

California Pilots Association (CalPilots)
C/O Andy Wilson
31438 Greenbrier Lane
Hayward, CA 94544



STATE OF CALIFORNIA
State Energy Resources
Conservation and Development Commission

In the Matter of:) DOCKET NUMBER 11-AFC-03
)
Quail Brush Generation Project)
)

QUAIL BRUSH GENERATION PROJECT (11-AFC-3), California Pilots Association (CalPilots) STATUS REPORT #1

Per the Committee's Revised Scheduling Order dated December 14, 2012, CalPilots hereby submits its Status Report #1 regarding the proposed Quail Brush Generation Project (Applicant).

Transportation Aviation

It is CalPilots opinion the Applicant has omitted and left the record completely empty and void of any Transportation Aviation and Land Use comments

NOTICE to the Committee

CalPilots has received a FAA formal by "invitation only" to attend a "Plume" meeting in Washington, D. C. which will take place on January 15, 2013. Andy Wilson will be representing CalPilots and unless CalPilots is required to sign any secrecy or nondisclosure agreements CalPilots plans to inform the Committee of meeting discussions on or about the week of January 21, 2013.

Future Staff Workshops

At this time CalPilots hereby requests the Committee plan and schedule one if not two aviation workshops prior to publication of the PSA.

Public and Agency Comments on PSA

The Committee has scheduled Public and Agency comments to be filed on 3-04-13. CalPilots requests the Committee send a formal request for comments to San Diego County the owner of the Gillespie Field Airport (SEE) and the Marine Corps Air Station Miramar (NKX).

Proposed Revised Schedule

CalPilots would propose the delaying Publishing PSA by four weeks from the current scheduled date of 01-31-13 to **02-28-13** or a later date due to aviation issues that remain open, no comments by the Applicant and scheduled FAA "Plume" meeting in Washington, D. C. that CalPilots plans to attend. The remaining schedule should be adjusted accordingly.



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
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**APPLICATION FOR CERTIFICATION FOR THE
QUAIL BRUSH GENERATION PROJECT**

**DOCKET NO. 11-AFC-03
PROOF OF SERVICE
(Revised 12/28/2012)**

SERVICE LIST:

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**OTHER ENERGY COMMISSION
PARTICIPANTS (LISTED FOR
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***After docketing, the Docket Unit
will provide a copy to the persons
listed below. Do not send copies
of documents to these persons
unless specifically directed to do
so.***

KAREN DOUGLAS
Commissioner and Presiding
Member

ANDREW McALLISTER
Commissioner and Associate
Member

Raoul Renaud
Hearing Adviser

Eileen Allen
Commissioners’ Technical
Adviser for Facility Siting

Galen Lemei
Adviser to Commissioner Douglas

Jennifer Nelson
Adviser to Commissioner Douglas

David Hungerford
Adviser to Commissioner McAllister

Patrick Saxton
Adviser to Commissioner McAllister

Eric Solorio
Project Manager

Stephen Adams
Staff Counsel

DECLARATION OF SERVICE

I, Andy Wilson, declare that on January 9, 2013, I served and filed copies of the attached Quail Brush Generation Project (11-AFC-3) Status Report No. 1 dated January 9, 2013. This document is accompanied by the most recent Proof of Service, which I copied from the web page for this project at:
<http://www.energy.ca.gov/sitingcases/quailbrush/index.html>.

The document has been sent to the other parties in this proceeding (as shown on the Proof of Service) and to the Commission's Docket Unit, as appropriate, in the following manner:

(Check one)

For service to all other parties and filing with the Docket Unit at the Energy Commission:

- I e-mailed the document to all e-mail addresses on the Service List above and personally delivered it or deposited it in the US mail with first class postage to those parties noted above as "hard copy required"; **OR**
- Instead of e-mailing the document, I personally delivered it or deposited it in the US mail with first class postage to all of the persons on the Service List for whom a mailing address is given.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that I am over the age of 18 years.



Dated: January 9, 2013
