



California Energy Commission

**DOCKETED**  
**12-AFC-02**

TN # 69948

MAR. 18 2013

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March 18, 2013

MELISSA A. FOSTER  
Direct (916) 319-4673  
mafoster@stoel.com

**VIA EMAIL**

Ms. Felicia Miller, Siting Project Manager  
California Energy Commission  
1516 Ninth Street  
Sacramento, CA 95814

**Re: Huntington Beach Energy Project (12-AFC-02)**  
**Applicant's Correspondence dated March 9, 2013**

Dear Ms. Miller:

On behalf of Applicant AES Southland Development, LLC, please find enclosed herewith for docketing Applicant's March 9, 2013 email correspondence regarding the Huntington Beach Energy Project.

Respectfully submitted,

A handwritten signature in blue ink that reads "Melissa A. Foster".

Melissa A. Foster

MAF:jmw

Enclosure

cc: Proof of Service

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**From:** Robert.Mason@CH2M.com  
**Sent:** Saturday, March 09, 2013 1:50 PM  
**To:** Felicia.Miller@energy.ca.gov  
**Cc:** stephen.okane@AES.com; Foster, Melissa A.; Jerry.Salamy@CH2M.com; MaryBeth.Baxter@ch2m.com; Cindy.Salazar@CH2M.com  
**Subject:** RE: Huntington Beach Tanks

Felicia

I checked with AES, with the assumption that construction begins 4<sup>th</sup> quarter of 2014, the following is the current schedule. Please note that changes from what you provided are highlighted in yellow.

<b>DEMOLITION/CONSTRUCTION ACTIVITY</b>	<b>TIMELINE</b>
Demo Unit 5 and fuel tanks	Q4 2014 - Q4 2015 15 months
Construction Power Block 1	Q3 2016 - Q2 2018 30 months
Demo Units 3, 4	Q3 2015 - Q3 2017 27 months
Construction Power Block 2	Q3 2017 - Q4 2019 28 months
Demo Units 1, 2	Q2 2020 - Q1 2022 24 months
Construction of buildings 33, 34	Q1 2021 - Q1 2022 14 months

Thanks

Robert



**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – WWW.ENERGY.CA.GOV**

**APPLICATION FOR CERTIFICATION FOR THE  
HUNTINGTON BEACH ENERGY PROJECT**

**Docket No. 12-AFC-02**

**PROOF OF SERVICE  
(Revised 03/07/2013)**

**SERVICE LIST:**

**APPLICANT**

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**INTERVENOR**

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jasonpyle@me.com

**INTERESTED AGENCIES**

California ISO  
e-recipient@caiso.com

**INTERESTED AGENCIES (Cont'd.)**

California Coastal Commission  
Tom Luster  
45 Fremont Street, Suite 2000  
San Francisco, CA 94105-2219  
tluster@coastal.ca.gov

California State Parks  
Huntington State Beach  
Brian Ketterer  
21601 Pacific Coast Highway  
Huntington Beach, CA 92646  
bketterer@parks.ca.gov

City of Huntington Beach  
Planning & Building Department  
Jane James  
Scott Hess  
Aaron Klemm  
2000 Main Street, 3<sup>rd</sup> floor  
Huntington Beach, CA 92648  
jjames@surfcity-hb.org  
shess@surfcity-hb.org  
aaron.klemm@surfcity-hb.org

City of Huntington Beach  
City Council  
Cathy Fikes  
Johanna Stephenson  
2000 Main Street, 4<sup>th</sup> floor  
Huntington Beach, CA 92648  
cfikes@surfcity-hb.org  
johanna.stephenson@surfcity-hb.org.

**INTERESTED AGENCIES (Cont'd.)**

Santa Ana Regional  
Water Quality Board  
Gary Stewart  
3737 Main Street, Suite 500  
Riverside, CA 92501-3339  
gstewart@waterboards.ca.gov

Huntington Beach  
Wetlands Conservancy  
Jack Kirkorn, Director  
21900 Pacific Coast Highway  
Huntington Beach, CA 92646  
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**COMMISSION DOCKET UNIT**

California Energy Commission –  
Docket Unit  
Attn: Docket No. 12-AFC-02  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
docket@energy.ca.gov

\*Indicates change

73512312.1 0043653-00005

**OTHER ENERGY COMMISSION  
PARTICIPANTS (LISTED FOR  
CONVENIENCE ONLY):**

***After docketing, the Docket Unit will provide a copy to the persons listed below. Do not send copies of documents to these persons unless specifically directed to do so.***

ANDREW McALLISTER  
Commissioner and Presiding Member

KAREN DOUGLAS  
Commissioner and Associate Member

Susan Cochran  
Hearing Adviser

\*Hazel Miranda  
Adviser to Commissioner McAllister

David Hungerford  
Adviser to Commissioner McAllister

Patrick Saxton  
Adviser to Commissioner McAllister

Galen Lemei  
Adviser to Commissioner Douglas

Jennifer Nelson  
Adviser to Commissioner Douglas

Eileen Allen  
Commissioners' Technical  
Adviser for Facility Siting

**DECLARATION OF SERVICE**

I, Judith M. Warmuth, declare that on March 18, 2013, I served and filed copies of the attached Applicant's Correspondence dated March 9, 2013. This document is accompanied by the most recent Proof of Service, which I copied from the web page for this project at:

[http://www.energy.ca.gov/sitingcases/huntington\\_beach\\_energy/index.html](http://www.energy.ca.gov/sitingcases/huntington_beach_energy/index.html).

The document has been sent to the other parties on the Service List above in the following manner:

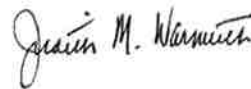
**(Check one)**

**For service to all other parties and filing with the Docket Unit at the Energy Commission:**

- I e-mailed the document to all e-mail addresses on the Service List above and personally delivered it or deposited it in the US mail with first class postage to those parties noted above as "hard copy required"; **OR**
- Instead of e-mailing the document, I personally delivered it or deposited it in the US mail with first class postage to all of the persons on the Service List for whom a mailing address is given.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that I am over the age of 18 years.

Dated: March 18, 2013



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Judith M. Warmuth