



February 12, 2010

Mr. Christopher Meyer  
CEC Project Manager  
Attn: Docket No. 08-AFC-13  
California Energy Commission  
1516 Ninth Street  
Sacramento, CA 95814-5512

Mr. Jim Stobaugh  
BLM Project Manager  
Attn: Docket No. 08-AFC-13  
Bureau of Land Management  
P.O. Box 12000  
Reno, NV 89520

<b>DOCKET</b>	
<b>08-AFC-13</b>	
DATE	<u>FEB 12 2010</u>
RECD.	<u>FEB 16 2010</u>

RE: Calico Solar (Formerly Solar One) Project  
Applicant's Submittal of the Calico Solar Drainage Layout Figure

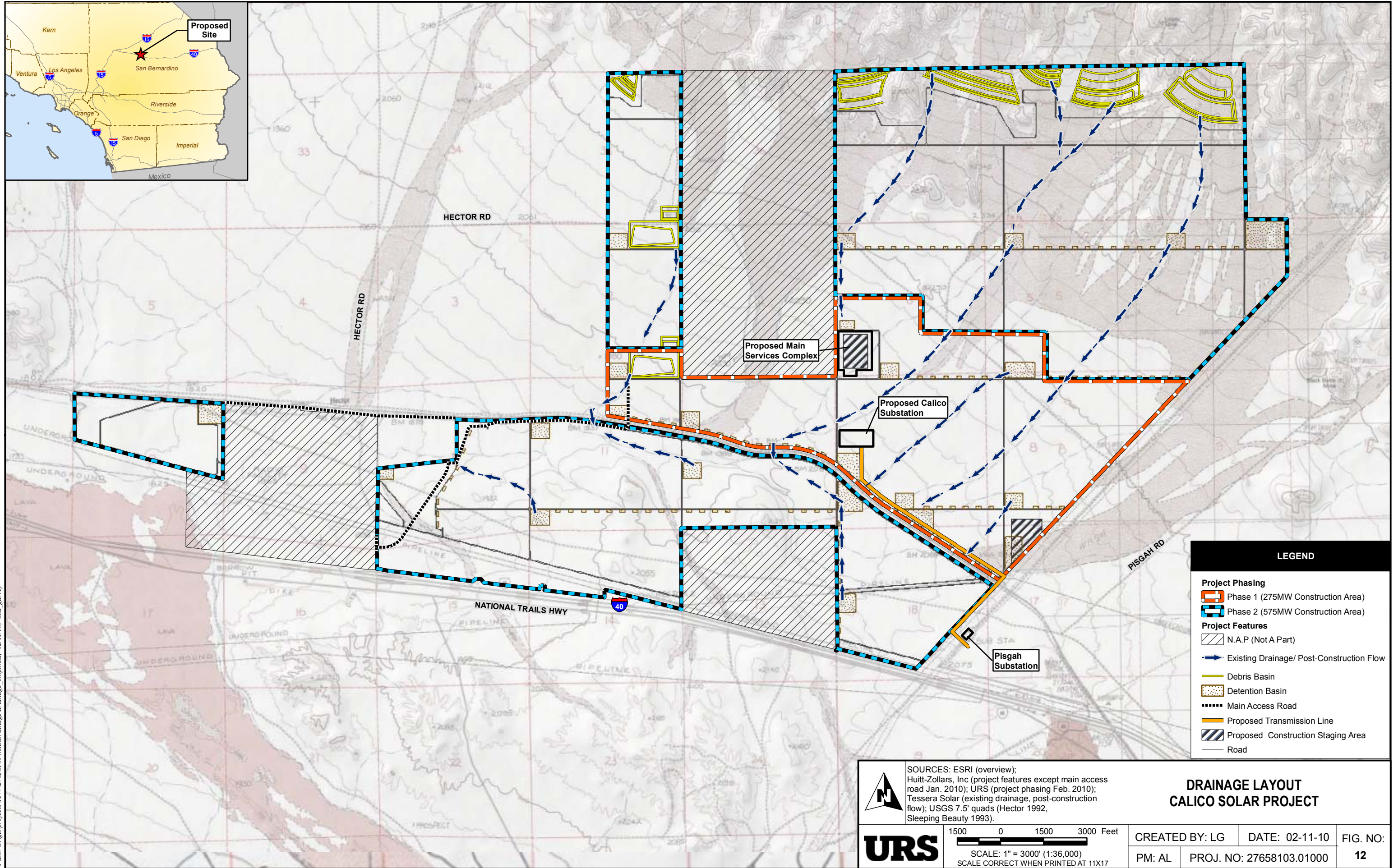
Dear Mr. Meyer and Mr. Stobaugh,

Tessera Solar hereby submits the Applicant's Drainage Layout figure for the Calico Solar Project. As identified during the workshop continuation on January 5<sup>th</sup>, 2010, Figure 12 of the Biological Resources Technical Report was incorrect. The Applicant then submitted a figure showing Alternate Four from the Hydrologic Assessment for interim use. The attached figure incorporates the concept of the Alternate Four, but includes current Project boundaries. I certify under penalty of perjury that the foregoing is true, correct, and complete to the best of my knowledge.

Sincerely,

Felicia Bellows  
Vice President of Development





**LEGEND**

**Project Phasing**

- Phase 1 (275MW Construction Area)
- Phase 2 (575MW Construction Area)

**Project Features**

- N.A.P (Not A Part)
- Existing Drainage/ Post-Construction Flow
- Debris Basin
- Detention Basin
- Main Access Road
- Proposed Transmission Line
- Proposed Construction Staging Area
- Road

**UR S**

SOURCES: ESRI (overview);  
 Huitt-Zollars, Inc (project features except main access road Jan. 2010); URS (project phasing Feb. 2010);  
 Tessera Solar (existing drainage, post-construction flow); USGS 7.5' quads (Hector 1992, Sleeping Beauty 1993).

1500 0 1500 3000 Feet

SCALE: 1" = 3000' (1:36,000)  
 SCALE CORRECT WHEN PRINTED AT 11X17

**DRAINAGE LAYOUT  
 CALICO SOLAR PROJECT**

CREATED BY: LG	DATE: 02-11-10	FIG. NO:
PM: AL	PROJ. NO: 27658103.01000	12

Path: G:\gs\projects\1577276581\00\mxd\Drainage\drainage\_bmp.mxd, 02/11/10, lisa\_garvey





**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – WWW.ENERGY.CA.GOV**

**APPLICATION FOR CERTIFICATION  
For the SES SOLAR ONE PROJECT**

**Docket No. 08-AFC-13**

**PROOF OF SERVICE**

*(Revised 12/2/09)*

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**DECLARATION OF SERVICE**

I Corinne Lytle, declare that on February 12, 2010, I served and filed copies of the attached Applicant's Submittal of Drainage Layout Figure. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

**[[www.energy.ca.gov/sitingcases/solarone](http://www.energy.ca.gov/sitingcases/solarone)].**

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

**(Check all that Apply)**

\_\_\_\_\_  
**FOR SERVICE TO ALL OTHER PARTIES:**

\_\_\_\_\_ sent electronically to all email addresses on the Proof of Service list;

\_\_\_\_\_ by personal delivery or by depositing in the United States mail at \_\_\_\_\_ with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

**AND**

\_\_\_\_\_  
**FOR FILING WITH THE ENERGY COMMISSION:**

\_\_\_\_\_ sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (**preferred method**);

**OR** \_\_\_\_\_

depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 08-AFC-13  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct.

Original signed by \_\_\_\_\_

Corinne Lytle