#### PATRICK C. JACKSON 600 N. DARWOOD AVENUE SAN DIMAS, CALIFORNIA 91773

(909) 599-9914

September 5, 2009

Jim Stobaugh
BLM – Nevada State Office
P.O. Box 12000
Reno, Nevada 89520
jim\_stobaugh@blm.gov

Rich Rotte
Project Manager
Bureau of Land Management
Barstow Field Office
2601 Barstow Road
Barstow, California 92311
Richard\_Rotte@blm.gov.

Re: Calico – SES Solar One Project (08-AFC-13)

**Hector Road** 

Dear Mr. Stobaugh and Mr. Rotte:

People have been using Hector Road as a right-of-way to access the public and private lands in the Hector area long before the Federal Land Policy and Management Act of 1976.

I assert Hector Road is a Revised Statute 2477 right-of-way.

I request the Bureau of Land Management (BLM) make an administrative determination Hector Road is a valid Revised Statute 2477 right-of-way where it crosses public lands administered by the BLM.

If you object, are unable or need additional time to fulfill this request, please send a written notice to Commissioners James Boyd and Jeffrey Bryon of the Committee overseeing SES's Application for Certification and me within 20 days of receipt of this request.

Respectfully,

Original Signed By

Patrick C. Jackson

Attachments: Declaration of Service, Proof of Service

**DOCKET**08-AFC-13

DATE SEP 05 2009

RECD SEP 08 2009



# BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 - WWW.ENERGY.CA.GOV

## APPLICATION FOR CERTIFICATION For the SES SOLAR ONE PROJECT

Docket No. 08-AFC-13

#### **PROOF OF SERVICE**

(Revised 7/20/09)

#### **APPLICANT**

Felicia Bellows, Vice President of Development Tessera Solar 4800 North Scottsdale Road, Ste. 5500 Scottsdale, AZ 85251 felicia.bellows@tesserasolar.com

Camille Champion
Project Manager
Tessera Solar
4800 North Scottsdale Road,
Suite 5500
Scottsdale, AZ 85251
camille.champion@tesserasolar.com

#### CONSULTANT

Bill Magdych
AFC Project Manager
URS Corporation
1615 Murray Canyon Rd.,
Ste. 1000
San Diego, CA 92108
bill magdych@urscorp.com

#### **APPLICANT'S COUNSEL**

Allan J. Thompson Attorney at Law 21 C Orinda Way #314 Orinda, CA 94563 allanori@comcast.net

#### INTERESTED AGENCIES

California ISO e-recipient@caiso.com

Jim Stobaugh
BLM – Nevada State Office
P.O. Box 12000
Reno, NV 89520
jim stobaugh@blm.gov

Rich Rotte
Project Manager
Bureau of Land Management
Barstow Field Office
2601 Barstow Road
Barstow, CA 92311
Richard Rotte@blm.gov

\*Becky Jones
California Department of
Fish & Game
36431 41st Street East
Palmdale, CA 93552
dfgpalm@adelphia.net

#### <u>INTERVENORS</u>

California Unions for Reliable
Energy (CURE)
Loulena A. Miles,
Marc D. Joseph
Adams Broadwell Joseph &
Cardozo
601 Gateway Boulevard,
Ste. 1000
South San Francisco, CA 94080
Imiles@adamsbroadwell.com

Basin and Range Watch
Laura Cunningham
Kevin Emmerich
P.O. Box 70
Beatty, NV 89003
atomictoadranch@netzero.net

Patrick C. Jackson
600 N. Darwood Avenue
San Dimas, CA 91773
E-MAIL SERVICE PREFERRED
ochsjack@earthlink.net

#### **ENERGY COMMISSION**

JAMES D. BOYD Vice Chair and Presiding Member jboyd@energy.state.ca.us

JEFFREY D. BYRON Commissioner and Associate Member jbyron@energy.state.ca.us

Paul Kramer Hearing Officer pkramer@energy.state.ca.us

Caryn Holmes, Galen Lemei Staff Counsels <u>cholmes@energy.state.ca.us</u> glemei@energy.state.ca.us

Christopher Meyer Project Manager cmeyer@energy.state.ca.us

Public Adviser publicadviser@energy.state.ca.us

### STATE OF CALIFORNIA

State Energy Resources Conservation and Development Commission

In the Matter of:	08-AFC-13
SES Solar One Power Project )	DECLARATION OF SERVICE
gg, 2009 Letter to Jim Stobaugh at	on <b>September 5, 2009</b> , I served and filed copies of the attached <b>September and Rich Rotte of the Bureau of Land Management</b> . The original ait, is accompanied by a copy of the most recent <b>Proof of Service</b> located on <a href="http://energy.ca.gov/sitingcases/solarone/">http://energy.ca.gov/sitingcases/solarone/</a>
The document has been sent to the <i>of Service</i> , in the following manner	Commission, as well as all parties in this proceeding as shown on the <i>Proof</i> :
For serv	ICE TO THE APPLICANT AND ALL OTHER PARTIES:
XX sent electronically to all e-	mail addresses on the Proof of Service list and
fully prepaid and addresse	d States mail at <b>San Dimas, California</b> , with first-class postage thereon d as provided on the attached <i>Proof of Service</i> to the mailing addresses vice NOT marked "E-mail Service Preferred."
AND	
For	R FILING WITH THE ENERGY COMMISSION:
XX sending the original signe the address below:	d document and one electronic copy, mailed and e-mailed respectively, to
	CALIFORNIA ENERGY COMMISSION Attn: Docket No. <b>08-AFC-13</b> 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512
	docket@energy.state.ca.us
I declare under penalty of perjur	ry that the foregoing is true and correct.
September 5, 2009	Original Signed By
Date	Patrick C. Jackson