

08-AFC-13



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – www.energy.ca.gov

DATE OCT 26 2009 RECD OCT 26 2009

APPLICATION FOR CERTIFICATION FOR THE SOLAR ONE POWER PROJECT
STIRLING ENERGY SYSTEMS

DOCKET NO. 08-AFC-13

Notice of Committee Conference

PLEASE TAKE NOTICE that, the Committee designated by the Energy Commission to conduct proceedings on the Application for Certification (AFC) for the above-mentioned **SOLAR ONE POWER PROJECT** has scheduled a Committee Conference as follows:

Tuesday, November 10, 2009
Beginning at 1 p.m.

California Energy Commission
Hearing Room B
1516 Ninth Street
Sacramento, CA 95814

TELECONFERENCE OPTION: The following toll-free phone number will be available on November 10, 2009, at 1 p.m. for callers to participate in the hearing:

Call: 877-917-5782
Use Passcode: "Solar 1"
Conference Leader: "Paul Kramer"

The purpose of the Conference is review the schedule for this AFC, specifically how to most effectively and efficiently conduct our evidentiary hearings, and any other matters relevant to the AFC. In addition to the formal parties, we invite the attendance of the Energy Commission's federal agency partners from the Bureau of Land Management (BLM). We will consider the most recent Status Reports filed by the parties. We direct the parties to review the "Renewable Energy Action Team Milestones to Permit California Renewable Portfolio Standard Energy Projects by December, 2010," specifically its Attachment A¹, and submit comments regarding the suitability of applying the basic concepts contained there, such as the timing of Committee hearings relative to the BLM's review of the Draft Environmental Impact Statement, to this case. Those comments, along with any other issues that the parties wish to raise, shall be filed and served no later than **12:00 noon on November 5, 2009**.

¹ www.energy.ca.gov/33by2020/documents/2009-10-15_Milestones_REAT.PDF

Following the Committee Conference, the Committee will issue a revised schedule for the proceeding and other appropriate orders.

Public Adviser and Public Participation

The Energy Commission Public Adviser's Office is available to assist the public in participating in the application review process. For those individuals who require general information on how to participate, please contact the Public Adviser's Office at (916) 654-4489 or 800-822-6228 or e-mail: [publicadviser@energy.state.ca.us].

If you have a disability and need assistance to participate in this event, contact Lourdes Quiroz at 916-654-5146 or e-mail: [lquiroz@energy.state.ca.us].

Information

Questions of a legal or procedural nature should be directed to Paul Kramer, the Hearing Officer, at (916) 654-5103 or e-mail: [rrenaud@energy.state.ca.us].

Technical questions concerning the Project should be addressed to Christopher Meyer, the Staff Project Manager, at (916) 653-1639 or e-mail: [cmeyer@energy.state.ca.us].

Technical questions concerning the BLM permitting process should be addressed to Jim Stobaugh, at (775) 861-6478, [Jim Stobaugh@blm.gov].

Media inquiries should be directed to the Office of Media and Public Communications at (916) 654-4989 or e-mail: [mediaoffice@energy.state.ca.us].

Information concerning the status of the project, as well as notices and other relevant documents may be viewed on the Energy Commission's Internet web page at: [www.energy.ca.gov/sitingcases/solarone/].

Dated: October 26, 2009, at Sacramento, California.

JAMES D. BOYD

Vice Chair and Presiding Member Solar One AFC Committee

JEFFREY D. BYRON

Commissioner and Associate Member

Solar One AFC Committee



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1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – www.energy.ca.gov

APPLICATION FOR CERTIFICATION For the SES SOLAR ONE PROJECT

Docket No. 08-AFC-13

PROOF OF SERVICE

(Revised 8/26/09)

APPLICANT

Felicia Bellows, Vice President of Development Tessera Solar 4800 North Scottsdale Road, Ste. 5500 Scottsdale, AZ 85251 felicia.bellows@tesserasolar.com

Camille Champion
Project Manager
Tessera Solar
4800 North Scottsdale Road,
Suite 5500
Scottsdale, AZ 85251
camille.champion@tesserasolar.com

CONSULTANT

Bill Magdych
AFC Project Manager
URS Corporation
1615 Murray Canyon Rd.,
Ste. 1000
San Diego, CA 92108
bill_magdych@urscorp.com

APPLICANT'S COUNSEL

Allan J. Thompson Attorney at Law 21 C Orinda Way #314 Orinda, CA 94563 allanori@comcast.net

INTERESTED AGENCIES

California ISO e-recipient@caiso.com

Jim Stobaugh
BLM – Nevada State Office
P.O. Box 12000
Reno, NV 89520
jim stobaugh@blm.gov

Rich Rotte
Project Manager
Bureau of Land Management
Barstow Field Office
2601 Barstow Road
Barstow, CA 92311
Richard Rotte@blm.gov

Becky Jones California Department of Fish & Game 36431 41st Street East Palmdale, CA 93552 dfgpalm@adelphia.net

INTERVENORS

California Unions for Reliable
Energy (CURE)
Loulena A. Miles,
Marc D. Joseph
Adams Broadwell Joseph &
Cardozo
601 Gateway Boulevard,
Ste. 1000
South San Francisco, CA 94080
Imiles@adamsbroadwell.com

Basin and Range Watch Laura Cunningham Kevin Emmerich P.O. Box 70 Beatty, NV 89003 atomictoadranch@netzero.net

Patrick C. Jackson 600 N. Darwood Avenue San Dimas, CA 91773 <u>E-MAIL SERVICE PREFERRED</u> ochsjack@earthlink.net

ENERGY COMMISSION

JAMES D. BOYD Vice Chair and Presiding Member jboyd@energy.state.ca.us

JEFFREY D. BYRON
Commissioner and Associate Member
jbyron@energy.state.ca.us

Paul Kramer Hearing Officer pkramer@energy.state.ca.us

Caryn Holmes Staff Counsels cholmes@energy.state.ca.us

Christopher Meyer
Project Manager
cmeyer@energy.state.ca.us

Public Adviser publicadviser@energy.state.ca.us

DECLARATION OF SERVICE

I, <u>Maggie Read</u>, declare that on <u>October 27, 2009</u>, I served and filed copies of the attached, <u>Notice of Committee Conference</u>, dated, <u>October 26, 2009</u>. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [www.energy.ca.gov/sitingcases/solarone].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. <u>08-AFC-13</u> 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.

depositing in the mail an original and 12 paper copies, as follows:

Original signed by:
Maggie Read