#### CALIFORNIA ENERGY COMMISSION

1516 Ninth Street Sacramento, California 95814 Main website: www.energy.ca.gov



# Notice of Staff Assessment Workshop for the LODI ENERGY CENTER PROJECT (08-AFC-10)

The California Energy Commission (Energy Commission) Staff will conduct a workshop on the proposed Lodi Energy Center (LEC) Staff Assessment (SA). The workshop will provide an opportunity for agencies, the public and other interested parties to present questions and comments on the SA. All interested agencies and members of the public are invited to participate. The workshop will be held:

Monday, December 14, 2009 10:00 a.m. to 4:00 p.m. CALIFORNIA ENERGY COMMISSION 1516 Ninth Street First Floor, Hearing Room B

> Sacramento, California (Wheelchair Accessible) (Map Attached)

# DOCKET 08-AFC-10 DATE DEC 02 2009 REC'D DEC 03 2009

#### **Purpose**

Energy Commission staff recently filed its SA on the LEC Application for Certification (AFC). The purpose of this SA workshop is to receive comments on staff's analysis from the applicant, public, intervenors in the proceeding, and local, state and federal agencies. Discussions will include all topics contained in the SA, with a focus on Air Quality, Biology, Cultural Resources, and Visual Resources. All other topics related to the SA will be discussed as appropriate. The SA will serve as staff's testimony in evidentiary hearings. Staff may prepare an addendum to the SA, as necessary. Public comments on the SA are welcome and encouraged to be submitted in writing by **January 3, 2010**, to Rod Jones Project Manager.

#### **Background**

On September 10, 2008, the Northern California Power Agency (NCPA) filed an AFC with the Energy Commission for the LEC generating facility. NCPA is seeking Energy Commission approval to construct and operate a natural gas-fired, combined-cycle, nominal 296-megawatt (MW) plant. If approved, the generating facility would be built on approximately 4.4 acres of land owned and incorporated by the city of Lodi, 6 miles west

of the Lodi city center, located near Interstate-5 (I-5) approximately 1.7 miles south of State Route 12.

#### **Written Comments**

Written comments on the SA should be submitted by 5:00 p.m. on January 3, 2010. Please include the docket number 08-AFC-10 in the subject line or first paragraph of your comments. Please hand-deliver or mail to:

Rod Jones, Project Manager California Energy Commission 1516 Ninth Street, MS# 15 Sacramento, CA 95814-5512

The Energy Commission also encourages comments by e-mail. Please include your name or your organization's name in the e-mail. Those submitting comments via e-mail should provide them in either Microsoft Word format, or as a Portable Document (PDF), to: <a href="mailto:rjones@energy.state.ca.us">rjones@energy.state.ca.us</a>. One original paper copy must also be provided by regular mail or hand delivery.

#### **Public Participation**

The Energy Commission's Public Adviser, Loreen McMahon, provides the public with assistance in participating in Energy Commission activities. If you want information on how to participate in this proceeding, please contact the Public Adviser's Office at (916) 654-4489 or toll free at (800) 822-6228, by FAX at (916) 654-4493, or by e-mail at [pao@energy.state.ca.us]. If you have a disability and require assistance to participate, please contact Lou Quiroz at (916) 654-5146 at least five days in advance.

Please direct all news media inquiries to Claudia Chandler, Assistant Executive Director, at (916) 654-4989 or e-mail at energia@energy.ca.gov.

For technical questions on the subject matter, please call Rod Jones, Project Manager at (916) 654-5191 or at: <u>rjones @energy.state.ca.us</u>.

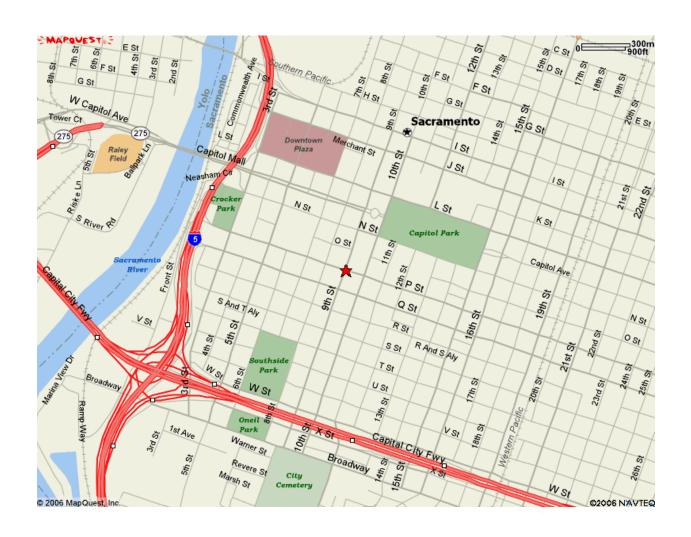
Date: 12/2/09

Original signed by
TERRY O'BRIEN, Manager
Energy Facilities Siting and Compliance Office

Proof of Service List: Mail Lists: 7328, 7329, 7330

#### Monday, December 14, 2009

10 a.m.
CALIFORNIA ENERGY COMMISSION
1516 Ninth Street
First Floor, Hearing Room B
Sacramento, California
(Wheelchair Accessible)





## BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 - <u>www.energy.ca.gov</u>

## APPLICATION FOR CERTIFICATION FOR THE *Lodi Energy Center*

**DOCKET NO. 08-AFC-10** 

PROOF OF SERVICE (Revised 2/17/09)

#### **APPLICANT**

Ken Speer Assistant General Manager Northern California Power Agency 651 Commerce Drive Roseville, CA 95678 ken.speer@ncpagen.com

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Project Manager
Northern California
Power Agency
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#### **APPLICANT'S COUNSEL**

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#### APPLICANT'S CONSULTANT

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Sarah Madams CH2MHILL 2485 Natomas Park Drive, Ste. 600 Sacramento, CA 95833 smadams@ch2m.com

#### **APPLICANT'S ENGINEER**

Steven Blue Project Manager Worley Parsons 2330 E. Bidwell, Ste. 150 Folsom, CA 95630 Steven.Blue@WorleyParsons.com

#### **INTERESTED AGENCIES**

California ISO <u>e-recipient@caiso.com</u>

#### **INTERVENORS**

Karen Douglas Chairman and Presiding Member kldougla@energy.state.ca.us

Jeffrey D. Byron Commissioner and Associate Member jbyron@energy.state.ca.us

#### **ENERGY COMMISSION**

Kenneth Celli Hearing Officer kcelli@energy.state.ca.us

Rod Jones Project Manager rjones@energy.state.ca.us Melanie Moultry Staff Counsel MMoultry@energy.state.ca.us

Elena Miller
Public Adviser
publicadviser@energy.state.ca.us

#### **DECLARATION OF SERVICE**

I, <u>April Albright</u>, declare that on <u>December 3, 2009</u>, I served and filed copies of the attached <u>Notice of Staff Assessment Workshop for the Lodi Energy Center Project</u>, <u>dated December 2, 2009</u>. The original documents, filed with the Docket Unit, are accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

[www.energy.ca.gov/sitingcases/lodi]. The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

#### (Check all that Apply)

	FOR SERVICE TO ALL OTHER PARTIES:
✓	sent electronically to all email addresses on the Proof of Service list;
✓	by personal delivery or by depositing in the United States mail at <u>Sacramento</u> , <u>California</u> with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses <b>NOT</b> marked "email preferred."
AND	
	FOR FILING WITH THE ENERGY COMMISSION:
✓	sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);
OR	
	depositing in the mail an original and 12 paper copies, as follows:

#### **CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. <u>08-AFC-10</u> 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512

docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.

Original signed by	
April Albright	