



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION FOR THE
STIRLING ENERGY SYSTEMS – SOLAR ONE
POWER PLANT PROJECT

DOCKET No. 08-AFC-13

COMMITTEE ORDER GRANTING PETITION TO INTERVENE

Upon consideration of the Petition to Intervene filed by Petitioner Defenders of Wildlife (“Petitioner”), the Committee designated to conduct proceedings in this matter makes the following findings:

1. On October 23, 2009, a Petition to Intervene in the above captioned proceeding was filed by:

Defenders of Wildlife
Joshua Basofin, California Representative
1303 J Street, Suite 270
Sacramento, California 95814
(916) 313-5800 x108 Voice
E-MAIL Service is Preferred
jbasofin@defenders.org

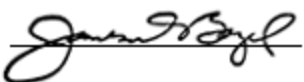
DOCKET	
08-AFC-13	
DATE	<u>NOV 05 2009</u>
RECD	<u>NOV 05 2009</u>

2. The Petition was timely filed and contains the information required by section 1207 of the Commission’s regulations (Cal. Code of Regs., tit. 20, § 1207);
3. No party or other person has filed any opposition to said Petition; and
4. Petitioner's interests are relevant to the above-captioned proceeding.

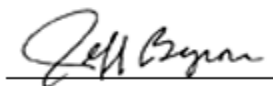
THEREFORE, the Committee Orders that the Petition to Intervene in this matter be GRANTED and that Petitioner be placed upon the Proof of Service List as an Intervenor. Petitioner may exercise the rights and shall fulfill the obligations of a party as set forth in Section 1712 of the Commission's regulations. (Cal. Code of Regs., tit. 20, § 1712.)

Further, the Executive Director or her designee shall ensure that Petitioner is immediately provided with a copy of the Application for Certification (AFC)..

Dated November 5, 2009, at Sacramento, California.

A handwritten signature in cursive script, reading "James D. Boyd", written over a horizontal line.

JAMES D. BOYD
Vice Chair and Presiding Member
SES Solar One AFC Committee

A handwritten signature in cursive script, reading "Jeffrey D. Byron", written over a horizontal line.

JEFFREY D. BYRON
Commissioner and Associate Member
SES Solar One AFC Committee



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**APPLICATION FOR CERTIFICATION
For the SES SOLAR ONE PROJECT**

Docket No. 08-AFC-13

PROOF OF SERVICE

(Revised 11/5/09)

APPLICANT

Felicia Bellows,
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Camille Champion
Project Manager
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CONSULTANT

Bill Magdych
AFC Project Manager
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APPLICANT'S COUNSEL

Allan J. Thompson
Attorney at Law
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INTERESTED AGENCIES

California ISO
e-recipient@caiso.com

Jim Stobaugh
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jim_stobaugh@blm.gov

Rich Rotte, Project Manager
Bureau of Land Management
Barstow Field Office
2601 Barstow Road
Barstow, CA 92311
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Becky Jones
California Department of
Fish & Game
36431 41st Street East
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dfgpalm@adelphia.net

INTERVENORS

California Unions for Reliable
Energy (CURE)
Loulena A. Miles,
Marc D. Joseph
Adams Broadwell Joseph &
Cardozo
601 Gateway Boulevard,
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South San Francisco, CA 94080
lmiles@adamsbroadwell.com

***Defenders of Wildlife**

Joshua Basofin
1303 J Street, Suite 270
Sacramento, California 95814
jbasofin@defenders.org

Basin and Range Watch
Laura Cunningham
Kevin Emmerich
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Patrick C. Jackson
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ENERGY COMMISSION

JAMES D. BOYD
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jboyd@energy.state.ca.us

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Public Adviser
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DECLARATION OF SERVICE

I, Maggie Read, declare that on November 5, 2009, I served and filed copies of the attached, Order Granting Petition to Intervene, dated, November 5, 2009. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [www.energy.ca.gov/sitingcases/solarone].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

FOR SERVICE TO ALL OTHER PARTIES:

 x sent electronically to all email addresses on the Proof of Service list;

 x by personal delivery or by depositing in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

AND

FOR FILING WITH THE ENERGY COMMISSION:

 x sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

OR

 depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 08-AFC-13
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.

Original signed by. _____
Maggie Read