

Society for the Conservation of Bighorn Sheep
P.O. Box 94182
Pasadena, Ca 91109-4182

DOCKET

08-AFC-13

DATE APR 20 2010

RECD. APR 20 2010

STATE OF CALIFORNIA
State Energy Resources
Conservation and Development Commission

In the Matter of:) **08-AFC-13**
)
Calico Solar) **PETITION TO INTERVENE**
)
_____)

1. Petitioner, Society for the Conservation of Bighorn Sheep, hereby petitions to intervene in the above-captioned proceeding.

2. Petitioner will be represented in this proceeding by:

Self Counsel X Group Member
(**NOT Required)

Contact information for representative, as noted above:

Name: Bob Burke and Gary Thomas
Address: P.O. Box 1407 Yermo, Ca 92398
Telephone: 760-617-9261
E-Mail: cameracoordinator@sheepsociety.com

3. Petitioner is not, a member of a group or organization already a party to this proceeding.

4. Petitioner seeks to intervene in this proceeding because [*state grounds for intervening; reason for interest; the extent to which the petitioner desires to participate in the proceeding; and, if Petitioner is a member of a group or organization which is already a party, state why intervening as an individual is necessary*]:

To ensure the least amount of encroachment on Bighorn Sheep Habitat in the Cady Mountains at the Calico Solar Plant off of Hector Rd. We will be attending in person and/or via conference call or web.

5. Petitioner x agrees that if a document is served upon me via email, an additional paper copy by mail is not necessary.

04/20/2010
Date

Bob Burke
Signature

X Proof of Service and Declaration of Service attached.

STATE OF CALIFORNIA
State Energy Resources
Conservation and Development Commission

In the Matter of:) 08-AFC-13
)
Calico Solar) **DECLARATION OF SERVICE**
_____)

I, [Bob Burke](#) declare that on 04/23/2010, I served and filed copies of the attached **Petition to Intervene**, accompanied by a copy of the most recent *Proof of Service* list (most recent version is located on the proceeding's web page) with the Docket Unit OR with the presiding committee member of the proceeding. The document has been sent to the Commission AND the applicant, as well as the other parties in this proceeding (as shown on the *Proof of Service* list), in the following manner:

(Check all that Apply)

FOR SERVICE TO THE APPLICANT AND ALL OTHER PARTIES:

sent electronically to all email addresses on the Proof of Service list;

_____ by personal delivery or by depositing in the United States mail at [location: city and state] with first-class postage thereon fully prepaid and addressed as provided on the *Proof of Service* list above to those addresses **NOT** marked "email preferred."

AND

FOR FILING WITH THE ENERGY COMMISSION:

sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

OR

_____ depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION
Attn: Docket No. [\[08-AFC-13\]](#)
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512

-or- CALIFORNIA ENERGY COMMISSION
Presiding Member _____
1516 Ninth Street
Sacramento, CA 95814-5512
Re: Docket No. [\[08-AFC-13\]](#)

docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.

Bob Burke
Name

04/23/2010
Date