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March 14, 2013

MELISSA A. FOSTER  
Direct (916) 319-4673  
mafoster@stoel.com

**VIA EMAIL**

Ms. Felicia Miller, Siting Project Manager  
California Energy Commission  
1516 Ninth Street  
Sacramento, CA 95814



**Re: Huntington Beach Energy Project (12-AFC-02)  
Correspondence Related to Existing Huntington Beach Generating Station**

Dear Ms. Miller:

On behalf of Applicant AES Southland Development, LLC, please find enclosed herewith for docketing email correspondence dated Tuesday, March 12, 2013 from Applicant to Energy Commission Staff regarding plot plans for the existing Huntington Beach Generating Station.

Respectfully submitted,

A handwritten signature in blue ink that reads "Melissa A. Foster".

Melissa A. Foster

MAF:jmw

Enclosure

cc: Proof of Service List

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

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**From:** Stephen O'Kane [<mailto:stephen.okane@AES.com>]  
**Sent:** Tuesday, March 12, 2013 11:27 AM  
**To:** Bruce Boyer  
**Cc:** Foster, Melissa A.; [Robert.Mason@CH2M.com](mailto:Robert.Mason@CH2M.com); Miller, Felicia@Energy  
**Subject:** Huntington Beach plot plans

Bruce,

Attached are two plot plans of the existing Huntington Beach generating station. The file Plot Plan Civil.pdf is much clearer to read than the scanned copy of an old paper drawing.

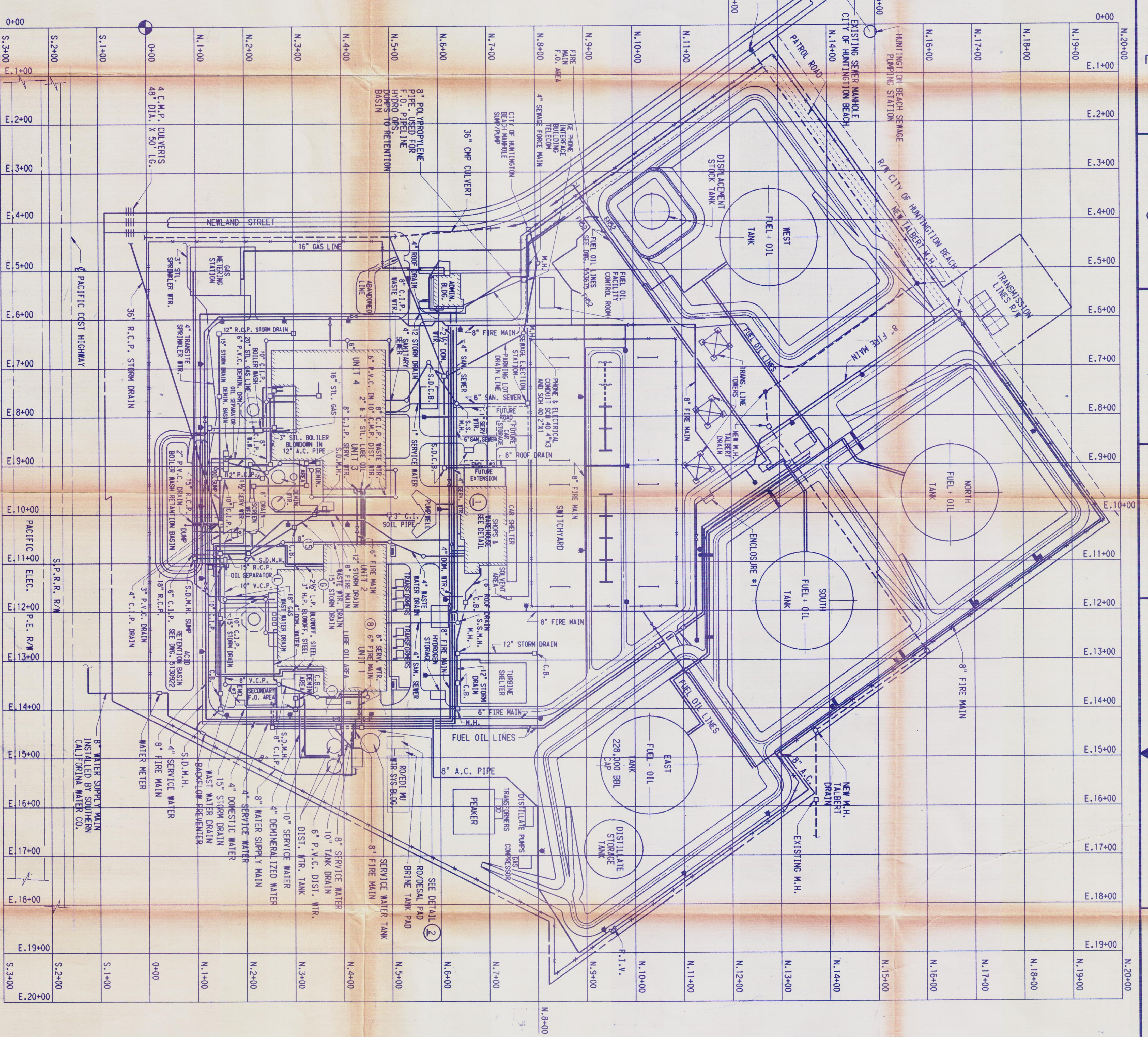
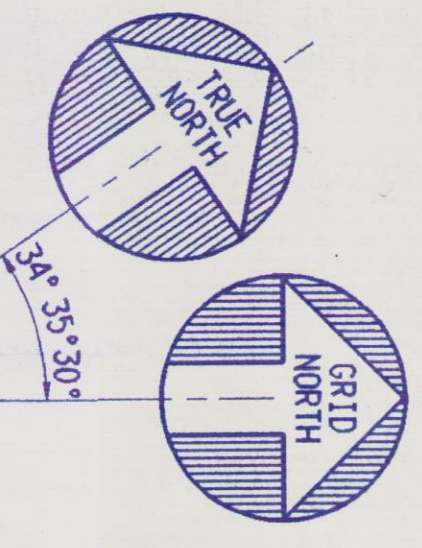
**Per: Stephen O'Kane**  
Permitting and Regulatory Approvals, Southland Repower Team

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 **AES Southland**  
690 N. Studebaker Rd. | Long Beach, CA | 90803  
Direct: 562-493-7840 | Cell: 562-508-0962 | Fax: 562-493-7737  
[stephen.okane@aes.com](mailto:stephen.okane@aes.com) | [www.aes.com](http://www.aes.com)

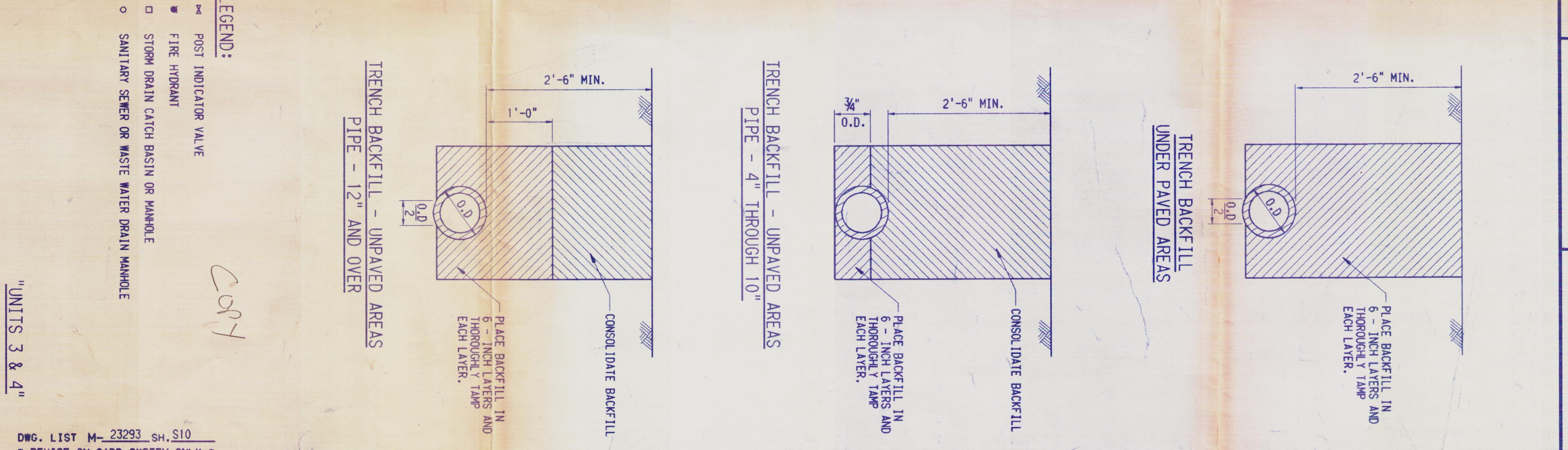
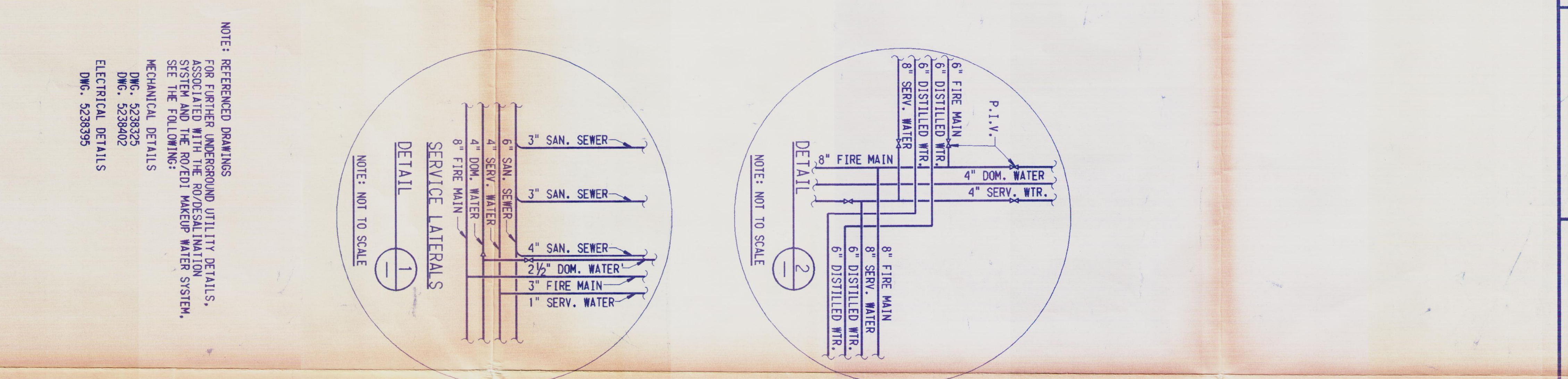
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5102196	S. & S. W. PERIMETER SPRINKLER PLAN	
545519	FULL TANK AREA-GRADING	
545444	SMITHYARD AREA-GRADING PAVING UTIL.	
545453	UTILITIES-SOUTH OF MAIN STRUCTURE	
545452	UTILITIES-WARHOUSE & TRANS. AREA	
545451	UTILITIES-ADMIN. BLDG. AREA	

NO.	REVISION	DATE	P. E.	Q. E.	APP.
1	RECORD REVISION	8/2/82	JLG	JMF	JD1
2	RECORD REVISION	8/2/82	JLG	JMF	JD1
3	RECORD REVISION	8/2/82	JLG	JMF	JD1
4	RECORD REVISION	8/2/82	JLG	JMF	JD1
5	RECORD REVISION	8/2/82	JLG	JMF	JD1
6	RECORD REVISION	8/2/82	JLG	JMF	JD1
7	RECORD REVISION	8/2/82	JLG	JMF	JD1
8	RECORD REVISION	8/2/82	JLG	JMF	JD1
9	RECORD REVISION	8/2/82	JLG	JMF	JD1
10	RECORD REVISION	8/2/82	JLG	JMF	JD1



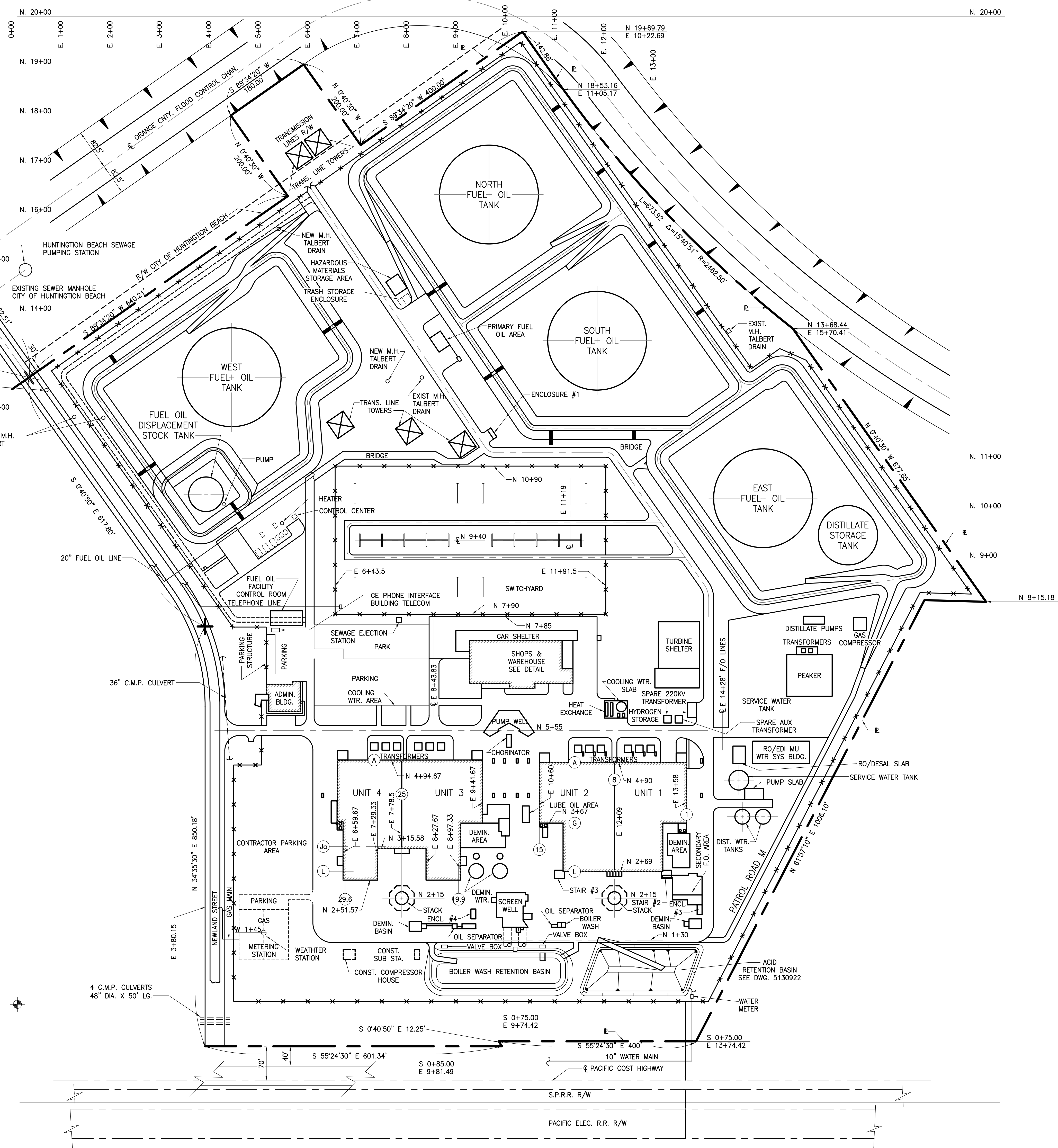
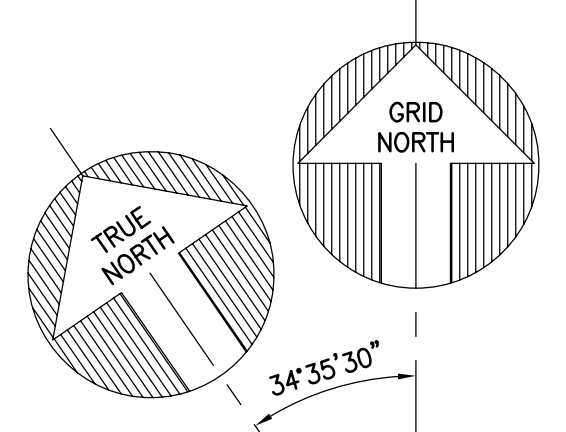
**LEGEND:**  
 \* POST INDICATOR VALVE  
 \* FIRE HYDRANT  
 \* STORM DRAIN CATCH BASIN OR MANHOLE  
 \* SANITARY SEWER OR WASTE WATER DRAIN MANHOLE

REBRANN FROM DWG. 545449-6  
 GENERAL PLAN UTILITIES  
 SOUTHERN CALIFORNIA EDISON  
 SCALE: 1" = 100' - 0"  
 SHEET NO. E  
 DWG. LIST M-23293 SH.10  
 REVISE ON CADD SYSTEM ONLY

545449-12

1 2 3 4 5 6 7 8 9 10 11 12





NOTE:  
 WORK PACKAGE OF N.P.D.E.S. PROJECT SHOWN  
 ON REVISION 13, USE THIS DRAWING FOR INFORMATION ONLY.

NOTES:  
 1. BEARINGS AND DISTANCES ARE TAKEN FROM  
 SD. CAL. EDISON CO. DWG. C.F. NO. 1124.

"UNITS 1 & 2"  
 "UNITS 3 & 4"

NO.	DATE	P.E.	Q.A.E.	SUPV.	APPROVED	ENGR.	CK'D.	MADE	I.D.
17	10-6-93	TRS		RV	CV				
16	9-23-93	TRS	JLG	JMF	IDI				
15	4-25-91	HB/JL			IDI				

LOCATION: HUNTINGTON BEACH STEAM STATION

SHEET NO. **E**

**PLOT PLAN CIVIL**

SCALE: 1"=100'-0"

OF SHTS.

Southern California Edison

545436-17

DWG. LIST W-232933 SH. SS  
 \* REVISION ON CAD SYSTEM ONLY \*  
 09-29-93  
 GARIBENA



**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – WWW.ENERGY.CA.GOV**

**APPLICATION FOR CERTIFICATION FOR THE  
HUNTINGTON BEACH ENERGY PROJECT**

**Docket No. 12-AFC-02  
PROOF OF SERVICE  
(Revised 03/07/2013)**

**SERVICE LIST:**

**APPLICANT**

AES Southland, LLC  
Stephen O’Kane  
Jennifer Didlo  
690 Studebaker Road  
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**INTERVENOR**

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**INTERESTED AGENCIES**

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**INTERESTED AGENCIES (Cont’d.)**

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San Francisco, CA 94105-2219  
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Huntington State Beach  
Brian Ketterer  
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Planning & Building Department  
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City of Huntington Beach  
City Council  
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johanna.stephenson@surfcity-hb.org.

**INTERESTED AGENCIES (Cont’d.)**

Santa Ana Regional  
Water Quality Board  
Gary Stewart  
3737 Main Street, Suite 500  
Riverside, CA 92501-3339  
gstewart@waterboards.ca.gov

Huntington Beach  
Wetlands Conservancy  
Jack Kirkorn, Director  
21900 Pacific Coast Highway  
Huntington Beach, CA 92646  
jfk0480@aol.com

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felicia.miller@energy.ca.gov

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Blake Roberts  
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**COMMISSION DOCKET UNIT**

California Energy Commission –  
Docket Unit  
Attn: Docket No. 12-AFC-02  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
docket@energy.ca.gov

\*Indicates change

**OTHER ENERGY COMMISSION  
PARTICIPANTS (LISTED FOR  
CONVENIENCE ONLY):**

***After docketing, the Docket Unit will provide a copy to the persons listed below. Do not send copies of documents to these persons unless specifically directed to do so.***

ANDREW McALLISTER  
Commissioner and Presiding Member

KAREN DOUGLAS  
Commissioner and Associate Member

Susan Cochran  
Hearing Adviser

\*Hazel Miranda  
Adviser to Commissioner McAllister

David Hungerford  
Adviser to Commissioner McAllister

Patrick Saxton  
Adviser to Commissioner McAllister

Galen Lemei  
Adviser to Commissioner Douglas

Jennifer Nelson  
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Eileen Allen  
Commissioners' Technical  
Adviser for Facility Siting

**DECLARATION OF SERVICE**

I, Judith M. Warmuth, declare that on March 14, 2013, I served and filed copies of the attached Applicant's Correspondence Related to Existing Huntington Beach Generating Station dated March 14, 2013. This document is accompanied by the most recent Proof of Service, which I copied from the web page for this project at: [http://www.energy.ca.gov/sitingcases/huntington\\_beach\\_energy/index.html](http://www.energy.ca.gov/sitingcases/huntington_beach_energy/index.html).

The document has been sent to the other parties on the Service List above in the following manner:


**(Check one)**

**For service to all other parties and filing with the Docket Unit at the Energy Commission:**

- I e-mailed the document to all e-mail addresses on the Service List above and personally delivered it or deposited it in the US mail with first class postage to those parties noted above as "hard copy required"; **OR**
- Instead of e-mailing the document, I personally delivered it or deposited it in the US mail with first class postage to all of the persons on the Service List for whom a mailing address is given.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that I am over the age of 18 years.

Dated: March 14, 2013



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Judith M. Warmuth



**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
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