARSH LANDING GENERATING STATION
PROJECT

DOCKET No. 08-AFC-3

COMMITTEE ORDER RE: COMMENCEMENT OF ANALYSIS

On September 24, 2008, the Application for Certification (AFC) for the above-mentioned proceeding was deemed data-adequate for the twelve-month review process prescribed in Public Resources Code section 25540.6. The Committee will conduct a site visit and Public Informational Hearing on December 18, 2008; formal notice of that hearing will be issued in early November.

In the time leading up to the Informational Hearing, the Committee expects the parties to begin discovery (data requests and responses) and Staff’s analysis of the AFC. Further, we Order Staff to provide the Applicant and other parties a preliminary Issue Identification Report summarizing the major issues, no later than October 31, 2008.

Dated October 14, 2008, at Sacramento, California.

JAMES D. BOYD
Vice Chair and Presiding Member
Marsh Landing AFC Committee

KAREN DOUGLAS
Commissioner and Associate Member
Marsh Landing AFC Committee
Application for Certification for the MARSH LANDING GENERATING STATION

DOCKET NO. 08-AFC-3

PROOF OF SERVICE

INSTRUCTIONS: All parties shall 1) send an original signed document plus 12 copies OR 2) mail one original signed copy AND e-mail the document to the web address below, AND 3) all parties shall also send a printed OR electronic copy of the documents that shall include a proof of service declaration to each of the individuals on the proof of service:

CALIFORNIA ENERGY COMMISSION
Attn: Docket No. 08-AFC-03
1516 Ninth Street, MS-15
Sacramento, CA 95814-5512
docket@energy.state.ca.us

APPLICANT

John Chillemi, President
Mirant – Marsh Landing
696 – W. 10th Street
P. O. Box 192
Pittsburg, California 94565
john.chillemi@mirant.com

COUNSEL FOR APPLICANT

Lisa Cottle
Winston & Strawn, LLP
101 California Street
San Francisco, CA 94111
cottie@winston.com

APPLICANT’S CONSULTANTS

Anne Connell
Dale Shileikis
URS Corporation
221 – Main Street, Ste. 600
San Francisco, CA 94105
anne_Connell@URSCorp.com
dale_shileikis@urscorp.com

INTERESTED AGENCIES

California ISO
P.O. Box 639014
Folsom, CA 95763-9014
e-recipient@caiso.com

INTERVENORS
DECLARATION OF SERVICE

I, Maggie Read, declare that on October 14, 2008, I deposited copies of the attached Committee Order RE: Commencement of Analysis in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

OR

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.

MAGGIE READ
Hearing Adviser’s Office