



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

DOCKET 08-AFC-3
DATE DEC 15 2008
RECD. DEC 16 2008

APPLICATION FOR CERTIFICATION FOR THE
MARSH LANDING GENERATING STATION
PROJECT

DOCKET No. 08-AFC-3

COMMITTEE ORDER GRANTING PETITION TO INTERVENE

Upon consideration of the Petition to Intervene filed by Petitioner California Unions for Reliable Energy ("Petitioner"), the Committee designated to conduct proceedings in this matter makes the following findings:

1. On December 3, 2008, a Petition to Intervene in the above-captioned proceeding was filed by:

California Unions for Reliable Energy ("CURE")

Gloria D. Smith

Marc D. Joseph

Adams Broadwell Joseph & Cardozo

601 Gateway Boulevard, Suite 1000

South San Francisco, California 94080

(650) 589-1660 Voice

(650) 589-5062 Facsimile

gsmith@adamsbroadwell.com

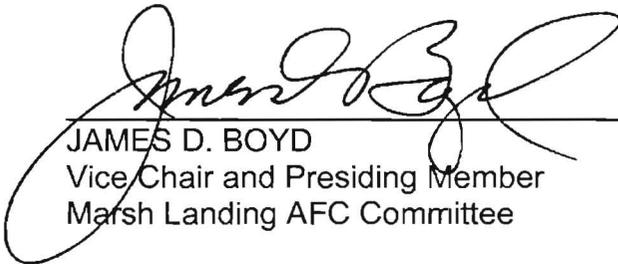
mdjoseph@adamsbroadwell.com

2. The Petition was timely filed and contains the information required by section 1207 of the Commission's regulations (Cal. Code Regs., tit. 20, § 1207);
3. No party or other person has filed an opposition to said Petition; and
4. Petitioner's interests are relevant to the above-captioned proceeding.

THEREFORE, the Committee **ORDERS** that the Petition to Intervene in this matter be **GRANTED** and that Petitioner be placed upon the Proof of Service List as an Intervenor. Petitioner may exercise the rights and shall fulfill the obligations of a party as set forth in Section 1712 of the Commission's regulations. (Cal. Code Regs., tit. 20, § 1712.)

Further, the Executive Director or her designee shall ensure that Petitioner is immediately provided with a copy of the Application for Certification.

Dated December 15, 2008, at Sacramento, California.



JAMES D. BOYD
Vice Chair and Presiding Member
Marsh Landing AFC Committee



KAREN DOUGLAS
Commissioner and Associate Member
Marsh Landing AFC Committee



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION
FOR THE *MARSH LANDING*
GENERATING STATION

DOCKET No. 08-AFC-3
PROOF OF SERVICE
(REVISED 12/15/2008)

INSTRUCTIONS: All parties shall 1) send an original signed document plus 12 copies OR 2) mail one original signed copy AND e-mail the document to the web address below, AND 3) all parties shall also send a printed OR electronic copy of the documents that shall include a proof of service declaration to each of the individuals on the proof of service:

CALIFORNIA ENERGY COMMISSION
Attn: Docket No. 08-AFC-03
1516 Ninth Street, MS-15
Sacramento, CA 95814-5512
docket@energy.state.ca.us

APPLICANT

Chuck Hicklin, Project Manager
Mirant Corporation
P.O. Box 192
Pittsburg, CA 94565
chuck.hicklin@mirant.com

Jonathan Sacks, Project Director
Steven Nickerson
Mirant Corporation
1155 Perimeter Center West
Atlanta, GA, 30338
jon.sacks@mirant.com
steve.nickerson@mirant.com

APPLICANT'S CONSULTANTS

Anne Connell
Dale Shileikis
URS Corporation
221 – Main Street, Ste. 600
San Francisco, CA 94105

anne.Connell@URSCorp.com
dale_shileikis@urscorp.com

COUNSEL FOR APPLICANT

Lisa Cottle
Winston & Strawn, LLP
101 California Street
San Francisco, CA 94111
lcottle@winston.com

INTERESTED AGENCIES

California ISO
e-recipient@caiso.com

INTERVENORS

***California Unions for Reliable Energy
("CURE")**

**Gloria D. Smith & Marc D. Joseph
Adams Broadwell Joseph & Cardozo
601 Gateway Boulevard, Suite 1000
South San Francisco, California 94080**

Mike Monasmith
Project Manager
mmonasm@energy.state.ca.us

Dick Ratliff
Staff Counsel
dratliff@energy.state.ca.us

Elena Miller
Public Adviser
publicadviser@energy.state.ca.us

ENERGY COMMISSION

JAMES D. BOYD
Vice Chair and Presiding Member
jboyd@energy.state.ca.us

KAREN DOUGLAS
Commissioner and Associate Member
kldougl@energy.state.ca.us

Paul Kramer
Hearing Officer
pkramer@energy.state.ca.us

DECLARATION OF SERVICE

I, Maggie Read, declare that on December 15, 2008, I deposited copies of the attached Order Granting Petition to Intervene in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

OR

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.



Maggie Read
Hearing Adviser's Office