



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
 COMMISSION OF THE STATE OF CALIFORNIA
 1516 NINTH STREET, SACRAMENTO, CA 95814
 1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION FOR THE
**MARSH LANDING GENERATING STATION
 PROJECT**

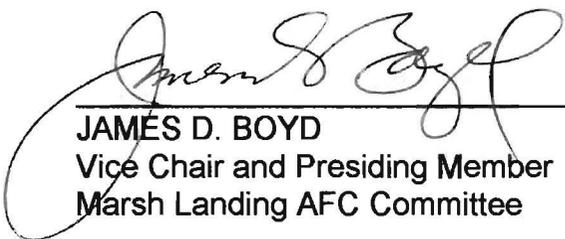
DOCKET No. 08-AFC-3

COMMITTEE ORDER RE: COMMENCEMENT OF ANALYSIS

On September 24, 2008, the Application for Certification (AFC) for the above-mentioned proceeding was deemed data-adequate for the twelve-month review process prescribed in Public Resources Code section 25540.6. The Committee will conduct a site visit and Public Informational Hearing on December 18, 2008; formal notice of that hearing will be issued in early November.

In the time leading up to the Informational Hearing, the Committee expects the parties to begin discovery (data requests and responses) and Staff's analysis of the AFC. Further, we **Order** Staff to provide the Applicant and other parties a preliminary Issue Identification Report summarizing the major issues, **no later than October 31, 2008.**

Dated October 14, 2008, at Sacramento, California.



 JAMES D. BOYD
 Vice Chair and Presiding Member
 Marsh Landing AFC Committee

DOCKET	
08-AFC-3	
DATE	OCT 14 2008
RECD.	OCT 14 2008



 KAREN DOUGLAS
 Commissioner and Associate Member
 Marsh Landing AFC Committee

Proof of Service List (Revised on N/A)
 filed with Original Document. Mailed from
 Sacramento on OCT 14, 08 MRF.



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**Application for Certification
for the *MARSH LANDING*
*GENERATING STATION***

DOCKET No. 08-AFC-3
PROOF OF SERVICE

INSTRUCTIONS: All parties shall 1) send an original signed document plus 12 copies OR 2) mail one original signed copy AND e-mail the document to the web address below, AND 3) all parties shall also send a printed OR electronic copy of the documents that shall include a proof of service declaration to each of the individuals on the proof of service:

CALIFORNIA ENERGY COMMISSION
Attn: Docket No. 08-AFC-03
1516 Ninth Street, MS-15
Sacramento, CA 95814-5512
docket@energy.state.ca.us

APPLICANT

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APPLICANT'S CONSULTANTS

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INTERVENORS

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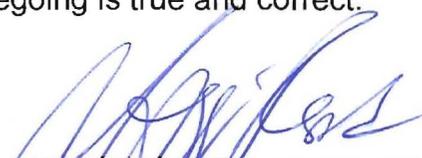
DECLARATION OF SERVICE

I, Maggie Read, declare that on October 14, 2008, I deposited copies of the attached Committee Order RE: Commencement of Analysis in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

OR

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.



MAGGIE READ
Hearing Adviser's Office