

Notice of Decision by California Energy Commission

2010049011

To: X Office of Planning and Research
P.O. Box 3044
1400 Tenth Street, Room 222
Sacramento, CA 98512-3044

Clearinghouse No: _____

DOCKET	
08-AFC-10	
DATE	APR 21 2010
RECD.	APR 21 2010

X California Resources Agency
1416 9th Street, Room 1311
Sacramento, CA 95814

From: California Energy Commission
1516 9th Street
Sacramento, CA 95814

Subject: Filing of Notice of Decision in compliance with Public Resources Code Section 21080.5 and Title 20, California Code of Regulations, Section 1768

Project Title: LODI ENERGY CENTER COMBINED CYCLE POWER PLANT PROJECT

Energy Commission Docket Number: 08-AFC-10

Energy Commission Contact Person: Rod Jones Telephone: (916) 654-5191

Project Location: The site for the Lodi Energy Center project is 4.4 acres of land in the city of Lodi, California, 6 miles west of the Lodi city center, located near Interstate-5 (I-5) approximately 1.7 miles south of State Route 12 in San Joaquin County. The project is located at Assessor's Parcel Number 055-130-16.

County: San Joaquin County

Project Description: The Lodi Energy Center will be a natural gas-fired, combined-cycle nominal 296-megawatt (MW) power generation facility. The project site is currently undeveloped and used for equipment storage during upgrades to the White Slough Water Pollution Control Facility.

On April 21, 2010, the California Energy Commission approved the above-described project pursuant to a regulatory program certified by the California Secretary of Resources under Section 21080.5 of the California Public Resources Code.

1. The project will not have a significant effect on the environment.
2. Mitigation measures were made a condition of approval of the project.
3. A statement of Overriding Considerations was not adopted for the project.

The Commission docket files containing the final Commission Decision and other information regarding the project are available to the public at: California Energy Commission, 1516 9th Street, Sacramento, California, 95814. The final Decision and other information regarding the project is also available on the Commission's web site located at www.energy.ca.gov.

Rodney E. Jones
Signature

4/21/10
Date

Project Manager
Title

Dates received for filing

OPR:

RECEIVED
APR 21 2010
STATE CLEARING HOUSE

Resources:

FILED
APR 21 2010
Resources Agency of California

2010049011

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Lodi Energy Center

Lead Agency: California Energy Commission

Contact Person: Rod Jones - Project Manager

Mailing Address: 1516 Ninth Street, MS 15

Phone: (916) 654-5191

City: Sacramento

Zip: 95814-5515

County: Sacramento

Project Location: County: San Joaquin

City/Nearest Community: Lodi

Cross Streets: North Thronton Road/ Frontage Road

Zip Code: 95242

Lat. / Long.: ' " N/ ' " W

Total Acres: 4.4

Assessor's Parcel No.: 055-130-16

Section: 24

Twp.: 3N

Range: 5E

Base:

Within 2 Miles: State Hwy #: I-5 (west side)

Waterways: Sacramento-San Joaquin River Delta (eastern edge)

Airports: Kingdon Airport

Railways: N/A

Schools: Julia Morgan Elem.

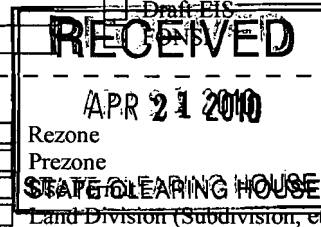
Document Type:

- CEQA: [] NOP [] Early Cons [] Neg Dec [] Mit Neg Dec

- [] Draft EIR [] Supplement/Subsequent EIR (Prior SCH No.) [] Other PMPD

- NEPA: [] NOI [] EA

- Other: [] Joint Document [] Final Document [] Other



Local Action Type:

- [] General Plan Update [] General Plan Amendment [] General Plan Element [] Community Plan [] Specific Plan [] Master Plan [] Planned Unit Development [] Site Plan

- [] Rezone [] Prezone [] Land Division (Subdivision, etc.)

- [] Annexation [] Redevelopment [] Coastal Permit [] Other License

Development Type:

- [] Residential: Units Acres [] Office: Sq.ft. Acres Employees [] Commercial: Sq.ft. Acres Employees [] Industrial: Sq.ft. Acres Employees [] Educational [] Recreational

- [] Water Facilities: Type MGD [] Transportation: Type [] Mining: Mineral [] Power: Type MW [] Waste Treatment: Type MGD [] Hazardous Waste: Type [] Other: Power Plant

Project Issues Discussed in Document:

- [x] Aesthetic/Visual [x] Agricultural Land [x] Air Quality [x] Archeological/Historical [x] Biological Resources [] Coastal Zone [x] Drainage/Absorption [x] Economic/Jobs [] Other [] Fiscal [x] Flood Plain/Flooding [] Forest Land/Fire Hazard [x] Geologic/Seismic [] Minerals [x] Noise [] Population/Housing Balance [x] Public Services/Facilities [] Recreation/Parks [] Schools/Universities [x] Septic Systems [x] Sewer Capacity [x] Soil Erosion/Compaction/Grading [x] Solid Waste [x] Toxic/Hazardous [x] Traffic/Circulation [x] Vegetation [x] Water Quality [x] Water Supply/Groundwater [] Wetland/Riparian [x] Wildlife [] Growth Inducing [x] Land Use [x] Cumulative Effects

Present Land Use/Zoning/General Plan Designation:

Public/Quasi-Public (as designated by the City of Lodi)

Project Description: (please use a separate page if necessary)

The LEC will be a natural gas-fired, combined-cycle nominal 296 megawatt (MW) power generation facility.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Parks & Recreation
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Planning (Headquarters)	<input type="checkbox"/> Reclamation Board
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Forestry & Fire Protection	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Integrated Waste Management Board	<input type="checkbox"/> s Other <u>See attachment of agency mailing list</u>
<input type="checkbox"/> Native American Heritage Commission	<input type="checkbox"/> Other _____
<input type="checkbox"/> Office of Emergency Services	

Local Public Review Period (to be filled in by lead agency)

Starting Date March 12, 2010 Ending Date April 12, 2010

Lead Agency (Complete if applicable):

Consulting Firm: <u>CH2MHILL</u>	Applicant: <u>Northern California Power Agency</u>
Address: <u>2485 Natomas Park Dr., STE 600</u>	Address: <u>651 Commerce Drive</u>
City/State/Zip: <u>Sacramento, CA 95833</u>	City/State/Zip: <u>Roseville, CA 95678</u>
Contact: <u>Sarah Madams</u>	Phone: <u>(916) 781- 3636</u>
Phone: <u>(916) 286-0249</u>	

Signature of Lead Agency Representative: _____

Rodney E. Jones

Date: 4/21/10

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

FIRSTNAME	LASTNAME	TITLE	ORG	ADDRESS	ADDRESS_2	CITY	STATE	ZIP
		NOR REGION TRANS PERMITS OFCR	CALTRANS	1823 14TH STREET		SACRAMENTO	CA	95814
			DEPT OF WATER RESOURCES	1416 9TH STREET		SACRAMENTO	CA	95814
		ACCOUNTING SECTION	HM LICENSING PROGRAM	P.O. BOX 942902		SACRAMENTO	CA	94298-2902
MOUSTAFA	ABOU-TALEB		OFFICE OF EMERGENCY SERVICES	3650 SCHRIEVER AVENUE		MATHER	CA	95655
RON	BALDWIN	DIR. OF EMERGENCY OPERATIONS	SJ COUNTY OFFICE OF EMERGENCY SVCS	2101 E. EARHART AVENUE, SUITE 300		STOCKTON	CA	95206
VICKIE	BRUM	PLANNING ANALYST II, LUSD	JAMES AREIDA EDUCATION SUPPORT CTR	1305 E. VINE STREET		LODI	CA	95240
LAURA	BRUNN		SJCOG AIRPORT LAND USE COMMISSION	555 E. WEBER AVENUE		STOCKTON	CA	95202
DENNIS	CANRIGHT	BUILDING OFFICIAL	CITY OF LODI COMM. DEVELOPMENT DEPT	221 WEST PINE STREET	P.O. BOX 3006	LODI	CA	95241-1910
KARI	CHADWICK	PLANNING SECRETARY	CITY OF LODI COMM. DEVELOPMENT DEPT	221 WEST PINE STREET	P.O. BOX 3006	LODI	CA	95241-1910
SCOTT	COOPER		SAN JOAQUIN COUNTY PUBLIC WORKS	1810 EAST HAZELTON AVENUE		STOCKTON	CA	95205
KERMIT	DARROW	ARCHITECT/PLAN CHECKER	SJ COUNTY COMM. DEVELOPMENT DEPT	1810 E HAZELTON AVENUE		STOCKTON	CA	95205
MILFORD W.	DONALDSON	STATE HIST.PRESERVATION OFFICER		1416 9TH STREET, ROOM 1442		SACRAMENTO	CA	95814
JARED	DORN	OFFICER ON DUTY		1209 WOODROW, STE. C-4		MODESTO	CA	95350
KASEY	FOLEY	PROGRAM COORDINATOR	SJ COUNTY ENVIRONMENTAL HEALTH DEPT	600 E. MAIN STREET		STOCKTON	CA	92505
ADAM	FREEDMAN		EPA REGION IX, GROUND WATER OFFICE	75 HAWTHORNE STREET (WTR-9)		SAN FRANCISCO	CA	94105-3901
RUPI	GILL		SAN JOAQUIN VALLEY APCD	4800 ENTERPRISE WAY		MODESTO	CA	95356-8712
DONNA	HERAN	DIR. OF ENVIRONMENTAL HEALTH	SJ DEPT OF ENVIRONMENTAL HEALTH	600 E. MAIN STREET		STOCKTON	CA	95202
PATRICIA	HOLROYD	CURATOR OF VERTEBRATE PALEO.		1101 VALLEY LIFE SCIENCES BUILDING		BERKELEY	CA	94720-4780
JASON	JONES	SAN JOAQUIN COUNTY	COMMUNITY DEVELOPMENT DEPARTMENT	1810 E. HAZELTON AVE.		STOCKTON	CA	95205
SUSAN	JONES		U.S. FISH AND WILDLIFE SERVICES	2800 COTTAGE WAY, W-2605		SACRAMENTO	CA	95825
DEBORAH	JORDAN		EPA REGION 9	75 HAWTHORNE STREET		SAN FRANCISCO	CA	94105
MIKE	KIRKLE	FIRE CHIEF	WOODBIDGE FIRE PROTECTION DISTRICT	405 E. AUGUSTA STREET		WOODBIDGE	CA	95258
ERIC	KLEINFELTER		CA DEPARTMENT OF FISH AND GAME	1701 NIMBUS ROAD, SUITE A		RANCHO CORDOVA	CA	95670
JIM	MARSHALL	SENIOR ENGINEER	SJ DELTA UNIT, CENTRAL VALLEY RWQCB	11020 SUN CENTER DRIVE #200		RANCHO CORDOVA	CA	95670
ROBERT	MCCLELLON	PROGRAM COORDINATOR	SJ COUNTY ENVIRONMENTAL HEALTH DEPT	600 E. MAIN STREET		STOCKTON	CA	92505
DEBBIE	PILAS-TREADWAY	ASSOC. GOV. PROGRAM ANALYST	NATIVE AMERICAN HERITAGE COMMISSION	915 CAPITOL MALL, ROOM 364		SACRAMENTO	CA	95814
ANNE-MARIE	POGGIO-CASTILLOU		SAN JOAQUIN COUNCIL OF GOVERNMENTS	555 E. WEBER AVE.		STOCKTON	CA	95202-2804
GERARDO	RIOS	CHIEF PERMITS OFFICE	EPA REGION IX	75 HAWTHORNE STREET		SAN FRANCISCO	CA	94105
CYNTHIA OSHITA	SUSAN LONG		OFFICE OF ENVIRON. HEALTH HAZ. ASSESS.	1001 I STREET		SACRAMENTO	CA	95814
DAVE	THOMAS	SECRETARY/TREASURER	SAN JOAQUIN, CALAVERAS, ALPINE BTC	P O BOX 5306		STOCKTON	CA	95205
MIKE	TOLLSTRUP	CHIEF	CALIFORNIA AIR RESOURCES BOARD	2020 L STREET		SACRAMENTO	CA	95814



STATE OF CALIFORNIA
 DEPARTMENT OF FISH AND GAME
ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFG 753.5a (01/2002)

Receipt No: **4030**

Date: **4/21/2010**

Lead Agency: **Department of Forestry**
 State Agency of Filing: **Department of Fish and Game**
 Project Title:

Invoice Date:
 Document No:
 Deposit No:

Northern California Power Agency
651 commerce Dive
Roseville, CA 95678

Project Applicant Name
 Project Applicant Address:
 City, State, Zip

Project Applicant (check appropriate box) Local Public Agency School District Other Special District
 State Agency Private Entity

APPLICABLE FEES:

Environmental Impact Report:	\$0.00
Negative Declaration:	\$0.00
Application Fee Water Diversion (State Water Resources Control Board Only):	\$0.00
Projects Subject to Certified Regulatory Programs	\$949.50

Lien fee:	\$0.00
Penalty:	<u>\$0.00</u>

County Administrative Fee:	\$0.00
<input type="checkbox"/> Project exempt from fees	<u>\$0.00</u>

Total Received	<u>\$949.50</u>
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Person receiving payment: Bill Terry, Accounting Technician

2 copies - Project Applicant, DFG/ASB