#### CALIFORNIA ENERGY COMMISSION

1516 NINTH STREET SACRAMENTO, CA 95814-5112

## **DOCKET**

09-AFC-3

DATE DEC 01 2010

**RECD** DEC 01 2010



December 1, 2010

California Resources Agency Lester A. Snow, California Secretary for Natural Resources 1416 9th Street, Room 1311 Sacramento, CA 95814

Subject:

Withdrawal of Notice of Decision for the Calico Solar Project,

Dated 11-03-10 and Submittal of a New Notice of Decision

Dear Secretary Snow,

With this letter, the Energy Commission formally withdraws the Notice of Decision it filed on November 3, 2010 for the Calico Solar Project (attached as Exhibit "A"). Pursuant to an order approved today by the Energy Commission, a revised Notice of Decision for the same project is being filed on this date to provide public notice of a revision to the project as originally approved.

Thank you. If you have any questions about this matter, please contact Eric Solorio of the Energy Commission at (916) 651-0966.

Sincerely,

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TERRENCE O'BRIEN, Deputy Director Siting, Transmission and Environmental Protection Division

Cc: Calico Solar Project (08-AFC-13) Proof of Service List



Resources Agency of California

## EXHIBIT "A"

### **Notice of Decision by California Energy Commission**

To: \_\_Office of Planning and Research P.O. Box 3044 1400 Tenth Street, Room 222 Sacramento, CA 98512-3044

Clearinghouse No: \_\_\_\_\_\_

DOCKET 08-AFC-13

DATE

RECD. NOV 03 2010

X California Resources Agency 1416 9th Street, Room 1311 Sacramento, CA 95814 From: California Energy Commission<sup>L</sup>

1516 9th Street

Sacramento, CA 95814

Subject: Filing of Notice of Decision in compliance with Public Resources Code Section 21080.5

and Title 20, California Code of Regulations, Section 1768

Project Title: CALICO SOLAR PROJECT

Energy Commission Docket Number: 08-AFC-13

<u>Energy Commission Contact Person</u>: Christopher Meyer Telephone: <u>(916)</u> 653-1639

<u>Project Location</u>: The Calico Solar Project would be located on approximately 4,613 acres of public land managed by the Bureau of Land Management (BLM) in San Bernardino County, California. The project site is along Interstate 40 (I-40) approximately 115 miles east of Los Angeles, 37 miles east of Barstow, 17 miles east of Newberry Springs, and 57 miles northeast of Victorville.

County: San Bernardino County

<u>Project Description</u>: The proposed Calico Solar Project (CSP) would be a nominal 663.5-megawatt (MW) Solar Stirling Engine project, with construction planned to begin in late 2010. Although construction would take approximately 40 months to complete, power would be available to the grid as each of the 442.5 1.5-MW, 60-unit groups of Stirling Engine modules is completed. The primary equipment for the generating facility would include approximately 26,540, 25-kilowatt solar dish Stirling systems (referred to as SunCatchers), their associated equipment and systems, and their support infrastructure. Each SunCatcher consists of a solar receiver heat exchanger and a closed-cycle, high-efficiency Solar Stirling Engine specifically designed to convert solar power to rotary power then driving an electrical generator to produce electricity.

On October 28, 2010, the California Energy Commission approved the above-described project pursuant to a regulatory program certified by the Secretary of the California Natural Resources Agency under Section 21080.5 of the California Public Resources Code and has made the following determinations regarding the above described project:

- 1. The project will have a significant effect on the environment.
- 2. Mitigation measures were made a condition of the approval of the project.
- 3. A mitigation reporting or monitoring plan was adopted for this project.
- 4. Findings of Overriding Considerations were adopted for this project.
- 5. Findings were made pursuant to the provisions of CEOA.

regarding the project are available		Commission, 1516 9th Street,
Signature Signature	$\frac{11/2/20/0}{\text{Date}}$	Executive Director Title
Dates received for filing  OPR:	Resources:	
	NOV 0 3 2010	
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# BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – WWW.ENERGY.CA.GOV

#### APPLICATION FOR CERTIFICATION

For the CALICO SOLAR (Formerly SES Solar One)

Docket No. 08-AFC-13

PROOF OF SERVICE (Revised 8/9/10)

#### **APPLICANT**

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& Project Manager
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#### CONSULTANT

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#### APPLICANT'S COUNSEL

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#### **INTERESTED AGENCIES**

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Becky Jones California Department of Fish & Game 36431 41st Street East Palmdale, CA 93552 dfgpalm@adelphia.net

#### **INTERVENORS**

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Society for the Conservation of Bighorn Sheep Bob Burke & Gary Thomas P.O. Box 1407 Yermo, CA 92398 cameracoordinator@sheepsociety.com

Basin and Range Watch Laura Cunningham & Kevin Emmerich P.O. Box 70 Beatty, NV 89003 atomictoadranch@netzero.net

#### INTERVENORS CONT.

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#### **ENERGY COMMISSION**

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Jennifer Jennings
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#### **DECLARATION OF SERVICE**

I, <u>Hilarie Anderson</u>, declare that on <u>December 1, 2010</u>, I served and filed copies of the attached <u>Notice of Decision December 1, 2010</u> and <u>Withdrawal of Notice of Decision filed on November 3, 2010</u>. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: **[www.energy.ca.gov/sitingcases/solarone]**.

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

FOR SERVICE TO ALL OTHER PARTIES:

#### (Check all that Apply)

<u> </u>	sent electronically to all email addresses on the Proof of Service list;
	by personal delivery;
X	by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses <b>NOT</b> marked "email preferred."
AND	
	FOR FILING WITH THE ENERGY COMMISSION:
	sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below ( <i>preferred method</i> );
OR	
	depositing in the mail an original and 12 paper copies, as follows:

#### **CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. <u>08-AFC-13</u> 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 <u>docket@energy.state.ca.us</u>

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original Signed by:	
Hilarie Anderson	