



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION FOR THE SOLAR ONE POWER PROJECT STIRLING ENERGY SYSTEMS

DOCKET NO. 08-AFC-13

NOTICE OF COMMITTEE CONFERENCE

PLEASE TAKE NOTICE that, the Committee designated by the Energy Commission to conduct proceedings on the Application for Certification (AFC) for the above-mentioned **SOLAR ONE POWER PROJECT** has scheduled a Committee Conference as follows:

Wednesday, January 27, 2010 Beginning at 8 a.m.

California Energy Commission Third Floor Conference Room 1516 Ninth Street Sacramento, CA 95814

TELECONFERENCE OPTION: The following toll-free phone number will be available on January 27, 2010, at 8 a.m. for callers to participate in the hearing:

Call: 1-888-324-8143 Use Passcode: "22119" Conference Leader: "Paul Kramer"

This conference is scheduled after a request made by Commission staff in its Status Report No. 3 dated December 29, 2009. The purpose of the Conference is to review the schedule for this AFC, the exchange of data, and other matters affecting the completion of the Staff Assessment, which the current Committee Schedule expects to be published on February 16, 2010. In addition to the formal parties, we invite the attendance of the Energy Commission's federal agency partners from the Bureau of Land Management (BLM). We will consider the most recent Status Reports filed by the parties on January 14, 2010 and any further written comments filed prior to the Conference, preferably by **12:00 noon on January 25, 2010**.

Following the Committee Conference, the Committee may issue a revised schedule for the proceeding and other appropriate orders.

Public Adviser and Public Participation

The Energy Commission Public Adviser's Office is available to assist the public in participating in the application review process. For those individuals who require general information on how to participate, please contact the Public Adviser's Office at (916) 654-4489 or 800-822-6228 or e-mail: **[publicadviser@energy.state.ca.us]**.

If you have a disability and need assistance to participate in this event, contact Lourdes Quiroz at 916-654-5146 or e-mail: **[lquiroz@energy.state.ca.us]**.

Information

Questions of a legal or procedural nature should be directed to Paul Kramer, the Hearing Officer, at (916) 654-5103 or e-mail: **[pkramer@energy.state.ca.us]**.

Technical questions concerning the Project should be addressed to Christopher Meyer, the Staff Project Manager, at (916) 653-1639 or e-mail: [cmeyer@energy.state.ca.us].

Technical questions concerning the BLM permitting process should be addressed to Jim Stobaugh, at (775) 861-6478, **[Jim_Stobaugh@blm.gov].**

Media inquiries should be directed to the Office of Media and Public Communications at (916) 654-4989 or e-mail: **[mediaoffice@energy.state.ca.us]**.

Information concerning the status of the project, as well as notices and other relevant documents may be viewed on the Energy Commission's Internet web page at: **[www.energy.ca.gov/sitingcases/solarone/**].

Dated: January 13, 2010, at Sacramento, California.

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JAMES D. BOYD Vice Chair and Presiding Member Solar One AFC Committee

JEFFREY D. BYRON Commissioner and Associate Member Solar One AFC Committee

Mailed to Lists: POS, 7337, 7338, 7339, 7340



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APPLICATION FOR CERTIFICATION For the SES SOLAR ONE PROJECT

Docket No. 08-AFC-13

PROOF OF SERVICE (Revised 12/2/09)

APPLICANT

Felicia Bellows, Vice President of Development Tessera Solar 4800 North Scottsdale Road, Ste. 5500 Scottsdale, AZ 85251 felicia.bellows@tesserasolar.com

Camille Champion Project Manager Tessera Solar 4800 North Scottsdale Road, Suite 5500 Scottsdale, AZ 85251 camille.champion@tesserasolar.com

CONSULTANT

*Angela Leiba AFC Project Manager URS Corporation 1615 Murray Canyon Rd., Ste. 1000 San Diego, CA 92108 Angela Leiba@URSCorp.com

APPLICANT'S COUNSEL

Allan J. Thompson Attorney at Law 21 C Orinda Way #314 Orinda, CA 94563 allanori@comcast.net

INTERESTED AGENCIES

California ISO <u>e-recipient@caiso.com</u> Jim Stobaugh BLM – Nevada State Office P.O. Box 12000 Reno, NV 89520 jim_stobaugh@blm.gov

Rich Rotte, Project Manager Bureau of Land Management Barstow Field Office 2601 Barstow Road Barstow, CA 92311 <u>Richard_Rotte@blm.gov</u>

Becky Jones California Department of Fish & Game 36431 41st Street East Palmdale, CA 93552 dfgpalm@adelphia.net

INTERVENORS

California Unions for Reliable Energy (CURE) Loulena A. Miles, Marc D. Joseph Adams Broadwell Joseph & Cardozo 601 Gateway Boulevard, Ste. 1000 South San Francisco, CA 94080 Imiles@adamsbroadwell.com

Defenders of Wildlife Joshua Basofin 1303 J Street, Suite 270 Sacramento, California 95814 <u>e-mail service preferred</u> <u>ibasofin@defenders.org</u> Basin and Range Watch Laura Cunningham Kevin Emmerich P.O. Box 70 Beatty, NV 89003 atomictoadranch@netzero.net

Patrick C. Jackson 600 N. Darwood Avenue San Dimas, CA 91773 <u>e-mail service preferred</u> <u>ochsjack@earthlink.net</u>

ENERGY COMMISSION

JAMES D. BOYD Vice Chair and Presiding Member <u>iboyd@energy.state.ca.us</u>

JEFFREY D. BYRON

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Paul Kramer Hearing Officer <u>pkramer@energy.state.ca.us</u>

Caryn Holmes, Staff Counsel 1516 9th Street, MS-14 Sacramento, California 95814 <u>cholmes@energy.state.ca.us</u>

Christopher Meyer Project Manager <u>cmeyer@energy.state.ca.us</u>

Public Adviser publicadviser@energy.state.ca.us

DECLARATION OF SERVICE

I RoseMary Avalos, declare that on January 13, 2010, I served and filed copies of the attached NOTICE OF COMMITTEE CONFERENCE, dated, January 13, 2010. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [www.energy.ca.gov/sitingcases/solarone].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

FOR SERVICE TO ALL OTHER PARTIES:

X sent electronically to all email addresses on the Proof of Service list;

X by personal delivery or by depositing in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

AND

FOR FILING WITH THE ENERGY COMMISSION:

X sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

OR

depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. <u>08-AFC-13</u> 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 <u>docket@energy.state.ca.us</u>

I declare under penalty of perjury that the foregoing is true and correct.

<u>Original Signed By:</u> ROSEMARY AVALOS