



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
 COMMISSION OF THE STATE OF CALIFORNIA  
 1516 NINTH STREET, SACRAMENTO, CA 95814  
 1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION FOR THE  
**BEACON SOLAR ENERGY PROJECT**  
 BY **BEACON SOLAR, LLC**

**DOCKET No. 08-AFC-2**

**COMMITTEE ORDER GRANTING  
 CURE'S PETITION FOR INSPECTION AND COPYING OF RECORDS**

**I. SUMMARY**

On November 3, 2009, Intervenor, California Unions for Reliable Energy (CURE), filed its *Petition for Inspection and Copying of Records* (Petition). The Petition seeks disclosure of Confidential Appendix C of the Alternatives section of the Final Staff Assessment along with Dry Cooling Appendices, and Beacon's revenue data now designated as confidential. CURE proposes to sign a non-disclosure agreement with the Applicant.

**II. ORDER**

Good cause appearing, CURE's Petition is **GRANTED**. Staff is **ORDERED** to provide the documents specified in CURE's Petition upon presentation of a fully executed non-disclosure agreement between CURE and Applicant.

Dated: November 16, 2009, at Sacramento, California

<b>DOCKET</b>	
<b>08-AFC-2</b>	
DATE	NOV 16 2009
RECD.	NOV 16 2009

KAREN DOUGLAS  
 Chairman and Presiding Member  
 Beacon Solar Project Committee

JEFFREY D. BYRON  
 Commissioner and Associate Member  
 Beacon Solar Project Committee



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PROJECT*

Docket No. 08-AFC-2

PROOF OF SERVICE

*(Revised 4/28/09)*

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**INTERESTED AGENCIES**

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**ENERGY COMMISSION**

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DECLARATION OF SERVICE

I, Maggie Read, declare that on November 16, 2009, I served and filed copies of the attached, Committee Order Granting CURE's Petition for Inspection and Copying of Records. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [\[http://www.energy.ca.gov/sitingcases/beacon/index.html\]](http://www.energy.ca.gov/sitingcases/beacon/index.html).

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

*(Check all that Apply)*

FOR SERVICE TO ALL OTHER PARTIES:

X sent electronically to all email addresses on the Proof of Service list;

X by personal delivery or by depositing in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

**AND**

FOR FILING WITH THE ENERGY COMMISSION:

X sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

**OR**

\_\_\_\_\_ depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 08-AFC-2  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct.

*Original signed by:* \_\_\_\_\_  
**Maggie Read**