March 18, 2013

VIA EMAIL

Ms. Felicia Miller, Siting Project Manager
California Energy Commission
1516 Ninth Street
Sacramento, CA 95814

Re: Huntington Beach Energy Project (12-AFC-02)
   Applicant’s Correspondence dated March 9, 2013

Dear Ms. Miller:

On behalf of Applicant AES Southland Development, LLC, please find enclosed herewith for
docketing Applicant’s March 9, 2013 email correspondence regarding the Huntington Beach
Energy Project.

Respectfully submitted,

Melissa A. Foster

MAF:jmw
Enclosure
cc: Proof of Service
Felicia

I checked with AES, with the assumption that construction begins 4th quarter of 2014, the following is the current schedule. Please note that changes from what you provided are highlighted in yellow.

<table>
<thead>
<tr>
<th>DEMOLITION/CONSTRUCTION ACTIVITY</th>
<th>TIMELINE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Demo Unit 5 and fuel tanks</td>
<td>Q4 2014 - Q4 2015 15 months</td>
</tr>
<tr>
<td>Construction Power Block 1</td>
<td>Q3 2016 - Q2 2018 30 months</td>
</tr>
<tr>
<td>Demo Units 3, 4</td>
<td>Q3 2015 - Q3 2017 27 months</td>
</tr>
<tr>
<td>Construction Power Block 2</td>
<td>Q3 2017 - Q4 2019 28 months</td>
</tr>
<tr>
<td>Demo Units 1, 2</td>
<td>Q2 2020 - Q1 2022 24 months</td>
</tr>
<tr>
<td>Construction of buildings 33, 34</td>
<td>Q1 2021 - Q1 2022 14 months</td>
</tr>
</tbody>
</table>

hanks

Robert
APPLICATION FOR CERTIFICATION FOR THE
HUNTINGTON BEACH ENERGY PROJECT

Docket No. 12-AFC-02
PROOF OF SERVICE
(Revised 03/07/2013)

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*Indicates change
73512312.1 0043653-00005
OTHER ENERGY COMMISSION
PARTICIPANTS (LISTED FOR
CONVENIENCE ONLY):

After docketing, the Docket Unit will provide a copy to the persons listed below. Do not send copies of documents to these persons unless specifically directed to do so.

ANDREW McALLISTER
Commissioner and Presiding Member

KAREN DOUGLAS
Commissioner and Associate Member

Susan Cochran
Hearing Adviser

*Hazel Miranda
Adviser to Commissioner McAllister

David Hungerford
Adviser to Commissioner McAllister

Patrick Saxton
Adviser to Commissioner McAllister

Galen Lemei
Adviser to Commissioner Douglas

Jennifer Nelson
Adviser to Commissioner Douglas

Eileen Allen
Commissioners' Technical Adviser for Facility Siting

*indicates change
DECLARATION OF SERVICE

I, Judith M. Warmuth, declare that on March 18, 2013, I served and filed copies of the attached Applicant's Correspondence dated March 9, 2013. This document is accompanied by the most recent Proof of Service, which I copied from the web page for this project at:

The document has been sent to the other parties on the Service List above in the following manner:

(Check one)

For service to all other parties and filing with the Docket Unit at the Energy Commission:

[☒] I e-mailed the document to all e-mail addresses on the Service List above and personally delivered it or deposited it in the US mail with first class postage to those parties noted above as "hard copy required"; OR

☐ Instead of e-mailing the document, I personally delivered it or deposited it in the US mail with first class postage to all of the persons on the Service List for whom a mailing address is given.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that I am over the age of 18 years.

Dated: March 18, 2013

[Signature]

Judith M. Warmuth