

DOCKETED
12-AFC-02

TN # 67029

SEP 06 2012

STATE OF CALIFORNIA
State Energy Resources
Conservation and Development Commission

In the Matter of:) [12-AFC-02]
)
 [Huntington Beach Energy Project])
 _____) **DECLARATION OF SERVICE**

I, Jason Pyle declare that on Sept. 6, I served and filed copies of the attached **Petition to Intervene**, accompanied by a copy of the most recent *Proof of Service* list (most recent version is located on the proceeding's web page) with the Docket Unit OR with the presiding committee member of the proceeding. The document has been sent to the Commission AND the applicant, as well as the other parties in this proceeding (as shown on the *Proof of Service* list), in the following manner:

(Check all that Apply)**FOR SERVICE TO THE APPLICANT AND ALL OTHER PARTIES:**

xx sent electronically to all email addresses on the Proof of Service list;

 by personal delivery or by depositing in the United States mail at [location: city and state] with first-class postage thereon fully prepaid and addressed as provided on the *Proof of Service* list above to those addresses **NOT** marked "email preferred."

AND**FOR FILING WITH THE ENERGY COMMISSION:**

x sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

OR

 depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION -or- CALIFORNIA ENERGY COMMISSION
 Attn: Docket No. [-AFC-]
 1516 Ninth Street, MS-4
 Sacramento, CA 95814-5512
 95814-5512
 No. [-AFC-]
docket@energy.state.ca.us

CALIFORNIA ENERGY COMMISSION
 Presiding Member _____
 1516 Ninth Street
 Sacramento, CA

Re: Docket

docket@energy.ca.gov

I declare under penalty of perjury that the foregoing is true and correct.

Jason Pyle
 Name JASON PYLE

Sept. 6, 2012
 Date

Jason Pyle _____
9071 Kapaa Dr. _____
Huntington Beach _____
_____ CA, 92646 _____

STATE OF CALIFORNIA
State Energy Resources
Conservation and Development Commission

In the Matter of:) [12-AFC-02
)
Huntington Beach Energy Project]) PETITION TO INTERVENE
)
_____)

1. Petitioner, Jason Pyle, hereby petitions to intervene in the above-captioned proceeding.

2. Petitioner will be represented in this proceeding by:

Self Counsel Group Member
(**NOT Required)

Contact information for representative, as noted above:

Name: Jason Pyle
Address: 9071 Kapaa Dr HB CA 92646
Telephone: 949 500-8979
E-Mail: Jasonpyle@me.com

3. Petitioner is, is not, a member of a group or organization already a party to this proceeding.

4. Petitioner seeks to intervene in this proceeding because [*state grounds for intervening; reason for interest; the extent to which the petitioner desires to participate in the proceeding; and, if Petitioner is a member of a group or organization which is already a party, state why intervening as an individual is necessary*]:

"I reside in the neighborhood adjacent to the project site. My areas of interest are the environmental impacts of the proposed project and the impacts on my property values."

5. Petitioner agrees, does not agree that if a document is served upon me via email, an additional paper copy by mail is not necessary.

Sept. 6, 2012
Date

Jason Pyle
Signature

Proof of Service and Declaration of Service attached.



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

**APPLICATION FOR CERTIFICATION FOR THE
HUNTINGTON BEACH ENERGY PROJECT**

Docket No. 12-AFC-02
(Revised 8/24/12)

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