



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – WWW.ENERGY.CA.GOV

California Energy Commission

**DOCKETED**  
**12-AFC-02**

TN # 69843

MAR. 07 2013

***APPLICATION FOR CERTIFICATION FOR THE  
HUNTINGTON BEACH ENERGY PROJECT***

**Docket No. 12-AFC-02**

## **REVISED COMMITTEE SCHEDULING ORDER**

### **Background**

On June 27, 2012 AES Southland Development, LLC (AES-SLD) submitted an Application for Certification (AFC) to the California Energy Commission seeking permission to construct and operate a power generation facility, the Huntington Beach Energy Project (HBEP), located in the city of Huntington Beach just north of the intersection of the Pacific Coast Highway and Newland Street. The project would be located entirely within the footprint of the existing AES Huntington Beach Generating Station, an operating power plant.

The HBEP is a proposed natural-gas fired, combined-cycle, air-cooled, 939-megawatt (MW) electrical generating facility that would replace the AES Huntington Beach Generating Station. HBEP will consist of two independently operating, three-on-one, combined-cycle gas turbine power blocks. Each power block will consist of three gas-fired combustion turbine generators (CTG), three supplemental fired heat recovery steam generators (HRSG), one steam turbine generator (STG), an air-cooled condenser, and related ancillary equipment. Other equipment and facilities to be constructed and shared by both power blocks include natural gas compressors, water treatment facilities, emergency services, and administration and maintenance buildings.

The Energy Commission assigned a Committee of two Commissioners to conduct proceedings on the AFC. The Committee held a public Site Visit and Informational Hearing at the Central Library in Huntington Beach on September 10, 2012, to discuss the review process and to identify issues that could affect the schedule. Pursuant to California Code of Regulations, Title 20, section 1709.7(c), a Committee Scheduling Order was issued on October 1, 2012 (the "October 2012 Scheduling Order"). The October 2012 Scheduling Order reserved to the Committee the power to modify the schedule at any time upon either its own motion or that of a party. (Cal. Code Regs., tit. 20, § 1709.7 (c).)

The October 2012 Scheduling Order listed the events that needed to occur in order to complete the certification process and included several milestones for the project, including the issuance of the Preliminary Determination of Compliance (PDOC) by the South Coast Air Quality Management District (SCAQMD). The PDOC is a critical element in preparing the Preliminary Staff Assessment (PSA). At this time, the Committee does not have information about when the PDOC will be available. As such, the October 2012 Scheduling Order requires revision.

### **Status Reports and Status Conferences**

The attached schedule requires status reports to be submitted by all parties. Status reports shall inform the Committee whether or not case development is progressing satisfactorily, and bring potential schedule delays and other relevant matters to the Committee's attention.

The reports shall be **filed with the Commission's Docket Unit and served no later than 3:00 p.m.** on the due date. The Commission's Docket Unit is located at 1516 Ninth Street, MS-4, Sacramento, California 95814-5512. Status reports must contain, "Huntington Beach Energy Project, Docket No. 12-AFC-02" in the caption or heading.

### **Public Adviser and Public Participation**

The Energy Commission invites members of the public and other interested parties to participate either on an informal basis or by intervening in the proceeding. Both types of participation allow written and oral comments. At the informal participation level, written and oral public comments are considered by the Commissioners and are part of the record, but are not part of the formal evidentiary record. Intervenors have the right to introduce evidence into the evidentiary record and cross-examine the other parties' witnesses.

The Energy Commission's Public Adviser's Office is available to provide the public with an understanding of a proceeding and to make recommendations for meaningful participation. For assistance, contact Blake Edwards, Assistant Public Adviser, at (916) 654-4489 or (800) 822-6228 or e-mail at: [publicadviser@energy.ca.gov](mailto:publicadviser@energy.ca.gov).

### **Contact Information**

Questions of a legal or procedural nature should be directed to Susan Cochran, the Hearing Adviser, at (916) 654-3965 or e-mail at: [susan.cochran@energy.ca.gov](mailto:susan.cochran@energy.ca.gov).

Technical questions concerning the project should be addressed to Felicia Miller, the Staff Project Manager, (916) 654-4640, or e-mail at: [felicia.miller@energy.ca.gov](mailto:felicia.miller@energy.ca.gov).

Media inquiries should be directed to the Energy Commission's Media Office at (916) 654-4989 or e-mail at: [mediaoffice@energy.ca.gov](mailto:mediaoffice@energy.ca.gov).

If you have a disability and need assistance to participate, please contact Lourdes Quiroz at (916) 654-5146 or e-mail at: [lou.quiroz@energy.ca.gov](mailto:lou.quiroz@energy.ca.gov).

Information concerning the status of the project, as well as notices and other relevant documents, may be viewed on the Energy Commission's Internet web page at: [http://www.energy.ca.gov/sitingcases/huntington\\_beach\\_energy/index.html](http://www.energy.ca.gov/sitingcases/huntington_beach_energy/index.html).

Dated: March 7, 2013, at Sacramento, California.

***Original Signed By:***

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ANDREW McALLISTER  
Commissioner and Presiding Member  
Huntington Beach Energy Project AFC Committee

***Original Signed By:***

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KAREN DOUGLAS  
Commissioner and Associate Member  
Huntington Beach Energy Project AFC Committee

**COMMITTEE SCHEDULE  
HUNTINGTON BEACH ENERGY PROJECT**

	<b>ACTIVITY</b>	<b>DATE</b>
1	Application for Certification determined to be "Data Adequate" at Commission Business Meeting	08-09-12
2	Information hearing and site visit	09-10-12
3	Status Reports	04-15-13 and every six (6) weeks thereafter
4	SCAQMD issues Preliminary Determination of Compliance (PDOC)	TBD
5	Preliminary Staff Assessment filed	TBD
6	Preliminary Staff Assessment workshop	TBD
7	SCAQMD issues Final Determination of Compliance (FDOC)	TBD
8	Comments on PSA are due	TBD
9	Final Staff Assessment filed	TBD



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**APPLICATION FOR CERTIFICATION FOR THE  
HUNTINGTON BEACH ENERGY PROJECT**

**Docket No. 12-AFC-02  
PROOF OF SERVICE  
(Revised 03/07/2013)**

**SERVICE LIST:**

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**INTERESTED AGENCIES**

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**INTERESTED AGENCIES (Cont’d.)**

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**ENERGY COMMISSION STAFF**

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**ENERGY COMMISSION –  
PUBLIC ADVISER**

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**COMMISSION DOCKET UNIT**

California Energy Commission –  
Docket Unit  
Attn: Docket No. 12-AFC-02  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
docket@energy.ca.gov

\*Indicates change

OTHER ENERGY COMMISSION  
PARTICIPANTS (LISTED FOR  
CONVENIENCE ONLY):

*After docketing, the Docket Unit will provide a copy to the persons listed below. Do not send copies of documents to these persons unless specifically directed to do so.*

ANDREW McALLISTER  
Commissioner and Presiding Member

KAREN DOUGLAS  
Commissioner and Associate Member

Susan Cochran  
Hearing Adviser

\*Hazel Miranda  
Adviser to Commissioner McAllister

David Hungerford  
Adviser to Commissioner McAllister

Patrick Saxton  
Adviser to Commissioner McAllister

Galen Lemei  
Adviser to Commissioner Douglas

Jennifer Nelson  
Adviser to Commissioner Douglas

Eileen Allen  
Commissioners' Technical  
Adviser for Facility Siting

**DECLARATION OF SERVICE**

I, Maggie Read, declare that on March 7, 2013, I served and filed copies of the attached REVISED SCHEDULING ORDER, dated March 7, 2013. This document is accompanied by the most recent Proof of Service, which I copied from the web page for this project at: [http://www.energy.ca.gov/sitingcases/huntington\\_beach\\_energy/index.html](http://www.energy.ca.gov/sitingcases/huntington_beach_energy/index.html).

The document has been sent to the other parties on the Service List above in the following manner:

*(Check one)*

**For service to all other parties and filing with the Docket Unit at the Energy Commission:**

- I e-mailed the document to all e-mail addresses on the Service List above and personally delivered it or deposited it in the US mail with first class postage to those parties noted above as "hard copy required"; **OR**
- Instead of e-mailing the document, I personally delivered it or deposited it in the US mail with first class postage to all of the persons on the Service List for whom a mailing address is given.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that I am over the age of 18 years.

Dated: March 7, 2013

***Original Signed By:***

\_\_\_\_\_  
Maggie Read  
Hearing Office