



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – WWW.ENERGY.CA.GOV

**DOCKET**  
**11-AFC-3**

DATE MAY 09 2012  
RECD. MAY 09 2012

**APPLICATION FOR CERTIFICATION FOR THE  
QUAIL BRUSH GENERATION PROJECT**

**DOCKET No. 11-AFC-03**

### **COMMITTEE ORDER GRANTING PETITION TO INTERVENE**

Upon consideration of the Petition to Intervene filed by Sunset Greens Home Owners Association, (Petitioner), the Committee designated to conduct proceedings in this matter makes the following findings:

1. On or about April 27, 2012, a Petition in the above-captioned proceeding was filed by:

**Sunset Greens Home Owners Association (SGHOA)**  
c/o Phillip M. Connor  
8752 Wahl Street  
Santee, CA 92071  
(913) 704-9963  
[connorphil48@yahoo.com](mailto:connorphil48@yahoo.com)

2. The Petition was timely filed and contains the information required by Section 1207 of the Commission's regulations.<sup>1</sup>
3. The Petition is unopposed.
4. The Petition sets forth the intervenor's alleged grounds for intervention, its interests in this matter, its position in the proceedings, and the extent to which it intends to participate in the proceedings.

**THEREFORE**, pursuant to Commission regulations Section 1207, the Committee **ORDERS** that the Petition in this matter be **GRANTED** and that Sunset Greens Home

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<sup>1</sup> All references to regulations are to Title 20 of the California Code of Regulations unless otherwise specified.

Owners Association be placed upon the Proof of Service List as an Intervenor. Intervenor may exercise the rights and shall fulfill the obligations of a party as set forth in Section 1712 of the Commission's regulations to the extent required or allowed by the Committee.

Dated: May 9, 2012, at Sacramento, California.

***Original Signed By:***

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KAREN DOUGLAS  
Commissioner and Presiding Member  
Quail Brush Generation Project AFC Committee

***Original Signed By:***

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CARLA PETERMAN  
Commissioner and Associate Member  
Quail Brush Generation Project AFC Committee



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**APPLICATION FOR CERTIFICATION  
FOR THE *QUAIL BRUSH GENERATION PROJECT***

DOCKET NO. 11-AFC-03  
PROOF OF SERVICE  
(Revised 5/9/2012)

**APPLICANT**

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Cogentrix Energy, LLC  
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Lori Ziebart  
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[johncollins@kogentrix.com](mailto:johncollins@kogentrix.com)  
[loriziebart@kogentrix.com](mailto:loriziebart@kogentrix.com)

**APPLICANT'S CONSULTANTS**

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Tetra Tech EC, Inc.  
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**COUNSEL FOR APPLICANT**

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**INTERVENORS**

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\*Phillip M. Connor  
Sunset Greens Home Owners  
Association  
8752 Wahl Street  
Santee, CA 92071  
[connorphil48@yahoo.com](mailto:connorphil48@yahoo.com)

**INTERESTED AGENCIES**

California ISO  
*e-mail service preferred*  
[e-recipient@caiso.com](mailto:e-recipient@caiso.com)

City of Santee  
Department of Development  
Services  
Melanie Kush  
Director of Planning  
10601 Magnolia Avenue, Bldg. 4  
Santee, CA 92071  
[mkush@ci.santee.ca.us](mailto:mkush@ci.santee.ca.us)

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Land Use Environmental Planner  
Advance Planning  
County of San Diego  
Department of Planning & Land Use  
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**ENERGY COMMISSION –  
DECISIONMAKERS**

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Presiding Member  
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DECLARATION OF SERVICE

I, Maggie Read, declare that on May 9, 2012, I served and filed a copy of the COMMITTEE ORDER GRANTING PETITION TO INTERVENE, dated May 9, 2012. This document is accompanied by the most recent Proof of Service list, located on the web page for this project at:

<http://www.energy.ca.gov/sitingcases/quailbrush/index.html>.

The document has been sent to the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit or Chief Counsel, as appropriate, in the following manner:

*(Check all that Apply)*

For service to all other parties:

- Served electronically to all e-mail addresses on the Proof of Service list;
- Served by delivering on this date, either personally, or for mailing with the U.S. Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses NOT marked "e-mail preferred."

**AND**

For filing with the Docket Unit at the Energy Commission:

- by sending an electronic copy to the e-mail address below (preferred method); **OR**
- by depositing an original and 12 paper copies in the mail with the U.S. Postal Service with first class postage thereon fully prepaid, as follows:

**CALIFORNIA ENERGY COMMISSION – DOCKET UNIT**  
Attn: Docket No. 11-AFC-3  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.ca.gov](mailto:docket@energy.ca.gov)

***OR, if filing a Petition for Reconsideration of Decision or Order pursuant to Title 20, § 1720:***

- Served by delivering on this date one electronic copy by e-mail, and an original paper copy to the Chief Counsel at the following address, either personally, or for mailing with the U.S. Postal Service with first class postage thereon fully prepaid:

California Energy Commission  
Michael J. Levy, Chief Counsel  
1516 Ninth Street MS-14  
Sacramento, CA 95814  
[michael.levy@energy.ca.gov](mailto:michael.levy@energy.ca.gov)

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

**Original Signed By:**

Maggie Read  
Hearing Adviser's Office