

DOCKET

08-AFC-10

DATE OCT 28 2009

RECD. OCT 28 2009

October 28, 2009

California Energy Commission
Docket Unit
1516 Ninth Street
Sacramento, CA 95814-5512

Subject: **SAN JOAQUIN COUNCIL OF GOVERNMENTS (SJCOG)
MINUTE RESOLUTION 09-03
DOCKET NO. (08-AFC-10)**

Enclosed for filing with the California Energy Commission is the original of the **SAN JOAQUIN COUNCIL OF GOVERNMENTS (SJCOG) MINUTE RESOLUTION 09-03**, for the Lodi Energy Center Docket No.(08-AFC-10).

Sincerely,



Marie Mills



SAN JOAQUIN COUNCIL OF GOVERNMENTS

555 E. Weber Avenue • Stockton, California 95202

209.468.3913 • 209.468.1084 (fax)

www.sjcog.org

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CITIES OF
ESCALON,
LATHROP,
LODI,
MANTECA,
RIPON,
STOCKTON,
TRACY,
AND
THE COUNTY OF
SAN JOAQUIN

MINUTE RESOLUTION NUMBER 09-03

Whereas, the SJCOG, Inc. has accepted staff report under authority of Minute Resolution No. 09-03 approved by the SJCOG, Inc. Board of Directors meeting on October 22, 2009.

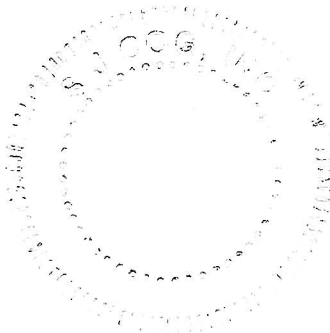
Agenda Item #9.4A

Lodi Energy Center Project

It was moved/seconded (Ives/DeBrum) to (1) Allow the Lodi Energy Center Project to Participate in the SJMSCP, and (2) Revision of Incidental Take Minimization Measures for Giant Garter Snake buffer. Motion carried by a unanimous voice vote.

LAUREL BOYD
Office Assistant II

Date: October 26, 2009





BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
 COMMISSION OF THE STATE OF CALIFORNIA
 1516 NINTH STREET, SACRAMENTO, CA 95814
 1-800-822-6228- WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION
 FOR THE *Lodi Energy Center*

Docket No. 08-AFC-10

PROOF OF SERVICE
 (Revised 2/17/09)

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DECLARATION OF SERVICE

I, Ashley Y. Garner, declare that on October 28, 2009, I served and filed copies of the attached **SAN JOAQUIN COUNCIL OF GOVERNMENTS (SJCOG) MINUTE RESOLUTION 09-03** dated **October 26, 2009**. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: **[www.energy.ca.gov/sitingcases/lodi]**. The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

For service to all other parties:

sent electronically to all email addresses on the Proof of Service list;

by personal delivery or by depositing in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

AND

For filing with the Energy Commission:

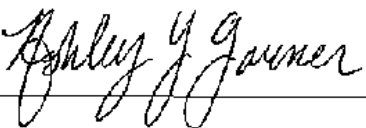
sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

OR

depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION
Attn: Docket No. **08-AFC-10**
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.



Ashley Y. Garner