



California Energy Commission

DOCKETED
12-AFC-02

TN # 69961

MAR. 19 2013

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March 19, 2013

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VIA EMAIL

Ms. Felicia Miller, Siting Project Manager
California Energy Commission
1516 Ninth Street
Sacramento, CA 95814

Re: Huntington Beach Energy Project (12-AFC-02)
Applicant's Revision to Construction and Demolition Schedule

Dear Ms. Miller:

On Monday, March 18, 2013, Applicant AES Southland Development, LLC docketed correspondence dated March 9, 2013 from Applicant's consultant, Robert Mason, to California Energy Commission Staff regarding the schedule of construction and demolition activities for the Huntington Beach Energy Project ("HBEP"). After transmission of the March 9, 2013 correspondence, Applicant became aware of errors contained therein. To correct such errors, Mr. Mason sent a revised schedule to your attention on March 18, 2013, a copy of which is enclosed herein. To ensure the record is clear, Applicant provides the enclosed correspondence regarding HBEP's construction and demolition activities for docketing in this proceeding, and notes that the enclosed information replaces the information sent to your attention on March 9, 2013. Applicant respectfully requests that the March 9, 2013 information (docketed on March 18, 2013) be excluded from the record.

Respectfully submitted,

A handwritten signature in blue ink that reads "Melissa A. Foster".

Melissa A. Foster

MAF:jmw

cc: Proof of Service

[REDACTED]

From: Mason, Robert/SCO
Sent: Monday, March 18, 2013 5:31 PM
To: Miller, Felicia@Energy
Subject: HBEP Construction Schedule - Revised from Schedule Docketed Previously

Felicia

The HBEP Construction/Demolition Schedule that was e-mailed to you and which Stoel Rives on behalf of AES docketed earlier in March 2013 has been revised/fine tuned. See below for the current version of the HBEP Construction/Demolition Schedule. This e-mail with the revised schedule will be docketed by Stoel Rives tomorrow on behalf of AES.

Thanks

Robert

DEMOLITION/CONSTRUCTION ACTIVITY	TIMELINE
Demo Unit 5 and fuel tanks and Unit 3 & 4 Stack	Q1 2015 - Q2 2016 15 months
Construction Power Block 1	Q3 2016 - Q4 2018 30 months
Demo Units 3, 4	Q1 2016 - Q1 2018 27 months

Construction Power Block 2	Q3 2018 - Q2 2020 28 months
Demo Units 1, 2	Q4 2020 - Q3 2022 24 months
Construction of buildings 33, 34	Q3 2021 - Q3 2022 14 months

Source: PEC Construction Equipment Spreadsheet dated 1/21/13.



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
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**APPLICATION FOR CERTIFICATION FOR THE
HUNTINGTON BEACH ENERGY PROJECT**

Docket No. 12-AFC-02

**PROOF OF SERVICE
(Revised 03/07/2013)**

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*Indicates change

73544502.1 0043653-00005

**OTHER ENERGY COMMISSION
PARTICIPANTS (LISTED FOR
CONVENIENCE ONLY):**

After docketing, the Docket Unit will provide a copy to the persons listed below. Do not send copies of documents to these persons unless specifically directed to do so.

ANDREW McALLISTER
Commissioner and Presiding Member

KAREN DOUGLAS
Commissioner and Associate Member

Susan Cochran
Hearing Adviser

*Hazel Miranda
Adviser to Commissioner McAllister

David Hungerford
Adviser to Commissioner McAllister

Patrick Saxton
Adviser to Commissioner McAllister

Galen Lemei
Adviser to Commissioner Douglas

Jennifer Nelson
Adviser to Commissioner Douglas

Eileen Allen
Commissioners' Technical
Adviser for Facility Siting

DECLARATION OF SERVICE

I, Judith M. Warmuth, declare that on March 19, 2013, I served and filed copies of the attached Applicant's Revision to Construction and Demolition Schedule dated March 19, 2013. This document is accompanied by the most recent Proof of Service, which I copied from the web page for this project at:

http://www.energy.ca.gov/sitingcases/huntington_beach_energy/index.html.

The document has been sent to the other parties on the Service List above in the following manner:

(Check one)

For service to all other parties and filing with the Docket Unit at the Energy Commission:

- I e-mailed the document to all e-mail addresses on the Service List above and personally delivered it or deposited it in the US mail with first class postage to those parties noted above as "hard copy required"; **OR**
- Instead of e-mailing the document, I personally delivered it or deposited it in the US mail with first class postage to all of the persons on the Service List for whom a mailing address is given.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that I am over the age of 18 years.

Dated: March 19, 2013



Judith M. Warmuth