



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION
FOR THE ***SAN JOAQUIN SOLAR 1 & 2
HYBRID POWER PLANT PROJECT***

DOCKET No. **08-AFC-12**

DOCKET
08-AFC-12

DATE JUN 28 2010

RECD. JUN 29 2010

COMMITTEE ORDER TERMINATING PROCEEDINGS

BACKGROUND

On June 17, 2010, Applicant filed a notice withdrawing the application for certification (AFC) in the above-captioned proceeding.

DISCUSSION

Applicant's notice of withdrawal complies with Section 1709.8(a) of the Energy Commission's regulations, which provides that the presiding member shall issue a written order terminating proceedings upon receipt of a properly executed withdrawal notice.

ORDER

The Application for Certification proceeding for the ***San Joaquin Solar 1 & 2 Hybrid Power Plant Project*** is hereby terminated. The docket in this case shall be closed and the records and documents of the proceeding shall continue to be maintained by the Docket Unit in accord with Section 1709.8(b).

Dated on June 28, 2010 at Sacramento, California.

Original signed by:
ANTHONY EGGERT
Commissioner and Presiding Member
San Joaquin Solar 1 & 2 Hybrid
Power Project Committee



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**APPLICATION FOR CERTIFICATION
FOR THE *SAN JOAQUIN SOLAR UNITS 1 AND 2*
LICENSING PROJECT**

Docket No. 08-AFC-12

**PROOF OF SERVICE
(Revised 6/17/2010)**

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Declaration of Service

I, Maggie Read, declare that on June 29, 2010, served and filed copies of the attached Committee Order Terminating Proceedings, dated June 28, 2010. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [\[http://www.energy.ca.gov/sitingcases/sjsolar/index.html\]](http://www.energy.ca.gov/sitingcases/sjsolar/index.html). The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

For service to all other parties:

- ☒ sent electronically to all email addresses on the Proof of Service list;
- ☐ by personal delivery;
- ☒ by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses NOT marked "email preferred."

AND

For filing with the Energy Commission:

- ☒ sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

OR

- ☐ depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 08-AFC-12
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512

docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original signed by:
Maggie Read
Hearing Office