March 19, 2013

VIA EMAIL

Ms. Felicia Miller, Siting Project Manager
California Energy Commission
1516 Ninth Street
Sacramento, CA 95814

Re: Huntington Beach Energy Project (12-AFC-02)
Applicant’s Revision to Construction and Demolition Schedule

Dear Ms. Miller:

On Monday, March 18, 2013, Applicant AES Southland Development, LLC docketed correspondence dated March 9, 2013 from Applicant’s consultant, Robert Mason, to California Energy Commission Staff regarding the schedule of construction and demolition activities for the Huntington Beach Energy Project (“HBEP”). After transmission of the March 9, 2013 correspondence, Applicant became aware of errors contained therein. To correct such errors, Mr. Mason sent a revised schedule to your attention on March 18, 2013, a copy of which is enclosed herein. To ensure the record is clear, Applicant provides the enclosed correspondence regarding HBEP’s construction and demolition activities for docketing in this proceeding, and notes that the enclosed information replaces the information sent to your attention on March 9, 2013. Applicant respectfully requests that the March 9, 2013 information (docketed on March 18, 2013) be excluded from the record.

Respectfully submitted,

Melissa A. Foster

MAF:jmw
cc: Proof of Service
From: Mason, Robert/SCO  
Sent: Monday, March 18, 2013 5:31 PM  
To: Miller, Felicia@Energy  
Subject: HBEP Construction Schedule - Revised from Schedule Docketted Previously

Felicia

The HBEP Construction/Demolition Schedule that was e-mailed to you and which Stoel Rives on behalf of AES docketed earlier in March 2013 has been revised/fine tuned. See below for the current version of the HBEP Construction/Demolition Schedule. This e-mail with the revised schedule will be docketed by Stoel Rives tomorrow on behalf of AES.

Thanks

Robert

<table>
<thead>
<tr>
<th>DEMOLITION/CONSTRUCTION ACTIVITY</th>
<th>TIMELINE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Demo Unit 5 and fuel tanks and Unit 3 &amp; 4 Stack</td>
<td>Q1 2015 - Q2 2016 15 months</td>
</tr>
<tr>
<td>Construction Power Block 1</td>
<td>Q3 2016 - Q4 2018 30 months</td>
</tr>
<tr>
<td>Demo Units 3, 4</td>
<td>Q1 2016 - Q1 2018 27 months</td>
</tr>
<tr>
<td>Construction Power Block 2</td>
<td>Q3 2018 - Q2 2020 28 months</td>
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<td>----------------------------</td>
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</tr>
<tr>
<td>Demo Units 1, 2</td>
<td>Q4 2020 - Q3 2022 24 months</td>
</tr>
<tr>
<td>Construction of buildings 33, 34</td>
<td>Q3 2021 - Q3 2022 14 months</td>
</tr>
</tbody>
</table>

APPLICATION FOR CERTIFICATION FOR THE
HUNTINGTON BEACH ENERGY PROJECT

Docket No. 12-AFC-02
PROOF OF SERVICE
(Revised 03/07/2013)

SERVICE LIST:

APPLICANT
AES Southland, LLC
Stephen O'Kane
Jennifer Didlo
690 Studebaker Road
Long Beach, CA 90803
stephen.okane@aes.com
jennifer.didlo@aes.com

APPLICANT’S CONSULTANTS
CH2M Hill
Robert Mason
Project Manager
6 Hutton Centre Drive, Suite 700
Santa Ana, CA 92707
robert.mason@CH2M.com

APPLICANT’S COUNSEL
Melissa A. Foster
Stoel Rives, LLP
500 Capitol Mall, Suite 1600
Sacramento, CA 95814
mafoster@stoel.com

INTERVENOR
Jason Pyle
9071 Kapaa Drive
Huntington Beach, CA 92646
jasonpyle@me.com

INTERESTED AGENCIES
California Coastal Commission
Tom Luster
45 Fremont Street, Suite 2000
San Francisco, CA 94105-2219
tluster@coastal.ca.gov

California State Parks
Huntington State Beach
Brian Ketterer
21601 Pacific Coast Highway
Huntington Beach, CA 92646
bketterer@parks.ca.gov

City of Huntington Beach
Planning & Building Department
Jane James
Scott Hess
Aaron Klemm
2000 Main Street, 3rd floor
Huntington Beach, CA 92648
james@surfcity-hb.org
shess@surfcity-hb.org
aaron.klemm@surfcity-hb.org

City of Huntington Beach
City Council
Cathy Fikes
Johanna Stephenson
2000 Main Street, 4th floor
Huntington Beach, CA 92648
cfikes@surfcity-hb.org
johanna.stephenson@surfcity-hb.org

INTERESTED AGENCIES (Cont’d.)
Santa Ana Regional
Water Quality Board
Gary Stewart
3737 Main Street, Suite 500
Riverside, CA 92501-3339
gstewart@waterboards.ca.gov

Huntington Beach
Wetlands Conservancy
Jack Kirkom, Director
21900 Pacific Coast Highway
Huntington Beach, CA 92646
jfk0480@aol.com

ENERGY COMMISSION STAFF
Felicia Miller
Project Manager
felicia.miller@energy.ca.gov

Kevin W. Bell
Staff Counsel
kevin.w.bell@energy.ca.gov

ENERGY COMMISSION –
PUBLIC ADVISER
Blake Roberts
Assistant Public Adviser
publicadviser@energy.ca.gov

COMMISSION DOCKET UNIT
California Energy Commission –
Docket Unit
Attn: Docket No. 12-AFC-02
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.ca.gov

*Indicates change
73544502.1 0043653-00005
OTHER ENERGY COMMISSION
PARTICIPANTS (LISTED FOR
CONVENIENCE ONLY):

After docketing, the Docket Unit will
provide a copy to the persons listed
below. Do not send copies of
documents to these persons unless
specifically directed to do so.

ANDREW McALLISTER
Commissioner and Presiding Member

KAREN DOUGLAS
Commissioner and Associate Member

Susan Cochran
Hearing Adviser

*Hazel Miranda
Adviser to Commissioner McAllister

David Hungerford
Adviser to Commissioner McAllister

Patrick Saxton
Adviser to Commissioner McAllister

Galen Lemei
Adviser to Commissioner Douglas

Jennifer Nelson
Adviser to Commissioner Douglas

Eileen Allen
Commissioners' Technical
Adviser for Facility Siting

*indicates change
DECLARATION OF SERVICE

I, Judith M. Warmuth, declare that on March 19, 2013, I served and filed copies of the attached Applicant's Revision to Construction and Demolition Schedule dated March 19, 2013. This document is accompanied by the most recent Proof of Service, which I copied from the web page for this project at: http://www.energy.ca.gov/sitingcases/huntington_beach_energy/index.html.

The document has been sent to the other parties on the Service List above in the following manner:

(Check one)

For service to all other parties and filing with the Docket Unit at the Energy Commission:

☒ I e-mailed the document to all e-mail addresses on the Service List above and personally delivered it or deposited it in the US mail with first class postage to those parties noted above as "hard copy required"; OR

☐ Instead of e-mailing the document, I personally delivered it or deposited it in the US mail with first class postage to all of the persons on the Service List for whom a mailing address is given.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that I am over the age of 18 years.

Dated: March 19, 2013

Judith M. Warmuth